

The Correspondence of **William James**

— VOLUME 9 —

JULY 1899–1901



*Edited by Ignas K. Skrupskelis and Elizabeth M. Berkeley,
with the assistance of Wilma Bradbeer*

Correspondence Of William James 1899 1901 Vol 9

A Gutmann



Correspondence Of William James 1899 1901 Vol 9:

The Varieties of Religious Experience Michel Ferrari, 2002 William James published his classic work on the psychology of religion *The Varieties of Religious Experience* in 1902 To mark the centenary leading contemporary scholars reflect on changes in our understanding of the questions James addressed **Young William James Thinking** Paul J. Croce, 2018 Ultimately Young William James Thinking reveals how James provided a humane vision well suited to our pluralist age **Literary Neurophysiology** Randall Knoper, 2021-09-23 Writing about the brain and the nervous system more than a century ago what were U S authors doing *Literary Neurophysiology Memory Race Sex and Representation in U S Writing 1860 1914* examines their use of literature to experiment with the new materialist psychology a science that was challenging their capacity to represent reality and forging new understandings of race and sexuality Late nineteenth and early twentieth century authors sometimes emulated scientific epistemology allowing their art and conceptions of creativity to be reshaped by it but more often they imaginatively investigated neurophysiological theories challenging and rewriting scientific explanations of human identity and behavior By enfolding physiological experimentation into literary inquiries that could nonreductively account for psychological and social complexities beyond the reach of the laboratory they used literature as a cognitive medium Mark Twain W D Howells and Gertrude Stein come together as they probe the effects on mimesis and creativity of reflex based automatisms and unconscious meaning making Oliver Wendell Holmes explores conceptions of racial nerve force elaborated in population statistics and biopolitics while W E B Du Bois and Pauline Hopkins contest notions of racial energy used to predict the extinction of African Americans Holmes explores new definitions of sexual inversion as in divergent ways Whitman and John Addington Symonds evaluate relations among nerve force human fecundity and the supposed grave of nonreproductive sex Carefully tracing entanglements and conflicts between literary culture and mental science of this period Knoper reveals unexpected connections among these authors and fresh insights into the science they confronted Considering their writing as cognitive practice he provides a new understanding of literary realism and of the emergent distinction between literary and scientific knowledge **Pragmatism and Social Philosophy** Michael G. Festl, 2020-12-29 This book explores the role that American pragmatism played in the development of social philosophy in 20th century Europe The essays in the first part of the book show how the ideas of Peirce James and Dewey influenced the traditions of European philosophy especially existentialism and the Frankfurt School of Critical Theory that emerged in the 20th century The second part of the volume deals with current challenges in social philosophy The essays here demonstrate how discussions of two core issues in social philosophy the conception of social conflict and the public can be enriched with pragmatist resources In featuring both historical and conceptual perspectives these essays provide a full picture of pragmatism s role in the development of Continental social philosophy *Pragmatism and Social Philosophy* will be of interest to scholars and advanced students working on American philosophy social philosophy and Continental philosophy

