

BAPTISM RECONCILIATION AND UNITY

This stimulating book argues that although baptism is of great importance to the church, differing views about the mode and subjects of baptism are not generally of such weight that they justify division between Christians.

Kevin Roy sympathetically sets out the differences between the Catholic, Baptist and Reformed perspectives on baptism and identifies the strengths and weaknesses of each. He outlines the way in which differences about baptism have divided Christians down the centuries before focusing in greater detail on the variety of attitudes and practices found in the early church. He questions if it is possible on either biblical or historical grounds to reach total certainty about baptism, and shows how virtually all contemporary baptismal practices differ significantly from the apostolic practice. In view of this Roy argues that there are solid theological reasons why Christians should demonstrate their unity in Christ by accepting baptismal diversity within their congregations and traditions. Through accounts of the experience of local congregations where unity has been achieved, he shows how such reconciliation is possible.

"As one who has spent much time in producing literature that concentrates on the rights and wrongs of the Church's interpretations of baptism I find myself in agreement with Dr. Roy, and commend this book to the careful study of the reader."

George R. Beasley-Murray, Author of *Baptism in the New Testament* (Paternoster Press)

"This is an impassioned but scholarly plea for mutual understanding amongst Christians, at a point where division does great harm to the cause of Mission...A clear-sighted book, marked by Christian charity, a concern for Truth, and a love for Christ's Gospel...I recommend it highly."

Donald Bridge, Author of *The Water that Divides* (with David Phypers) and a retired Baptist minister.

"In this book we have an approach that is in the very best sense of the word evangelical ecumenical theology...The evangelical world should consider the appeal of this book very, very seriously."

Adrio König

Kevin Roy is Lecturer at the Baptist Theological College, Cape Town and is a Baptist Minister.


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Baptism Reconciliation And Unity

Philip Schaff



Baptism Reconciliation And Unity:

Baptism, Reconciliation and Unity Kevin Roy, 1997 *Paul on Baptism* Nicholas Taylor, 2016 Drawing on recent scholarship this book examines Paul's theology of baptism and explores the implications of this reconstruction for contemporary issues of baptismal practice pastoral care and mission **Calvin, Barth, and Reformed Theology** Neil B. MacDonald, Carl R. Trueman, 2008-07-01 There can be little doubt that John Calvin and Karl Barth belong to the first rank of great theologians of the Church and both continue to exert profound influence on friend and foe alike Both were theologians whose writings have particularly helped to shape the world of Reformed theology Historically there can be little doubt that Calvin's influence on Reformed doctrine has been much greater than that of Barth and this continues to be so in the present day In contrast Barth's Reformed credentials have at times been questioned not least because of his distinctive reformulation of the doctrines of election and atonement This raises the question can there be a fruitful dialogue or engagement between those who seek to maintain the traditional Calvin orientated stance of the Reformed faith and those who are persuaded of the value of Barth's reconstruction of Reformed theology This book offers an opportunity to assess how Calvin and Barth might help carry the mantle of Reformed theology into the future Doctrinal areas of focus the sacraments the nature of atonement and scripture *Baptism, Reconciliation and Unity* Kevin Barry Roy, 1994 *Recovering the Evangelical Sacrament* Anthony R. Cross, 2012-12-06 The subject of baptism continues to be of considerable interest though it frequently appears within broader studies of sacraments liturgy worship and ecumenical studies and within confessional bounds credobaptist or paedobaptist yet it is rarely discussed by Evangelicals This book however is neither an apologetic for credobaptism nor paedobaptism rather Cross believes that as practiced today both forms are a departure from New Testament baptism which he maintains was an integral part of becoming a Christian and part of the proclaimed gospel He argues that the one baptism of Ephesians 4:5 is conversion baptism and that the baptism referred to in the various New Testament strata refers to this one baptism of Spirit and water The study sets out the case for this interpretation and contends that in key passages baptism is an example of synecdoche The case is then made for a sacramental interpretation of baptism from a thoroughgoing Evangelical perspective Cross concludes with reflections on the necessity of baptismal reform and the relevance of a return to conversion baptism for the contemporary church in a post Christian post Christendom mission setting *The Spirit Driven Church* Terje Hegertun, 2017-06-28 Must the church be either charismatic or sacramental In this book Terje Hegertun argues that she has the privilege of being both The Day of Pentecost formed her identity and shaped her conviction of being lifted on the arms of grace and pushed forward by the power from on high In the midst of her vulnerability and failure the worldwide faith community is a composition of the Spirit One of the greatest gifts the church may offer the world is simply to be church a charismatic sacramental fellowship a dwelling place of God's Spirit A church nurtured by graceful charismatic and sacramental gifts fosters a mature congregational spirituality distinguished by hospitable relations Thus the Spirit of God

