



A Cartesian Introduction to Philosophy

Feldman, Fred

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A Cartesian Introduction To Philosophy

Frank Moore Colby, Talcott Williams



A Cartesian Introduction To Philosophy:

A Cartesian Introduction to Philosophy Fred Feldman, 1986 *Treatise on the Neurophilosophy of Consciousness*
Dr. Angell O. de la Sierra, 2012-08-15 I would like to invite all those studios of the mind brain interface puzzle to share our insights What follows represents an ongoing series of reflections on the ontology of consciousness based on some intuitions on life language acquisition and survival strategies to accommodate the biological psychic and social imperatives of human life in its ecological niche thus the BPS model For the latest publication click on BPS Model <http://www.delaSierraSheffer.net> ID Neurophilo.net/index.htm **Regulae ad directionem ingenii / Rules for the Direction of the Natural Intelligence**
René Descartes, 2024-01-15 Exactly four hundred years after the birth of Ren Descartes 1596 1650 the present volume now makes available for the first time in a bilingual philosophical edition prepared especially for English speaking readers his *Regulae ad directionem ingenii* Rules for the Direction of the Natural Intelligence 1619 1628 the Cartesian treatise on method This unique edition contains an improved version of the original Latin text a new English translation intended to be as literal as possible and as liberal as necessary an interpretive essay contextualizing the text historically philologically and philosophically a comprehensive index of Latin terms a key glossary of English equivalents and an extensive bibliography covering all aspects of Descartes methodology Stephen Gaukroger has shown in his authoritative *Descartes An Intellectual Biography* 1995 that one cannot understand Descartes without understanding the early Descartes But one also cannot understand the early Descartes without understanding the *Regulae* Rules Nor can one understand the *Regulae* Rules without understanding a philosophical edition thereof Therein lies the justification for this project The edition is intended not only for students and teachers of philosophy as well as of related disciplines such as literary and cultural criticism but also for anyone interested in seriously reflecting on the nature expression and exercise of human intelligence What is it How does it manifest itself How does it function How can one make the most of what one has of it Is it equally distributed in all human beings What is natural about it and what not In the *Regulae* Rules Descartes tries to provide from a distinctively early modern perspective answers both to these and to many other questions about what he refers to as ingenium *Thought's Ego in Augustine and Descartes* Gareth B. Matthews, 1992 In his concise and ambitious book Gareth B Matthews explores the implications of doing philosophy in the first person He focuses on the most notable attempts in the history of philosophy to take this perspective Augustine's *Confessions* perhaps the first significant autobiography in Western culture and *Soliloquies* a dialogue between himself and reason and Descartes's *Meditations and Discourse on Method* By examining the first personalization of philosophy in these two historical figures he writes we can learn something important about our own philosophical options and about those of any other thinker who dares philosophically to say I *An Introduction to Philosophy* George Nakhnikian, 1967 **Richard Baxter and the Mechanical Philosophers** David S. Sytsma, 2017
Richard Baxter one of the 17th century's most famous Puritans is known as an author of devotional literature But he was also

skilled in medieval philosophy In this work David Sytsma draws on largely unexamined works to present a chronological and thematic account of Baxter's relation to the people and concepts involved in the rise of mechanical philosophy in late 17th century England *The Good, the Right, Life and Death* Jason R. Raibley, Michael J. Zimmerman, 2017-09-29 Fred Feldman Professor of Philosophy at the University of Massachusetts at Amherst is widely recognized for his subtle defense of hedonistic consequentialism and for his plain spoken and exact philosophical style This book collects new and original articles from an international team of scholars to celebrate his philosophical contributions The three main topics of the book moral goodness moral rightness and the ethical and metaphysical puzzles posed by death are topics that have occupied Professor Feldman throughout his philosophical career Each contribution advances the state of the art in analytical ethics and metaphysics through critical analysis of previous work and the formulation of new positions As a collection these essays represent a sustained reflection on the merits and limitations of a whole integrated research program in moral philosophy hedonistic consequentialism **Descartes's Dreams** Ann Scholl, 2005 Ann Scholl revises the traditional understanding of the role of imagination and sensory perception in Descartes's Meditations Traditionally Cartesian scholars have focused primarily on sensory perception as the more significant of the two special modes of thought In this work Ann Scholl describes how a better understanding of Descartes's skepticism and his arguments for dualism are reached when imagination instead is understood as the more primary of the two special modes of thought The result is a fresh reading and interpretation of Descartes's most influential work *Jacques Derrida and the Challenge of History* Sean Gaston, 2018-11-23 This important new book argues that Jacques Derrida's work can be treated as the basis for a distinctive historiography The possibility of seeing Derrida not as a philosopher of language but as a philosopher of history has become more apparent with the recent publication of Derrida's 1964-1965 seminar Heidegger The Question of Being and History We now know that the problem of history was at the heart of Derrida's writing in the mid 1960s prior to the publication of his best known work Of Grammatology 1967 Arguing that Derrida's scholarship in the 1960s and early 1970s on historicism historicity and the problem of history can be treated as the basis for a philosophy of history Sean Gaston focuses on Derrida's work from the mid 1970s to the mid 1990s and his relentless questioning of context memory and narrative as the delineation of a deconstructive historiography The book raises a challenge for historians to think about both deconstruction and historiography arguing that contemporary philosophy can provide a basis for thinking about history in the name of a deconstructive historiography that is not incompatible with rigorous historical scholarship **Cartesian Nightmare** Peter A. Redpath, 2022-06-08 This book challenges the presupposition among professional philosophers that René Descartes is the Father of Modern Philosophy It demonstrates by intensive textual analysis of Descartes's Discourse and Meditations that he inaugurated a new type of sophistry rather than a new way of conducting philosophy Transcendental Sophistry is a synthesis of Renaissance humanism and Christian theology especially the theology of creation This striking re-evaluation of the achievement of Descartes opens

