

*Rural German-Speaking Women and
Their Families in the Nineteenth-Century Midwest*

LINDA SCHELBITZKI PICKLE

Contented among Strangers



Contented Among Strangers Rural German Speaking Women And Their Families In The Nineteenth Century Midwest

Linda Schelbitzki Pickle



Contented Among Strangers Rural German Speaking Women And Their Families In The Nineteenth Century Midwest:

Contented Among Strangers Linda Schelbitzki Pickle,1996-02 German Americans make up one of the largest ethnic groups in the United States yet their very success at assimilating has also made them one of the least visible What were their experiences What cultural baggage did they bring with them and how did it affect their lives in America How did the German speaking immigrants differ among themselves and how did these differences influence their behavior and reactions

Contented among Strangers Linda Schelbitzki Pickle,2023-11-20 German Americans make up one of the largest ethnic groups in the United States yet their very success at assimilating has also made them one of the least visible *Contented among Strangers* examines the central role German speaking women in rural areas of the Midwest played in preserving their ethnic and cultural identity Even while living far from their original homelands these women applied traditional European patterns of rural family life and values to their new homes in Illinois Iowa Kansas Missouri and Nebraska As a result they were more content with their modest lives than were their Anglo American counterparts Through personal recollections including interesting diary material translated by the author church and community documents and migration and census data Pickle reveals the diversity and richness of the women s experiences [Germans in Illinois](#) Miranda E.

Wilkerson,Heather Richmond,2019-05-24 This engaging history of one of the largest ethnic groups in Illinois explores the influence and experiences of German immigrants and their descendants from their arrival in the middle of the nineteenth century to their heritage identity today Coauthors Miranda E Wilkerson and Heather Richmond examine the primary reasons that Germans came to Illinois and describe how they adapted to life and distinguished themselves through a variety of occupations and community roles The promise of cheap land and fertile soil in rural areas and emerging industries in cities attracted three major waves of German speaking immigrants to Illinois in search of freedom and economic opportunities Before long the state was dotted with German churches schools cultural institutions and place names German churches served not only as meeting places but also as a means of keeping language and culture alive Names of Illinois cities and towns of German origin include New Baden Darmstadt Bismarck and Hamburg In Chicago many streets parks and buildings bear German names including Altgeld Street Germania Place Humboldt Park and Goethe Elementary School Some of the most lively and ubiquitous organizations such as S ngerbunde or singer societies and the Turnverein or Turner Society also preserved a bit of the Fatherland Exploring the complex and ever evolving German American identity in the growing diversity of Illinois s linguistic and ethnic landscape this book contextualizes their experiences and corrects widely held assumptions about assimilation and cultural identity Federal census data photographs lively biographical sketches and newly created maps bring the complex story of German immigration to life The generously illustrated volume also features detailed notes suggestions for further reading and an annotated list of books journal articles and other sources of information [Women](#)

During the Civil War Judith E. Harper, 2004-04-28 For more information including a full list of entries a generous selection of sample entries and more visit the Women During the Civil War website Women During the Civil War An Encyclopedia is the first A Z reference work to offer a panoramic presentation of the contributions achievements and personal stories of American women during one of the most turbulent eras of the nation s history Incorporating the most recent scholarship as well as excerpts from diaries letters newspapers and other primary source documents this Encyclopedia encompasses the wartime experiences of famous and lesser known women of all ethnic groups and social backgrounds throughout the United States during the Civil War era **The Lost Frontier** Mark Asquith, 2014-06-19 The success of *The Shipping News* and the film of *Brokeback Mountain* brought Proulx international recognition but their success merely confirms what literary critics have known for some time Proulx is one of the most provocative and stylistically innovative writers in America today She is at her best in the short story format and the best of these are to be found in her Wyoming trilogy in which she turns her eye on America s West both past and present Yet despite the vast amount of print expended reviewing her books there has been nothing published on the Wyoming Stories There is appetite for such a work the plethora of critical work on McCarthy s Border Trilogy indicates that the reinvention of the West is a subject for serious academic study Provided by publisher