Correspondence of William James. Volume 9 , William James's Pluralism Wayne Viney,2022-05-05 William James s Pluralism An Antidote for Contemporary Extremism and Absolutism explores extremism and the related problem of absolutism in the context of the psychology and philosophy of William James Extremist and absolutist views were topical in James s day especially around the time of the Civil War but they are no less common in these early years of the 21st century James argued that the love of singularities such as belief in one God one method one political system or one value system contributes to extremist even violent mentalities In this book James s views on singular versus pluralistic perspectives are explored and then applied to contemporary practical issues such as abortion birth control and death with dignity legislation These perspectives are furthermore applied to more theoretical issues such as causality values and methods or ways of investigating the world Within William James s Pluralism these theories are investigated in a comprehensive philosophical and psychological examination of the human experience Written in a nontechnical manner to appeal to the general public just as William James hoped for his pluralistic philosophy this book is additionally of considerable interest to academics and students across many fields such as psychology philosophy history and sociology Witcraft Jonathan Rée,2019-08-20 An ambitious new history of philosophy in English that broadens the canon to include many lesser known figures Ludwig Wittgenstein once wrote that philosophy should be written like poetry But philosophy has often been presented more prosaically as a long trudge through canonical authors and great works But what Jonathan R e asks if we instead saw the history of philosophy as a haphazard series of unmapped forest paths a mass of individual stories showing endurance inventiveness bewilderment anxiety impatience and good humor Here Jonathan R e brilliantly retells this history covering such figures as Descartes Locke Kant Hegel Marx Nietzsche Mill James Frege Wittgenstein and Sartre But he also includes authors not usually associated with philosophy such as William Hazlitt George Eliot Darwin and W H Auden Above all he uncovers dozens of unremembered figures puritans revolutionaries pantheists feminists nihilists socialists and scientists who were passionate and active readers of philosophy and often authors themselves Breaking away from high altitude narratives he shows how philosophy finds its way into ordinary lives enriching and transforming them in unexpected ways Beyond Aesthetics and Politics Krzysztof Piotr Skowronski,2013-06-01 The book presents five philosophical and axiological studies devoted to the relationship between aesthetics and politics It shows this relationship throughout the works of some avant gardists pragmatists and postmodernists It is also a voice in the discussion about the meaning of the fine arts and aesthetics in the context of the political aims and norms This voice claims that the political dimension of art and aesthetics should be studied much more seriously than it has been till today and needs more courageous re interpretations and re readings

Santayana and America. Values, Liberties, Responsibility Krzysztof Piotr Skowronski,2009-03-26 George Santayana 1863 1952 a Spanish American philosopher is an influential personage on the cultural stage in English and Spanish speaking countries His numerous books and papers on topics as varied as epistemology ontology aesthetics ethics anthropology value

theory and American studies along with his best selling novel his sophisticated poetry and his famous autobiography make him a vivid and profound source of reflection on the history of American and European thought as well as a stimulus for future work Santayana's exceptionality was appreciated by William James and Josiah Royce his most eminent colleagues in Harvard University's Department of Philosophy and has been discussed by such respected authors as John Dewey Bertrand Russell Charles Hartshorne Eric Voegelin Alfred Schutz Richard Rorty Hilary Putnam Arthur Danto and Ferdinand Savater among others This book aims to understand Santayana by considering his often provocative views on America Other scholars have reconstructed his thought at various times and in a variety of ways but no one has yet considered Santayana's approach toward America in a serious and profound way at least not in the English language This book attempts to convince the reader that the impartiality of Santayana's philosophy its transcendence of cultural limits and mental borders makes it a living philosophy and that this is the strongest aspect of Santayana's thought

Reverence for the Relations of Life Frank M. Oppenheim, S.J., 2016-12-15 Josiah Royce and William James lived in Cambridge Massachusetts on Irving Street just two doors apart and Charles Peirce grew up only blocks away John Dewey was born and educated in nearby Vermont These four great thinkers shared more than geographic space they engaged in a series of formative philosophical discussions By tracing the interactions of Royce 1855-1916 with James Peirce and Dewey Oppenheim reimagines pragmatism in a way that highlights the late Royce's role as mediator and favors the seed plant image of O. W. Holmes Jr over the corridor image of Papini Josiah Royce emphasized that communities of all sizes ranging from families to towns needed reverence for the relations of life not only to thrive but to survive This theme permeates the dialectic of Royce's interactions with Peirce James and Dewey Oppenheim analyzes the agreement and disagreement of these thinkers on the method and content of philosophy skepticism and intelligibility and nominalism and intentionality as he uncovers their varied stances toward transcendent Reality Oppenheim repudiates Ralph Barton Perry's tactic of using Royce as a foil to display James positively by offering a richer portrait of Royce Oppenheim calls attention to Royce's doctrine of two levels and its effects on the distinction of human and super human by showing the contrast of Royce's third attitude of will against two primarily self centered attitudes of will and by examining the roles of Spirit Community and semiotic process in Royce's late thought

