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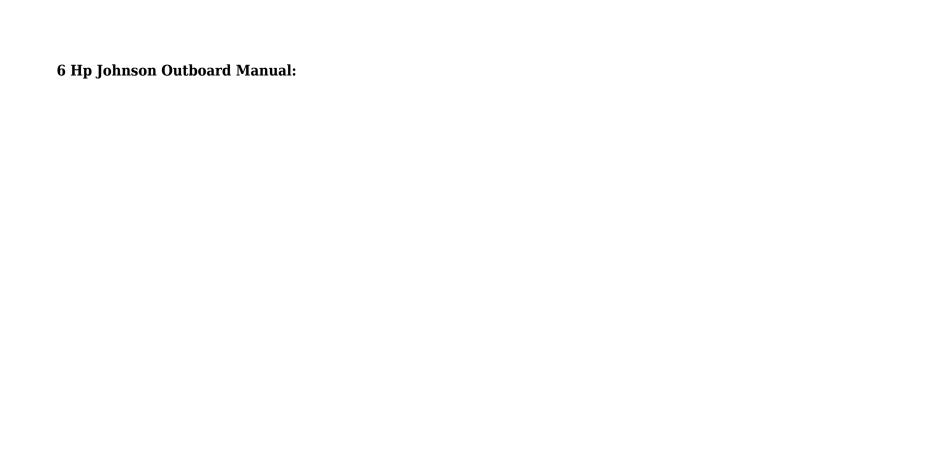
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# **6 Hp Johnson Outboard Manual**

**United States. War Department** 



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