Hidden Worlds Royden Loewen, 2001-11-30 In the 1870s approximately 18 000 Mennonites migrated from the southern steppes of Imperial Russia present day Ukraine to the North American grasslands They brought with them an array of cultural and institutional features that indicated they were a transplanted people What is less frequently noted however is that they created in their everyday lives a world that ensured their cultural longevity and social cohesiveness in a new land Their adaptation to the New World required new concepts of social boundary and community new strategies of land ownership and legacy new associations and new ways of interacting with markets In *Hidden Worlds* historian Royden Loewen illuminates some of these adaptations which have been largely overshadowed by an emphasis on institutional history or whose sources have only recently been revealed Through an analysis of diaries wills newspaper articles census and tax records and other literature an examination of inheritance practices household dynamics and gender relations and a comparison of several Mennonite communities in the United States and Canada Loewen uncovers the multi dimensional and highly resourceful character of the 1870s migrants *The Oxford Companion to United States History* Paul S. Boyer, Melvyn Dubofsky, 2001 In this volume that is as big and as varied as the nation it portrays are over 1 400 entries written by some 900 historians and other scholars illuminating not only America s political diplomatic and military history but also social cultural and intellectual trends science technology and medicine the arts and religion **A New Language, A New World** Nancy C. Carnevale, 2010-10-01 An examination of Italian immigrants and their children in the early twentieth century *A New Language A New World* is the first full length historical case study of one immigrant group s experience with language in America Incorporating the interdisciplinary literature on language within a historical framework Nancy C Carnevale

illustrates the complexity of the topic of language in American immigrant life By looking at language from the perspectives of both immigrants and the dominant culture as well as their interaction this book reveals the role of language in the formation of ethnic identity and the often coercive context within which immigrants must negotiate this process **Being Good**

Martha Saxton, 2003 A pathbreaking new study of women and morality How do people decide what is good and what is bad How does a society set moral guidelines and what happens when the behavior of various groups differs from these guidelines Martha Saxton tackles these and other fascinating issues in *Being Good* her history of the moral values prescribed for women in early America Saxton begins by examining seventeenth century Boston then moves on to eighteenth century Virginia and nineteenth century St Louis Studying women throughout the life cycle girls young unmarried women young wives and mothers older widows through their diaries and personal papers she also studies the variations due to different ethnicities and backgrounds In all three cases she is able to show how the values of one group conflicted with or developed in opposition to those of another And as the women s testimonies make clear the emotional styles associated with different value systems varied A history of American women s moral life thus gives us a history of women s emotional life as well In lively and penetrating prose Saxton argues that women s morals changed from the days of early colonization to the days of westward expansion as women became at once less confined and less revered by their men and explores how these changes both reflected and affected trends in the nation at large *Abolitionizing Missouri* Kristen Layne Anderson, 2016-04-18 Historians have long known that German immigrants provided much of the support for emancipation in southern Border States Kristen Layne Anderson s *Abolitionizing Missouri* however is the first analysis of the reasons behind that opposition as well as the first exploration of the impact that the Civil War and emancipation had on German immigrants ideas about race Anderson focuses on the relationships between German immigrants and African Americans in St Louis Missouri looking particularly at the ways in which German attitudes towards African Americans and the institution of slavery changed over time Anderson suggests that although some German Americans deserved their reputation for racial egalitarianism many others opposed slavery only when it served their own interests to do so When slavery did not seem to affect their lives they ignored it once it began to threaten the stability of the country or their ability to get land they opposed it After slavery ended most German immigrants accepted the American racial hierarchy enough to enjoy its benefits and had little interest in helping tear it down particularly when doing so angered their native born white neighbors Anderson s work counters prevailing interpretations in immigration and ethnic history where until recently scholars largely accepted that German immigrants were solidly antislavery Instead she uncovers a spectrum of Germans antislavery positions and explores the array of individual motives driving such diverse responses In the end Anderson demonstrates that Missouri Germans were more willing to undermine the racial hierarchy by questioning slavery than were most white Missourians although after emancipation many of them showed little interest in continuing to demolish the hierarchy that benefited them by fighting for black rights *Handbook*