What It Took to Win Michael Kazin, 2022-03-01 A New York Times Book Review Editors Choice One of Kirkus Reviews ten best US history books of 2022 A leading historian tells the story of the United States most enduring political party and its long imperfect and newly invigorated quest for moral capitalism from Andrew Jackson to Joseph Biden One of Kirkus Reviews 40 most anticipated books of 2022 One of Vulture's 49 books we can't wait to read in 2022 The Democratic Party is the world's oldest mass political organization Since its inception in the early nineteenth century it has played a central role in defining American society whether it was exercising power or contesting it But what has the party stood for through the centuries and how has it managed to succeed in elections and govern In *What It Took to Win* the eminent historian Michael Kazin identifies

and assesses the party's long running commitment to creating moral capitalism a system that mixed entrepreneurial freedom with the welfare of workers and consumers And yet the same party that championed the rights of the white working man also vigorously protected or advanced the causes of slavery segregation and Indian removal As the party evolved towards a more inclusive egalitarian vision it won durable victories for Americans of all backgrounds But it also struggled to hold together a majority coalition and advance a persuasive agenda for the use of government Kazin traces the party's fortunes through vivid character sketches of its key thinkers and doers from Martin Van Buren and William Jennings Bryan to the financier August Belmont and reformers such as Eleanor Roosevelt Sidney Hillman and Jesse Jackson He also explores the records of presidents from Andrew Jackson and Woodrow Wilson to Bill Clinton and Barack Obama Throughout Kazin reveals the rich interplay of personality belief strategy and policy that define the life of the party and outlines the core components of a political endeavor that may allow President Biden and his co partisans to renew the American experiment *American and European Values* John Lachs, 2009-03-26 *American and European Values* Contemporary Philosophical Perspectives is a collection of essays by contemporary scholars considering key aspects of intersection and encounter between American and European values in the contemporary world The truly international makeup of twenty one contributors enlivens the book's theme in surprising and frequently edifying ways The authors consider in places with revealing frankness the cultural sensibilities unique to America and Europe key historical philosophic figures from John Dewey Josiah Royce and William James to Jean Paul Sartre Ludwig Wittgenstein and Mikhail Bakhtin They also take up various philosophic trends and movements unique to the American and European traditions including pragmatism existentialism phenomenology and logical linguistic analysis Readers interested in deepening their understanding of the increasingly vital philosophical problems that continue to emerge with growing trends of globalization are invited into this rich conversation *William James and the Metaphysics of Experience* David C. Lamberth, 1999-05-20 William James is frequently considered one of America's most important philosophers as well as a foundational thinker for the study of religion Despite his reputation as the founder of pragmatism he is rarely considered a serious philosopher or religious thinker In this new interpretation David Lamberth argues that James's major contribution was to develop a systematic metaphysics of experience integrally related to his developing pluralistic and social religious ideas Lamberth systematically interprets James's radically empiricist world view and argues for an early dating 1895 for his commitment to the metaphysics of radical empiricism He offers a close reading of *Varieties of Religious Experience* and concludes by connecting James's ideas about experience pluralism and truth to current debates in philosophy the philosophy of religion and theology suggesting James's functional experiential metaphysics as a conceptual aid in bridging the social and interpretive with the immediate and concrete while avoiding naive realism

