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AUTOBIOGRAPHICAL WRITINGS



Edited by S. T. Joshi

Autobiographical Writings

James Treadwell



Autobiographical Writings:

Autobiographical Writings Henry E. Sigerist, 1966-01-01 Autobiographical Writings Mark Twain, 2012-05-29 An intimate look at Mark Twain that only he himself could offer edited by highly respected Twain scholar R Kent Rasmussen A must have for all lovers of Mark Twain this selection of his autobiographical writings opens a rare window onto the writer's life particularly his early years Born on November 30 1835 in Florida Missouri Samuel Langhorne Clemens first used the pseudonym Mark Twain while a journalist in Nevada in 1863 When his first major book *The Innocents Abroad* appeared six years later he began what would become one of the most celebrated and influential careers in American letters *Autobiographical Writings* will help readers know the author intimately and appreciate why a century after his death he remains so vital and appealing For more than sixty five years Penguin has been the leading publisher of classic literature in the English speaking world With more than 1 500 titles Penguin Classics represents a global bookshelf of the best works throughout history and across genres and disciplines Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors as well as up to date translations by award winning translators

Autobiographical Writings by Early Quaker Women David Booy, 2024-11-01 While writings by early modern Quaker women have been discussed and quoted fairly extensively relatively few of their texts are readily or widely available The chief purpose of this edition is to rectify this state of affairs in one central area that of autobiographical writing The edition contains substantial excerpts from a range of self writings by Quaker women composed between the 1650s and circa 1710 letters testimonies memoirs accounts of spiritual development narratives of persecution and imprisonment Six of the texts have been freshly edited from manuscripts including Mary Penington's *A Brief Account* the others have been transcribed from the first printed editions In his general introduction to the volume the editor sketches the history of the Quaker movement from the 1650s to the early 1700s and considers the role of female Quakers during the first and second phases of the movement The introduction also surveys the types and purposes of autobiographical writings produced by female Friends and relates these writings to key Quaker ideas concerns and practices regarding the inner light scripture testimony plain speaking friendship gender and community Booy indicates the wider context of the development of autobiographical writing during the seventeenth century and discusses briefly issues to do with the construction of the self in writing Each text is prefaced by a substantial headnote providing biographical and historical information Footnotes supply biblical and other references and gloss unfamiliar or specialist vocabulary The volume includes a comprehensive bibliography of primary and secondary materials The edition is aimed at all those interested in the history of the Quakers whether they be scholars in the fields of religious cultural and women's studies or of history and literature generally

Autobiographical Writings on Mexico Richard D. Woods, 2024-10-14 This is the definitive bibliography of autobiographical writings on Mexico The book incorporates works by Mexicans and foreigners with authors ranging from disinherited peasants women servants

and revolutionaries to more famous painters writers singers journalists and politicians Primary sources of historic and artistic value the writings listed provide multiple perspectives on Mexico s past and give clues to a national Mexican identity This work presents 1 850 entries including autobiographies memoirs collections of letters diaries oral autobiographies interviews and autobiographical novels and essays Over 1 500 entries list works from native born Mexicans written between 1691 and 2003 Entries include basic bibliographical data genre author s life dates narrative dates available translations into English and annotation The bibliography is indexed by author title and subject and appendices provide a chronological listing of works and a list of selected outstanding autobiographies

Rudyard Kipling: Something of Myself and Other Autobiographical Writings Rudyard Kipling,1991-06-28 Rudyard Kipling s autobiography *Something of Myself* was the author s last work but it has not received the serious attention it deserves Thomas Pinney s edition of the work supplemented by other autobiographical pieces aims to change that Professor Pinney a leading textual editor currently engaged on Kipling s letters has consulted the available source material relating to *Something of Myself* He has constructed an outline of the book s composition described the history of its publication established a text and a set of variants and given a critical account of the book s design and its main themes His annotations to the work and to the supplementary pieces identify references and allusions and provide a biographical context against which Kipling s selections omissions and distortions may clearly be seen The extent to which Kipling s description of his life failed to match what actually happened is extraordinary Two of the additional items presented here Kipling s Indian diary of 1885 and the illustrations he made for his autobiographical story *Baa Baa Black Sheep* are previously unpublished Pinney shows how they and other forms of autobiographical writing reflect upon or complicate the narrative of *Something of Myself* This carefully prepared edition sheds new light on Kipling as a man and writer

