

CONTINENTAL STAGECRAFT

KENNETH MACGOWAN
ROBERT EDMOND JONES

Continental Stagecraft

Mike Jess



Continental Stagecraft:

Continental Stagecraft Kenneth Macgowan, Robert Edmond Jones, 1922 Continental stagecraft Kenneth Macgowan, 2025-03-02 Kenneth Macgowan's *Continental Stagecraft* serves as a vital exploration of theatrical design and production techniques developed in Europe specifically in the period leading up to and during the early 20th century. Illustrated with detailed sketches and photographs, Macgowan's prose captures the essence of European theatrical innovation, examining how cultural shifts shaped the aesthetics of stagecraft. The book deftly blends practical guidance with theoretical insights, appealing equally to practitioners and scholars while situating itself within the broader context of modernist movements in the arts. As a prominent theater producer and critic, Macgowan was deeply entrenched in the evolving landscape of American theater, experiencing firsthand the transformative impact of European influences. His work on various productions and interactions with influential figures in the theater not only informed his understanding of stagecraft but also motivated his desire to bridge the gap between American and European theatrical practices. In essence, to create a dialogue between two vibrant theatrical traditions. I recommend *Continental Stagecraft* to anyone interested in the evolution of modern theater, stage design, and the interplay between culture and artistic expression. Macgowan's authoritative insights and keen observations provide an enriching resource for both students of theater and seasoned practitioners, illuminating the profound impact of continental approaches on the American stage.

Continental Stagecraft Kenneth Mac Gowan, Robert Edmond Jones, 1964 **Continental Stagecraft** Robert Edmund Jones, It is a pity to begin a book by being dull. But a time of change is upon us in the theater, and a time of change is a time for definitions. We have passed through such times before, and we have come out after some years, a century or so, with categories neatly fixed. We can look back along the history of English literature and place a judicial finger there and there and there and say Middle English, Classicism, Romanticism. All this is pretty well set. Then we come to Realism and its quagmires, quagmires of balked creation and quagmires of discussion, and we wallow about gesticulating and shouting and splashing the mud into our immortal eyes. What is this bog we have been so busy in? And what is the fitful and rather blinding storm of illumination which plays about the horizon and calls itself Expressionism? Of course these things are just what we care to make them. Various parties to the argument choose various definitions, the kinds that suit their themes. I claim no more for mine than that they will make clear what I am talking about and save a certain amount of futile dispute. There are plenty of sources of confusion in discussions about art. To begin with, it is not an easy thing to limit a dynamic organism by definition. Creative efforts in drama, fiction, or painting run out of one category and into another with distressing ease. More than that, there are apt to be many parts to a whole, many divisions to a category, and the parts or the divisions can be extraordinarily different. Finally, fanatics and tea-table gossips are equally unscrupulous when it comes to proving a point. They make the definitions of friends and foes mean what they like. They take the part for the whole, the division for the category. They pin down a lively and meandering work of art at just the place where

they want it Two disputants bent on exhibiting the more indecent side of human intelligence can make the twilight of discussion into a pit of black confusion Let us bring the thing down to the present quarrel in the theater the quarrel with Realism which has moments of clarity the quarrel with Expressionism which is murky as hell What are we going to mean when we talk about Realism So far as this book goes the word Realism means a way of looking at life which came into vogue about fifty years ago It sees truth as representation It demands a more or less literal picture of people and happenings It insists that human beings upon the stage shall say or do only those things that are reasonably plausible in life Resemblance is not always its end but resemblance is a test that must be satisfied before any other quality may be admitted Realism is not of course a matter of trousers silk hats and machinery The realistic attitude can invade the sixteenth century as it does in Hauptmann s Florian Geyer Trousers silk hats and machinery can be the properties of a non realistic play like O'Neill s The Hairy Ape The test of Realism as the term is here employed is the test of plausibility Would men and women talk in this fashion in real life under the conditions of time place and action supplied by the playwright It is the business of the realistic playwright to draw as much as possible of inner truth to the surface without distorting the resemblance to actuality

Continental Stagecraft [by] Kenneth MacGowan [and] Robert Edmond Jones Kenneth Macgowan,1922 *Continental Stagecraft (Classic Reprint)* Kenneth Macgowan,2015-07-08 Excerpt from Continental Stagecraft Certain of the chapters and illustrations of Continental Stagecraft have appeared in Vanity Fair The Century Magazine Arts and Decoration The Bookman The Theatre Magazine Harper s Bazar The Theatre Arts Magazine The Freeman and Shadowland About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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