Experience as Philosophy James Campbell, Richard E. Hart, 2006 The philosopher John J McDermott comes out of the long American tradition that takes the aim of philosophical inquiry to be interpretation of the open meanings of experience so

that we might all live fuller and richer lives Here the authors of these nine essays explore his highly original interpretations of philosophy's various questions about our shared existence How are we to understand the nature of American culture and to carry forward its important contributions What is the personal importance of embodiment of living in the realization of death How does our physical and personal environment nourish bodies and spirits What does the deliberate pursuit of a morality offer us How can we carry forward the fundamental tasks of education to enable those who follow us to use our shared past to address their civic and spiritual problems What are the possibilities for community Together these essays offer a clear multi-layered understanding of the compelling vision that McDermott has presented over the years In an Afterword McDermott responds to the authors' queries and concerns offering a restatement of his understanding of the American philosopher's task These essays indicate and McDermott's response confirms that for him philosophy is not a purely cerebral activity Philosophy is rather an intellectual means of exploring the fullness of human experience and it functions best when it operates in the context of the broad sweep of the humanities Similarly for McDermott the self is no given substantial entity On the contrary it is relational rooted geographically and socially in its place and its fellows and damaged when these life-giving processes fail Further McDermott does not accept any ultimate canopy of meaning The human journey is a personal project within which provisional meanings must be created to sustain our advance *Humanities*, 2002 **The British**

National Bibliography Arthur James Wells, 2001 *F.C.S. Schiller and the Dawn of Pragmatism* Mark J.

Porrovecchio, 2011-11-16 The intellectual history of pragmatism traditionally posits that its origins are found in the works of C. S. Peirce William James and John Dewey What if that story is only partially true Ferdinand Canning Scott Schiller the foremost first-generation British pragmatist was one of the most vocal proponents of pragmatism in the late 1800s and early 1900s He penned over a dozen books authored hundreds of essays and reviews and sought to popularize the philosophy of practicalism Yet in the years before and after his death both he and his critics engaged in arguments that helped to erase him from the story of pragmatism *F. C. S. Schiller and the Dawn of Pragmatism: The Rhetoric of a Philosophical Rebel* by Mark J. Porrovecchio is the first comprehensive biography of Schiller ever undertaken It seeks to answer questions like Why were Schiller's own arguments used against him Why were his interests philosophical and otherwise central to his erasure Why would the pragmatism of today gain by reclaiming a neglected figure from its past A crucial part of understanding those questions relates to the rhetorical strategies at play in the arguments Schiller made Pragmatism today is a vital and vibrant part of interdisciplinary discussions that range from philosophy to religion to science to politics But it is intellectually incomplete and historically inaccurate Reclaiming Schiller means asking hard questions about the functions and scope of pragmatism Though the answers will not suit everyone they will help to make pragmatism past present and future more honest more engaging and more interesting **The Letters of William James** William James, 2018-05-23 Reproduction of the original *The Letters of William James* by William James [Correspondence \(1882-1910\)](#) William James, Carl

Stumpf, 2020-04-20 James and Stumpf first met in Prague in 1882 James soon started corresponding with a colleague with whose persons and whose ideas alike I feel so warm a sympathy With this a lifelong epistolary friendship began For 28 years until James's death in 1910 Stumpf became James's most important European correspondent Besides psychological themes of great importance such as the perception of space and of sound the letters include commentary upon Stumpf's Tonpsychologie and James's main books The Principles of Psychology The Varieties of Religious Experience and many other works The two friends also exchange views concerning other scholars religious faith and metaphysical topics The different perspectives of the American and the German European way of living philosophizing and doing science are frequently under discussion The letters also touch upon personal questions of historical interest The book offers a critical edition and the English translation of hitherto unpublished primary sources Historians of psychology and historians of philosophy will welcome the volume as a useful tool for their understanding of some crucial developments of the time Scholars in the history of pragmatism and of phenomenology will also be interested in the volume **The Urban Lifeworld** Peter Madsen, Richard Plunz, 2005-06-29 Urban conditions are crucial to our experience of modernity and as reflected by art literature and popular culture have influenced contemporary ideas of what urban life is about The Urban Lifeworld contributes to our understanding of the cultural role of cities by offering new insight into the analysis of urban experience Two exceptional cities New York and Copenhagen are the focus of this exploration of cultural representations of urban life which investigates the contrasts between perceptions and formation of the urban lifeworld Integrating sociological aesthetic and anthropological approaches to urban questions this collection of essays presents a new vision of the cityscape which will enrich both academic debate and public life

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