Italian Women's Autobiographical Writings in the Twentieth Century Ursula Fanning,2017-09-07 This book highlights the centrality of the autobiographical enterprise to Italian women s writing through the twentieth century a century that has frequently been referred to as the century of the self Ursula Fanning addresses the thorny issue of essentialism potentially involved in underlining links between women s writing and autobiographical modes and ultimately rejects it in favor of an argument based on the cultural linguistic and literary marginalization of women writers within the Italian context It is concerned with Italian women writers various ways of grappling with constructions of subjectivity throughout the century and sets out to explore them Fanning reads autobiographical writing as subject to many of the same constraints as fiction and in doing so draws attention to the significance of the recurring use of the terms pure and impure in many critical and theoretical discussions of the autobiographical where pure is used to suggest a truthful representation of a life while impure suggests the messy undertaking of mixing lived experience with fiction Recurring patterns and paradigms are found in the works of the various writers considered eighteen in all and these paradigms are analyzed through close readings of their works These close readings offer insights into approaches to the constructions of subjectivity in the

narratives and are informed by feminist theories The chapters focus on selves in relationship taking their lead from the patterns unfolding in the writers work hence the subjects are constructed as daughters with different views of the self in relation to fathers and mothers within the confines of the romantic relationship which involves reconsiderations and rewritings of the romance plot as maternal subjects and as writers with an eye on their relationship to the literary canon as well as to the relationship with readers This book argues that there is such a thing as gendered subjectivity and that its constructions may be traced through the texts analyzed

Autobiographical Writing and British Literature 1783-1834 James Treadwell, 2005-01-20 The word autobiography is a late eighteenth century coinage yet by 1826 it was used as the title for a multi volume anthology of self writing and in 1834 Thomas Carlyle wrote of these Autobiographical times of ours Over the course of those few decades readers and writers came to recognize and name a new genre This book is the first full study of the phenomenon examining both the conditions and the practice of autobiographical writing in Romantic literature Historians of autobiography have often pointed to the turn of the nineteenth century as a pivotal moment In Rousseau and De Quincey s Confessions Wordsworth s Prelude and other canonical documents it has been argued self writing begins to serve the purpose of expressing the individuality autonomy and interiority of the self A more wide ranging view of the actual state of autobiography at the time exposes this narrative as a misrepresentation Self writing does gain a new kind of prominence around 1800 not however because it articulates Romantic ideologies of selfhood but because it becomes a focus of scrutiny and of contention The decades of the Romantic period identified themselves as Autobiographical times but did so anxiously This book asks what forms did that recognition and that anxiety take within the literary culture of the period What did autobiography mean to Romantic readers and writers How do autobiographical texts of the period reflect express and negotiate these conditions As well as reading a wide variety of those documents with single chapters devoted to works by Coleridge Byron and Lamb Treadwell examines writing on and around autobiography essays reviews and other forms of commentary By preserving a continuous relation between the texts and their contexts this book offers the first proper study of what is actually meant by Romantic autobiography

Narrating the Self and Nation in Kenyan Autobiographical Writings Samuel Ndogo, 2016 Author Samuel Ndogo offers an understanding of the autobiographical genre in contemporary Kenyan literature He draws attention to life writing as a form of cultural re imagination in post colonial Africa Taking into consideration contradictions and paradoxes of referentiality in life writing this book examines the autobiographies of Jaramogi Oginga Odinga Ngugi wa Thiong o Wangari Maathai and Bethwell Ogot The analysis dwells on self representations in correlation with imaginations of the Kenyan nation in these works Thus the study gives a critical account into the modern memoir the forms and styles it takes the ways in which these authors tend to understand and present their lives Series Contributions to African Research Beitr ge zur Afrikaforschung Vol 63 Subject African Studies Literary Criticism Women, Autobiography, Theory Sidonie Smith, Julia Watson, 1998 The first comprehensive guide to the burgeoning field of women s