the history of Western philosophy to radical reinterpretation

Husserl's Phenomenology of Intersubjectivity Frode Kjosavik, Christian Beyer, Christel Fricke, 2018-12-07 This collection examines the instrumental role of intersubjectivity in Husserl's philosophy and explores the potential for developing novel ways of addressing and resolving contemporary philosophical issues on that basis This is the first time Iso Kern offers an extensive overview of this rich field of inquiry for an English speaking audience Guided by his overview the remaining articles present new approaches to a range of topics and problems that go to the heart of its core theme of intersubjectivity and methodology Specific topics covered include intersubjectivity and empathy intersubjectivity in meaning and communication intersubjectivity pertaining to collective forms of intentionality and extended forms of embodiment intersubjectivity as constitutive of normality and finally the central role of intersubjectivity in the sciences The authors perspectives are strongly influenced by Husserl's own methodological concerns and problem awareness and are formed with a view to applicability in current debates be it within general epistemology analytic philosophy of language philosophy of mind meta ethics or philosophy of science With contributions written by leading Husserl scholars from across the Analytic and Continental traditions Husserl's Phenomenology of Intersubjectivity is a clear and accessible resource for scholars and advanced students interested in Husserl's phenomenology and the relevance of intersubjectivity to philosophy sociology and psychology

Studies in the Cartesian Philosophy (1902) Norman Kemp Smith, 2009-05 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world's literature in affordable high quality modern editions that are true to the original work

Raimon Panikkar Peter C Phan, Young-chan Ro, 2018-10-25 Raimon Panikkar A Companion to his Life and Thought is a guide to the life work and thought of Raimon Panikkar a self professed Buddhist Christian Hindu philosopher and theologian A man of deep and wide learning and an extremely prolific author Panikkar is equally at home in various religious and cultural traditions and embodies in himself the ideals of intercultural intrareligious and interreligious dialogues This book explicates Panikkar's basic vision of life as the harmonious rhythm of divinity humanity and the cosmos which he terms cosmotheandricism and shows how it permeates and illumines his articulations of the central Christian doctrines Given the complexity and difficulty of Panikkar's thought this book is a welcome companion for a course on Panikkar and for a general reader who wishes to understand one of the most profound and original thinkers of our time

Philosophy as a Way of Life James M. Ambury, Tushar Irani, Kathleen Wallace, 2020-10-06 In the ancient world philosophy was understood to be a practical guide for living or even itself a way of life This volume of essays brings historical views about philosophy as a way of life coupled with their modern equivalents more prevalently into the domain of the contemporary scholarly world Illustrates how the articulation of philosophy as a way of life and its pedagogical implementation advances the love of wisdom Questions how we

might convey the love of wisdom as not only a body of dogmatic principles and axiomatic truths but also a lived exercise that can be practiced Offers a collection of essays on an emerging field of philosophical research Essential reading for academics researchers and scholars of philosophy moral philosophy and pedagogy also business and professional people who have an interest in expanding their horizons *The Philosopher's Index* ,1988 **The New International Encyclopaedia** ,1923

The New International Encyclopædia Frank Moore Colby,Talcott Williams,1917 **A Companion to Spinoza** Yitzhak Y. Melamed,2021-04-01 An unparalleled collection of original essays on Benedict de Spinoza s contributions to philosophy and his enduring legacy A Companion to Spinoza presents a panoramic view of contemporary Spinoza studies in Europe and across the Anglo American world Designed to stimulate fresh dialogue between the analytic and continental traditions in philosophy this extraordinary volume brings together 53 original essays that explore Spinoza s contributions to Western philosophy and intellectual history A diverse team of established and emerging international scholars discuss new themes and classic topics to provide a uniquely comprehensive picture of one of the most influential metaphysicians of all time Rather than simply summarizing the body of existing scholarship the Companion develops new ideas examines cutting edge scholarship and suggests directions for future research The text is structured around six thematically organized sections exploring Spinoza s life and background his contributions to metaphysics and natural philosophy his epistemology politics ethics and aesthetics the reception of Spinoza in the work of philosophers such as Kant Schelling Schopenhauer and Hegel and more This unparalleled research collection combines a timely overview of the current state of research with deep coverage of Spinoza s philosophy legacy and influence Part of the celebrated Blackwell Companions to Philosophy series A Companion to Spinoza is an ideal text for advanced courses in modern philosophy intellectual history and the history of metaphysics and an indispensable reference for researchers and scholars in Spinoza studies **Philosophical Writings of Henry More** Henry More,1925 *One True Cause* Andrew R. Platt,2020 Starting in the 1660s followers of the philosopher Descartes argued for what has come to be known as occasionalism In its most extreme form occasionalism is the doctrine that God directly causes everything that happens in the world and no other being is a true cause of any effect The views of Cartesian occasionalists were once largely dismissed by English speaking philosophers But since the 1970s a growing body of secondary literature has highlighted the historical significance and philosophical interest of their views This study expands on recent scholarship to provide the first comprehensive account of occasionalism in the seventeenth century

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