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Sabine Zange



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Rampasane Solomon Chaphole,2004 Lesotho Clippings ,1983 **The Bantu-Romance Connection** Cécile de
Cat,Katherine Demuth,2008-09-26 This landmark volume is the first work specifically designed to explore the extent to which
striking surface morpho syntactic similarities between Bantu and Romance languages actually represent similar syntactic
structures In particular it explores the timely and much debated issues of verbal morphology and agreement the structure of
DPs and word order information structure with the goal of providing a better understanding of the structure of the different
languages investigated and the implications this holds for syntactic theory more generally All of the papers draw on data
from both Bantu and Romance languages providing a framework for much needed further comparative research on the
nature of linguistic structure its diversity and constraints and the implications this has for learnability acquisition The volume
also provides an important precedent for incorporating insights from Bantu linguistic structure into mainstream of syntax
research **Curriculum and Reality in African Primary Schools** Hubert William Richmond Hawes,1979 **Malilime**
,2003 *Semantics and Experience* Hoyt Alverson,1994 Are there universal as well as culturally particular experiences and
expressions of time Hoyt Alverson questions the widely held anthropological assumption that temporal expression and
experience represent little more than local cultural constructions Drawing on extensive data from four widely divergent
languages and cultures English Mandarin Hindi and Sesotho he argues that people everywhere experience time in
fundamentally similar ways *Semantics and Experience* reveals not only how such expressions vary as a function of ideological
and cultural differences but also how despite these differences they reveal a basic similarity that points to their origin in a
pan human approach to the construction and cognition of space

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