

Aristotle and Contemporary Science Vol. II

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Aristotle's Four Causes and Contemporary "Newtonian" Dynamics Val Dusek

1 Introduction

The usual account of the replacement of ancient physics and cosmology with modern physics claims that Aristotle's purposive picture of the universe was replaced by one involving purely mechanical causality. Aristotle claimed that there were four kinds of causes, or, as one author calls them, "because." These causes account for any process and are separated into the formal, final, efficient, and material.¹ Aristotle claimed that all processes had all four causes operative. Often the final and formal causes would coincide. The goal of the study in development would be its fully realized structure.

In the received intellectual history, modern physics replaced the purposive striving of objects with purely efficient or moving causes. The material cause could also be claimed to be present in modern physical explanations. Modern physics is supposed to have eliminated the final cause from explanation of the non-human realm. It is also claimed that Darwinian evolution removed the final cause from explanation of biological events as well. Similarly, the formal cause is supposedly not a part of modern physical explanation.

In the physics of Descartes and in the popular image of physics of later days, efficient causes consist solely of pushes or collisions. The differential equations of the physics of motion account for later positions of objects in terms of earlier positions of objects. Knowing the initial position of an object, its state of motion, and the forces acting upon it, one can predict its future states.

Laplacean determinism, formulated by the physicist Laplace around 1800, generalized efficient causal explanation to claim that if a sufficiently large mind ("the Laplacean spirit") knew all positions and motions of particles in the universe it could predict every future event in the uni-

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Milton Hindus



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