

"Thus it pleased God to send Mr. Whitefield into this land; and my hearing of his preaching at Philadelphia, like one of the Old apostles, and many thousands flocking to hear him preach the Gospel, and great numbers were converted to Christ... one morning all on a sudden, about 8 or 9 o'clock there came a messenger and said Mr. Whitefield preached at Hamlet and Wrenthamfield yesterday and is to preach at Middletown this morning [October 23, 1740] at ten of the Clock. I was in my field at Work. I dropt my tool that I had in my hand and ran home and run through my house and made my wife get ready quick to go and hear Mr. Whitefield preach at Middletown... it was said to be 1 or 4000 of people assembled together, we got off from our horses and shook off the dust, and the ministers were then coming to the meeting house... and I saw that my righteousness would not save me; then I was convinced of the doctrine of Election and went right to quarrelling with God about it, because all that I could do would not save me, and he had deaved from Eternity who should be saved and who not."

Nathan Cole, *The Spiritual Journals of Nathan Cole*, 1741

16. Which of the following developments in the 17th and 18th century does this excerpt describe the effects of?

- A. The popularity of New Light evangelicalism
- B. The gradual shift towards lesser protecting religious freedom
- C. The adoption of Enlightenment ideals by British colonists
- D. The continued strength of the Puritan religion in the colonies

17. Which of the following was a long term result of the situation described by Cole in the excerpt?

- A. Increasingly stricter control on religious practices in New England
- B. Concerns regarding the religious conversion of American Indians
- C. The founding of several new colleges in the New England colonies
- D. The immigration of people of people of diverse backgrounds to the Middle colonies

18. All of the following groups would likely agree with the ideas expressed by Cole EXCEPT

- A. Country farmers and artisans
- A. Southern Baptists
- B. New England women
- C. Royal authorities in colonial governments

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Stephen Armstrong



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