plays the main role of being the comprehensive principle of Christian unity across denominational lines Koinonia and the Quest for an Ecumenical Ecclesiology Lorelei F. Fuchs, 2008 The word koinonia has gained prominence in recent ecumenical discussions In this original and substantial work Lorelei Fuchs proposes the theological idea of koinonia commonly translated as communion or fellowship as the key to moving fractured churches toward a future unity Fuchs challenges churches to move beyond mere dialogue and to apply ecumenical insights at the local level She begins by relating the exegetical meaning of koinonia to its ecumenical meaning tracing the place of koinonia both within the churches and between the churches She then examines the concept of koinonia in the extensive and fruitful dialogues that have taken place between Lutherans Anglicans and Roman Catholics finally articulating a symbolic competence for communiality that provides a rich and workable way forward for church unity at all levels Encompassing the latest in ecumenical thought *Koinonia and the Quest for an Ecumenical Ecclesiology* provides a broad thoughtful framework for realizing Christ's prayer that all may be one so that the world may believe *Recapturing an Enchanted World* John D. Rempel, 2020-01-28 While the Free Churches rightly sought to cleanse the church of the abuses of sacramentalism in that process they also set aside some of the church's historic practices and theology In response to this liturgically thin space Mennonite theologian and minister John D Rempel considers the role of the sacraments and ritual within the Free Church tradition helping us perceive the sacramental nature of our faith and worship **On Being the Church** Brian Haymes, Ruth Gouldbourne, Anthony R. Cross, 2009-04-01 This book re-examines Baptist theology and practice in the light of contemporary biblical theological ecumenical and missiological perspectives It is not a study in denominationalism but rather attempts to revision historical insights from the believers church tradition seeking to re appropriate forgotten emphasis bringing them together in a revised ecclesiology **The Works of Aurelius Augustine: Writings in connection with the Donatist controversy, translated by J.R. King. 1872** Saint Augustine (of Hippo), 1872 **The Writings Against the Manichaeans and Against the Donatists Part II - The Donatists Revised** Saint Augustine, The Works of Aurelius Augustine Anonymous, 2023-02-05 Reprint of the original Joining and Leaving Religion Leslie J. Francis, Yaacov Julian Katz, 2000 **The Works of Aurelius Augustine** Saint Augustine (of Hippo), 1872 *Nicene and Post-Nicene Fathers First Series, St. Augustine* Philip Schaff, 2007-05-01 The Council of Nicaea in 325 AD marked the beginning of a new era in Christianity For the first time doctrines were organized into a single creed The Nicene and Post Nicene Fathers did most of their writing during and after this important event in Church history Unlike the previous era of Christian writing the Nicene and Post Nicene era is dominated by a few very important and prolific writers In Volume IV of the 14 volume collected writings of the Nicenes and Post Nicenes first published between 1886 and 1889 readers will find Augustines writings defending the Catholic church against the Manichaeans and the Donatists Manichaeism was a religion developed in Persia by the prophet Mani According to this religion creation has two parts darkness and light Light is God and has ten attributes Opposing this and coeternal with it is

darkness and its five attributes Saint Augustine was originally a Manichaean so his defense of Christianity against this religion comes from a deep understanding of its nature Donatists were a group of believers who refused to forgive those who had renounced their faith during a time of persecution which caused a schism in Christianity In opposing these men Augustine attempted to mend the rift Those with an interest in ancient religions will find Augustines writings on Manichaeism one of the most important historical records of that religions practices *St. Augustine's Writings Against The Manichaeans And Against The Donatists* St. Augustine of Hippo,2012 This is the extended and annotated edition including an extensive biographical annotation about the author and his life This edition contains the following writings Of the Morals of the Catholic Church On the Morals of the Manichaeans Concerning Two Souls Against the Manichaeans Acts or Disputation Against Fortunatus the Manichaean Against the Epistle of Manichaeus Called Fundamental Reply to Faustus the Manichaean Concerning the Nature of Good Against the Manichaeans On Baptism Against the Donatists In Answer to the Letters of Petilian the Donatist Bishop of Cirta A Treatise Concerning the Correction of the Donatists Sola Scriptura Sacramentaque Charles Meeks,2021-03-29 The practice of the sacraments of baptism and the Eucharist allow Christians to read Scripture in the context of the church and in unity with the Trinity Charles Meeks argues here however that over the centuries since the Reformation Protestant expressions of the church have often allowed the sacraments to assume a minor role that has led to a weakening of Protestant ecclesiology and a disconnection of these ancient rituals from the gospel To unpack this reality Meeks relies on the work of fourth century bishop Hilary of Poitiers and modern theologian Robert W Jenson to examine the relationship between the sacraments and Scripture the Trinity and the church With Hilary he retrieves a hermeneutic that starts from the interdependence of the sacraments with all aspects of Christian life especially the way one reads Scripture formulates theology and understands what the church is and is not With Jenson Meeks applies this hermeneutic to the modern church in an appeal to recover a premodern sense of God s relationship to time and thus how the church relates to God through Word and Sacrament The Works of Aurelius Augustine Marcus Dods,2023-05-07 Reprint of the original first published in 1872 The publishing house Anatiposi publishes historical books as reprints Due to their age these books may have missing pages or inferior quality Our aim is to preserve these books and make them available to the public so that they do not get lost Faith and Order Commission Papers ,2000 *Delphi Collected Works of Saint Augustine (Illustrated)* Augustine of Hippo,2016-07-03 The philosopher and theologian Saint Augustine one of the Latin Fathers of the Church created a theological system of great power and lasting influence His numerous written works including Confessions and City of God laid the foundation for much of medieval and modern Christian thought Delphi s Ancient Classics series provides eReaders with the wisdom of the Classical world with both English translations and the original Latin texts This comprehensive eBook presents Augustine s collected works with relevant illustrations informative introductions and the usual Delphi bonus material Version 1 Illustrated with images relating to Augustine s life and works

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