Global History of Work Karin Hofmeester, Marcel van der Linden, 2017-11-20 Coffee from East Africa wine from California chocolate from the Ivory Coast all those every day products are based on labour often produced under appalling conditions but always involving the combination of various work processes we are often not aware of What is the day to day reality for workers in various parts of the world and how was it in the past How do they work today and how did they work in the past These and many other questions comprise the field of the global history of work a young discipline that is introduced with this handbook In 8 thematic chapters this book discusses these aspects of work in a global and long term perspective paying attention to several kinds of work Convict labour slave and wage labour labour migration and workers of the textile industry but also workers organisation strikes and motivations for work are part of this first handbook of global labour history written by the most renowned scholars of the profession

The Oxford Handbook of American Immigration and Ethnicity Ronald H. Bayor, 2016-06-01 The Oxford Handbook of American Immigration and Ethnicity brings together thirty leading scholars to make sense of all the themes methodologies and trends that characterize the debate on American immigration They examine a wide range of topics including pan ethnicity whiteness intermarriage bilingualism religion museum ethnic displays naturalization regional mobility census categorization immigration legislation and its reception ethnicity related crime and gang formation By exploring the idea of assimilation in a multicultural society this Handbook shows how deeply pan ethnicity changed American identity over the time

Strangers At Home Kimberly D. Schmidt, Diane Zimmerman Umble, Steven D. Reschly, 2003-05-22 Uniformly sophisticated interesting and worthwhile essays focusing on the often misunderstood experiences of Anabaptist women across 400 years Agricultural History Equal parts sociology religious history and gender studies this book explores the changing roles and issues surrounding Anabaptist women in communities ranging from sixteenth century Europe to contemporary North America Gathered under the overarching theme of the insider outsider distinction the essays discuss among other topics How womanhood was defined in early Anabaptist societies of the sixteenth and seventeenth centuries and how women served as central figures by convening meetings across class boundaries or becoming religious leaders How nineteenth century Amish tightened the connections among the individual the family the household and the community by linking them into a shared framework with the father figure at the helm The changing work world and domestic life of Mennonite women in the three decades following World War II The recent ascendancy of antimodernism and plain dress among the Amish The special difficulties faced by scholars who try to apply a historical or sociological method to the very same cultural subgroups from which they derive The essays in this collection follow a fascinating journey through time and place to give voice to women who are often characterized as the quiet in the land Their voices and their experiences demonstrate the power of religion to shape identity and social practice Makes a major contribution to our understanding of Anabaptist history and the ongoing construction of Anabaptist identity Mennonite Quarterly Review This work is significant both for its breadth and for offering glimpses into the varieties of Mennonite and

Amish life Annals of Iowa Narratives of Immigration and Language Loss Maris R. Thompson, 2017-12-27 This book examines narratives of anti German sentiment and language loss from German American communities in southwestern Illinois During World War I and II government sponsored Americanization campaigns brought an abrupt end to German speaking practices in many communities across the Midwest The narratives and the sociolinguistic practices around their telling detail the experiences of people who were singled out because of their ethnicity and bilingualism and the consequences these experiences had for their families This work considers how contexts of discrimination informed constructions of the past that people could live with and the impact of these contexts on their beliefs about language and belonging In addition to stories of past experience this work also explores narratives of the present New immigrants are moving to the region for work in local industries and their presence is regarded cautiously by German origin residents Narrative constructions about new immigrants are considered in light of these shifting demographics and local histories of anti German sentiment with significant implications for the future of social relationships in these communities

Merchants, Midwives, and Laboring Women Diane C. Vecchio, 2006 Diane C Vecchio s unique study considers the work experiences of Italian immigrant women and their daughters in the previously unexamined regions of Milwaukee Wisconsin and Endicott New York during the turn of the twentieth century Using Italian and American sources and rich oral histories this study reveals that women in Italy had economic responsibilities that often included work experiences outside of the home including jobs as midwives and businesswomen Demonstrating the regional variation of Italian women s work as well as the skills they transplanted to America balances the image of inexperienced and low skilled labourers that dominates scholarship on Italian working women Vecchio s research on Endicott sheds light on the gendered nature of life in a company town governed by welfare paternalism while her research on Milwaukee emphasizes how Italian immigrant women turned to small business enterprise when local opportunities for wage earning were limited **Inventing America's First Immigration**

