

traité. Les autorités fédérales et provinciales successives n'ont jamais tenté de clarifier cette situation. Aujourd'hui encore, le gouvernement de l'Ontario les considère liés par le traité du fait qu'ils ont accepté l'argent de l'État. Les Temagamiens ont fait appel à la justice pour tenter de regagner légalement le titre de leur terre, mais en vain. Ils ont cependant décidé de ne pas renoncer à leur requête.

Aux traités de fourrures ont succédé les missionsnaires, les mineurs, les bûcherons, les politiciens et les touristes. Tous ces acteurs ont certes développé la région, mais ont aussi en une part active dans sa destruction. Actuellement, la forêt est sérieusement menacée. Le majestueux pin rouge, victime d'une coupe intensive, est, de nos jours, en voie de disparition.

Le gouvernement de l'Ontario n'a pas cessé, au cours des années, de développer des politiques contradictoires relativement au potentiel forestier. D'un côté, il encourage l'utilisation des forêts à des fins touristiques; de l'autre, il offre des contrats à des compagnies dont le rôle économique est justement de détruire ces mêmes forêts. Si ce type de développement a contribué à créer des emplois au début de l'exploitation forestière, présentement, il menace un environnement déjà touché par les pluies acides.

De telles tensions ont déclenché la colère des habitants de ce territoire. En septembre 1988, le district de Temagami s'est enflammé : manifestations, routes bloquées, bref, indignation totale. Toutefois, nous avons du mal en tant que lecteur à vraiment percevoir l'indignation, le « roméo-ménage », dans la région Temagami. Principalement parce que la plume des auteurs se fait lourde par endroit, ce qui rend donc la lecture du livre un peu difficile.

Mais quiconque s'intéresse à l'histoire des Amérindiens ne doit pas se laisser arrêter par cela. Cet ouvrage, riche en enseignement, restera à coup sûr un précieux outil de travail et servira de base solide à de plus amples études sur la vie et la lutte des Amérindiens de la majestueuse contrée de Temagami, aujourd'hui menacée.

Cet écrit ne concerne pas seulement le passé, mais aussi le présent. Pour Bruce Hodgins, directeur du camp de loisirs de Temagami, il représente l'honneur d'une région, le besoin de comprendre et de faire comprendre la lutte qu'il mène aux côtés des Autochtones pour le respect de leurs droits et la préservation de leur milieu. Ici, l'historien se fait l'avocat des opprimés et le protecteur de l'environnement.

Nathalie Kernal
Université d'Ottawa

Jolyon Howarth and George Ross, eds. — *Contemporary France: A Review of Interdisciplinary Studies*. London: Francis Pinter, Vol. II, 1987. Pp. 218. *Ibid.*, Vol. III, 1989. Pp. 227.

Jolyon Howarth and George Ross have initiated this valuable series which aims at affording specialists in French studies the opportunity to write about broad issues for a wide-educated audience. The format provides for a first section consisting of several articles reviewing the events of the year to be followed by a series of articles grouped around several themes. The last section is a "state of the art" essay on a

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