Aristotle's Topics

Paul Slomkowski



Aristotles Topics Philosophia Antiqua Vol 74

R. W. Sharples

Aristotles Topics Philosophia Antiqua Vol 74:

Aristotle's Topics Paul Slomkowski,2016-06-21 This work deals with Aristotle's Topics a textbook on how to argue successfully in a debate organised in a certain way The origins of the three branches of logic can be found here logic of propositions of predicates and of relations Having dealt with the structure of the dialectical debates and the theory of the predicables the central notion of the topos is analysed Topoi are principles of arguments designed to help a disputant refute his opponent and function as hypotheses in hypothetical syllogisms the main form of argument in the Topics Traces of the crystallization of their theory can be found in the Topics and Analytics The author analyses a selection of topoi including those according to which categorical and relational syllogisms are constructed Aristotele's Topics Paul Slomkowski,1997 This work provides some interesting new results on the notion of the topos and the theory of hypothetical syllogisms in Aristotle based on an incisive interpretation of Aristotle's Topics and certain passages of the Analytics Logic and the Imperial Stoa Jonathan Barnes,1997 An account of the role and the nature of logic in imperial stoic philosophy which challenges the prevailing orthodoxy and presents a novel interpretation of this crucial period of ancient philosophy

Aristotle in Japan Tomohiko Kondo, Koji Tachibana, 2025-03-20 This is the first volume to explore the modern reception and contemporary relevance of Aristotle and his philosophy in Japan making it a valuable contribution to both global Aristotle and studies and studies of Japanese philosophical traditions. The study of Aristotle's philosophy in Japan is already over a hundred years old yet the fruits of these efforts have mostly been published in Japanese and thus circulated almost entirely within Japan Japanese scholarship however has not been conducted in isolation but rather has developed by keeping up with crucial contemporary trends in international scholarship Aristotleian studies in Japan have therefore been neither particularly Japanese nor Far East Asian at first glance which is one reason why they have not received much attention in Japanese philosophical literature This volume addresses this gap exploring the long historical struggle of Japanese people to read understand and adopt Aristotle's philosophy in a philosophical tradition different from the West It also examines the applicability of Aristotle's philosophy to contemporary issues and demonstrates the extent to which his philosophy remains relevant today whether in the East or West Aristotle in Japan Reception Interpretation and Application is of interest to students and scholars of Aristotlelian philosophy as well as those working on Japanese philosophy and classical reception

Aristotle's Theory of Predication Allan Bäck,2000 This book claims that Aristotle followed an aspect theory of predication On it statements make a basic assertion of existence that can be more or less qualified It is claimed that the aspect theory solves many puzzles about Aristotle's philosophy and gives a new unity to his logic and metaphysics The book considers Aristotle's views on predication relative to Greek philology Aristotle's philosophical milieu and the history and philosophy of predication theory It offers new perspectives on such issues as existential import the relation of Categories 2 the place of differentiae and propria the predication of matter unnatural predication and the square of opposition It ends by

comparing Aristotle's theory with current ones Ancient Greek Dialectic and Its Reception Melina G. Mouzala, 2023-09-05 The volume focusses on ancient Greek dialectic and its impact on later philosophical thought up to Byzantium The contributions are written by distinguished scholars in their respective fields of study and shed light on the relation of ancient Greek dialectic to various aspects of human life and soul to self knowledge and self consciousness to science rhetoric and Pleasure and the Good Life Gerd Van Riel, 2000 This volume concentrates on a hedonistic argument that enters the philosophical debate when philosophers argue that what they present as the good life is the truly pleasurable life The book investigates more precisely how this point was made by Plato and his successors Themistius: On Aristotle **Physics 1-3** Themistius, 2014-04-22 Themistius treatment of Books 1 3 of Aristotle's Physics presents central features of Aristotle's thought about principles causation change and infinity The tradition of synthesising and epitomising exegesis is here raised to a new level by the innovative method of paraphrase pioneered by Themistius Taking a selective but telling account of the earlier Peripatetic and Presocratic tradition Themistius creates a framework that can still be profitably used in the study of Aristotle This volume contains the first English translation of Themistius commentary accompanied by a detailed introduction extensive explanatory notes and a bibliography The Encheiridion of Epictetus and Its Three Christian Adaptations Epictetus, 1999 Epictetus Encheiridion which was composed by his pupil Arrian with the purpose of giving a comprehensive account of Epictetus thought has been transmitted in many sources Besides the rich direct tradition there are three Christian adaptations a voluminous commentary by the sixth century philosopher Simplicius as well as the indirect tradition In the first part of this book there is a full account of the transmission of Epictetus Encheiridion and the three Christian adaptations based on all extant manuscripts The second part of the book contains critical editions of the four texts for the Christian Encheiridion of Vaticanus graecus 2231 this is the editio princeps Theophrastus of Eresus, **Commentary Volume 4** Pamela Huby, 2016-06-21 This volume forms part of the large international Theophrastus project started by Brill in 1992 and edited by W W Fortenbaugh R W Sharples and D Gutas Together with volumes comprising the texts and translations the commentary volumes provide a new generation of classicists with an up to date collection of the fragments and testimonia relating to Theophrastus c 370 288 5 B C Aristotle's pupil and successor as head of the Lyceum This will be the fourth volume of commentary on Theophrastus of Eresus Sources for his Life Writings Thought and Influence and is on the psychological and epistemological material It includes contributions by Dimitri Gutas on the Arabic passages and Pamela Huby has covered the rest including close study of the quotations given by Priscian of Lydia and the extensive but little known medieval Latin passages Different approaches to the use of medieval material as evidence for Theophrastus thought are discussed in the Introduction Theophrastus of Eresus: Psychology (texts 265-327),1999-04-30 This volume forms part of the large international Theophrastus project started by Brill in 1992 and edited by W W Fortenbaugh R W Sharples and D Gutas Together with volumes comprising the texts and translations the commentary volumes provide a new

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political dialogue Gorgias in which the author defends ancient Greek philosophy and culture at a time when Christianity has almost replaced it The first translation into any modern language of a central work in Platonic studies is accompanied by annotations which guide the reader in understanding the obscurities of the text an introduction to the main issues raised by it and a bibliography of the modern literature Assent and Argument Brad Inwood, Jaap Mansfeld, 1997 These ten essays on Cicero s Academic Books the Academia and Lucullus deal with various aspects of Academic scepticism ancient epistemology and the history of the Academy The tradition from Socrates through to Galen is covered with special emphasis on Carneades Antiochus and of course Cicero himself Themistius: On Aristotle On the Soul Robert B. Todd, 2014-04-22 Themistius ran his philosophical school in Constantinople in the middle of the fourth century A D His paraphrases of Aristotle's writings are unlike the elaborate commentaries produced by Alexander of Aphrodisias or the later Neoplatonists Simplicius and Philoponus His aim was to provide a clear and independent restatement of Aristotle's text which would be accessible as an elementary exegesis But he also discusses important philosophical problems reports and disagrees with other commentaries including the lost commentary of Porphyry and offers interpretations of Plato Themistius paraphrase of Aristotle's On the Soul is his most important and influential work It is also the first extant commentary on this work of Aristotle to survive from antiquity A rival to that of Alexander of Aphrodisias it represents one of the main interpretations of Aristotle's theory of the intellect which was debated throughout the Middle Ages and the Renaissance It continues to be an important text for the reconstruction of Aristotle's philosophical psychology today

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