Crisis Luke Ritter, 2020-09-01 Why have Americans expressed concern about immigration at some times but not at others In pursuit of an answer this book examines America s first nativist movement which responded to the rapid influx of 4.2 million immigrants between 1840 and 1860 and culminated in the dramatic rise of the National American Party As previous studies have focused on the coasts historians have not yet completely explained why westerners joined the ranks of the National American or Know Nothing Party or why the nation s bloodiest anti immigrant riots erupted in western cities namely Chicago Cincinnati Louisville and St Louis In focusing on the antebellum West Inventing America s First Immigration Crisis illuminates the cultural economic and political issues that originally motivated American nativism and explains how it ultimately shaped the political relationship between church and state In six detailed chapters Ritter explains how unprecedented immigration from Europe and rapid westward expansion re ignited fears of Catholicism as a corrosive force He presents new research on the inner sanctums of the secretive Order of Know Nothings and provides original data on

immigration crime and poverty in the urban West Ritter argues that the country's first bout of political nativism actually renewed Americans' commitment to church-state separation. Native-born Americans compelled Catholics and immigrants who might have otherwise shared an affinity for monarchism to accept American-style democracy. Catholics and immigrants forced Americans to adopt a more inclusive definition of religious freedom. This study offers valuable insight into the history of nativism in U.S. politics and sheds light on present-day concerns about immigration, particularly the role of anti-Islamic appeals in recent elections.

Dutch Immigrant Women in the United States, 1880-1920 Suzanne M. Sinke, 2002
Examining the domain of the home as well as the related realms of education, religion, health care, and worldview, Sinke discerns women's contributions to the creation and adaptation of families and communities, pointing out how they differed from those of men. Through Sinke's articulate and captivating descriptions of real women, the statistical evidence comes to life, providing valuable and heretofore unexamined views on the international marriage market, language shifts, the acquisition of American customs, the church's role in adaptation, and the shifting economies that allowed women to work outside the home. A parallel analysis of the United States and the Netherlands as developing welfare states provides a fascinating look at what Dutch immigrant women left behind compared to what they faced in America regarding health care, education, and quality of life issues. **BOOK JACKET**

Cedarburg Ryan Gierach, 2003
Resting on the shores of Lake Michigan, Cedarburg, Wisconsin, has been defined by its natural resources and its pioneering settlers since its earliest days. Native Americans once hunted wildlife drawn to the pristine springs in the region, and in the 1840s Old Lutheran immigrants built a thriving town on the same spot, eventually grafting a dynamic Teutonic culture by constructing hundreds of magnificent stone buildings in a unique German craftsman style. The striking landscape of Cedarburg today, so carefully preserved, is a testament to the unyielding spirit of the men and women who fashioned this unique place out of the wilderness.

German and Irish Immigrants in the Midwestern United States, 1850-1900 Regina Donlon, 2018-06-29
In the second half of the nineteenth century, hundreds of thousands of German and Irish immigrants left Europe for the United States. Many settled in the Northeast, but some boarded trains and made their way west. Focusing on the cities of Fort Wayne, Indiana, and St. Louis, Missouri, Regina Donlon employs comparative and transnational methodologies in order to trace their journeys from arrival through their emergence as cultural, social, and political forces in their communities. Drawing comparisons between large industrial St. Louis and small established Fort Wayne, and between the different communities which took root there, Donlon offers new insights into the factors which shaped their experiences, including the impact of city size on the preservation of ethnic identity, the contrasting concerns of the German and Irish Catholic churches, and the roles of women as social innovators. This unique multi-ethnic approach illuminates overlooked dimensions of the immigrant experience in the American Midwest.

Britain to America William E. Van Vugt, 1999
From 1820 to 1860, the United States and Great Britain were the two most closely interconnected countries in the world in terms of culture and economic growth. In an important

addition to immigration history William Van Vugt explores who came to America from Great Britain during this period and why Disruptions and economic hardships such as the repeal of Britain's protective Corn Laws the potato famine and technological displacement do not account for the great mid century surge of British migration to America Rather than desperation and impoverishment Van Vugt finds that immigrants were motivated by energy tenacity and ambition to improve their lives by taking advantage of opportunities in America Drawing on county histories passenger lists of immigrant ships census data and manuscript collections in Great Britain and the United States Van Vugt sketches the lives and fortunes of dozens of immigrant farmers miners artisans skilled and unskilled laborers professionals and religious nonconformists

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