autobiography Essays from 39 prominent critics and writers explore narratives across the centuries and from around the globe A list of more than 200 women s autobiographies and a comprehensive bibliography provide invaluable information for scholars teachers and readers *The Collected Writings of Thomas De Quincey: Autobiography from 1785 to 1803* Thomas De Quincey, David Masson, 1889 **Arab Women's Lives Retold** Nawar Al-Hassan Golley, 2007-10-18 Examining late twentieth century autobiographical writing by Arab women novelists poets and artists this essay collection explores the ways in which Arab women have portrayed and created their identities within differing social environments The collection goes well beyond dismantling standard notions of Arab female subservience exploring the many ways Arab women writers have learned to speak to each other to their readers and to the world at large Drawing from a rich body of literature the essays attest to the surprisingly lively and committed roles Arab women play in varied geographic regions at home and abroad These recent writings assess how the interplay between individual private ethnic identity and the collective public global world of politics has impacted Arab women s rights *The Autobiographical Self in Time and Culture* Qi Wang, 2013-09-05 This book traces the developmental social cultural and historical origins of the autobiographical self the self that is made of memories of the personal past and of the family and the community It combines rigorous research compelling theoretical insights sensitive survey of real memories and memory conversations and fascinating personal anecdotes to convey a message the autobiographical self is conditioned by one s time and culture *Autobiography and Gender in Early Modern Literature* Sharon Cadman Seelig, 2006-03-02 Early modern autobiographies and diaries provide a unique insight into women s lives and how they remembered interpreted and represented their experiences Sharon Seelig analyzes the writings of six seventeenth century women diaries by Margaret Hoby and Anne Clifford more extended narratives by Lucy Hutchinson Ann Fanshawe and Anne Halkett and the extraordinarily varied and self dramatizing publications of Margaret Cavendish Combining an original account of the development of autobiography with analysis of the texts Seelig explores the relation between the writers choices of genre and form and the stories they chose to tell **Autobiography in Early Modern England** Adam Smyth, 2010-08-05 Explores life writing forms almanacs financial accounts commonplace books and parish registers which emerged during the sixteenth and seventeenth centuries **Dictionary of the Old Testament: Wisdom, Poetry & Writings** Tremper Longman III, Peter Enns, 2008-06-06 Tremper Longman III and Peter E Enns edit this collection of 148 articles by over 90 contributors on Job Psalms Proverbs Ecclesiastes Song of Songs Lamentations Ruth and Esther **Gendered Resistance** Valérie Baisnée, 2023-04-24 Four major women s autobiographies of the twentieth century are discussed together here for the first time Val rie Baisn e reinterprets the autobiographical writing of Simone De Beauvoir Maya Angelou Janet Frame and Marguerite Duras finding some striking similarities in these women s resistance to a conservative order Deploying a variety of theoretical approaches from linguistic to Marxist Baisn e endeavours to break the restrictive patterns of author centred studies to go beyond simple oppositions between truth and fiction and to dispense with

the facile interpretation of these texts as confessional For Val rie Baisn e Autobiography is meant to represent not the true but the official version of a life signed by the author herself and revered as hagiography by the public Instead of analysing women s autobiographies as confessional it is possible to see this mode of discourse as a means to counteract the effect of exposure of women s private lives By revealing their past however painful it may be the four autobiographers studied in this book also enhance their present strength and therefore underline the political nature of the autobiography

Autobiography as a Writing Strategy in Postcolonial Literature Benaouda Lebdaï,2015-02-05 Autobiography a fully recognised genre within mainstream literature today has evolved massively in the last few decades particularly through colonial and postcolonial texts By using autobiography as a means of expression many postcolonial writers were able to describe their experiences in the face of the denial of personal expression for centuries This book is centred around the recounting and analysis of such a phenomenon Literary purists often reject autobiography as a fully fledged literary genre perceiving it rather as a mere life report or a descriptive diary The colonial and postcolonial autobiographical texts analysed in this book refute such perceptions and demonstrate a subtle combination of literary qualities and the recounting of real life experiences This book demonstrates that colonial and postcolonial autobiographical texts have established their literarity The need for postcolonial authors to express themselves through the I and the me as subjects and not as objects is the essence of this book and confirms that self affirmation through autobiographical writing is indeed an art form *Reading Arab*

Women's Autobiographies Nawar Al-Hassan Golley,2010-01-01 Authors of autobiographies are always engaged in creating a self to present to their readers This process of self creation raises a number of intriguing questions why and how does anyone choose to present herself or himself in an autobiography Do women and men represent themselves in different ways and if so why How do differences in culture affect the writing of autobiography in various parts of the world This book tackles these questions through a close examination of Arab women s autobiographical writings Nawar Al Hassan Golley applies a variety of western critical theories including Marxism colonial discourse feminism and narrative theory to the autobiographies of Huda Shaarawi Fadwa Tuqan Nawal el Saadawi and others to demonstrate what these critical methodologies can reveal about Arab women s writing At the same time she also interrogates these theories against the chosen texts to see how adequate or appropriate these models are for analyzing texts from other cultures This two fold investigation sheds important new light on how the writers or editors of Arab women s autobiographies have written documented presented and organized their texts *Encyclopedia of Life Writing* Margaretta Jolly,2013-12-04 First published in 2001 Routledge is an imprint of

Taylor Francis an informa company **Moments of Being** Virginia Woolf,1976 Moments of Being contains Virginia Woolf s only autobiographical writing By far the most important book about Virginia Woolf that has appeared since her death Angus Wilson Observer London Edited and with an Introduction by Jeanne Schulkind Index

Autobiographical Writings Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Autobiographical Writings**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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