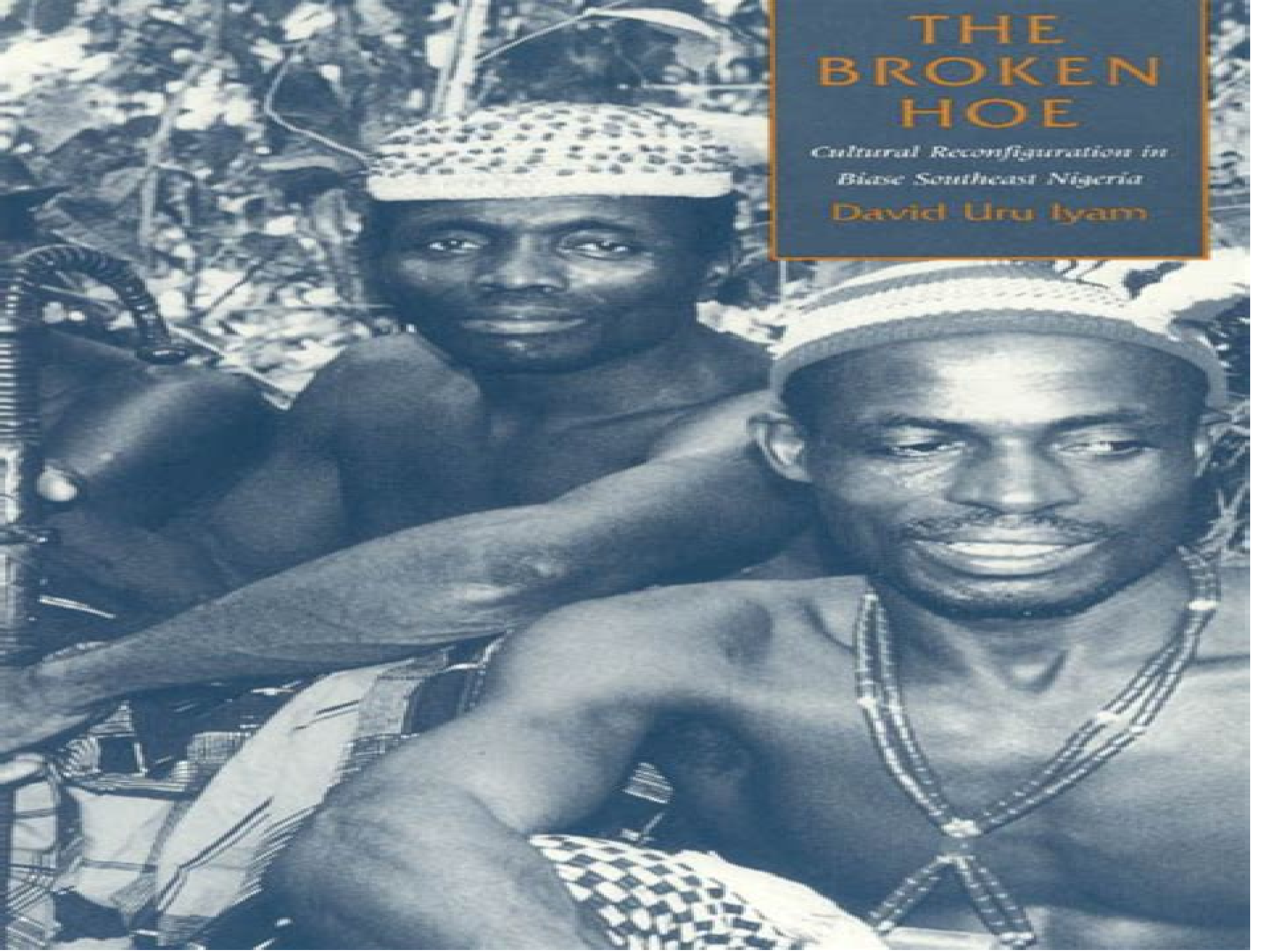




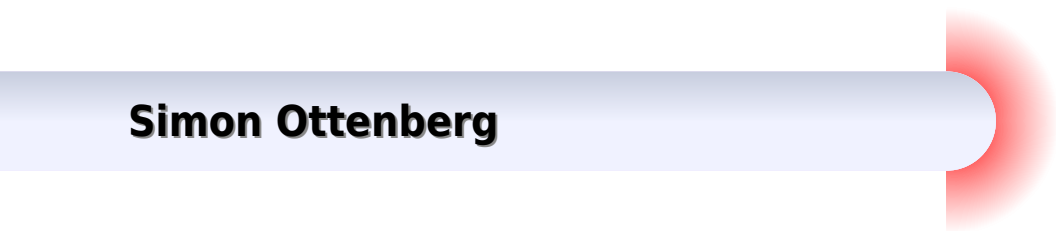
THE BROKEN HOE

*Cultural Reconfiguration in
Biaze Southeast Nigeria*

David Uru Iyam

Broken Hoe Cultural Reconfiguration In Biase Southeast Nigeria

Simon Ottenberg



Broken Hoe Cultural Reconfiguration In Biase Southeast Nigeria:

The Broken Hoe David Uru Iyam, 1995-06-15 In this study of the Biase a small ethnic group living in Nigeria's Cross River State David Uru Iyam attempts to resolve a long standing controversy among development theorists must Third World peoples adopt Western attitudes practices and technologies to improve their standard of living or are indigenous beliefs technologies and strategies better suited to local conditions The Biase today face social and economic pressures that seriously strain their ability to cope with the realities of modern Nigeria Iyam an anthropologist and a Biase examines the relationship between culture and development as played out in projects in local communities Western technologies and beliefs alone cannot ensure economic growth and modernization Iyam shows and should not necessarily be imposed on poor rural groups who may not be prepared to incorporate them neither however is it possible to recover indigenous coping strategies given the complexities of the postcolonial world A successful development strategy Iyam argues needs to strengthen local managerial capacity and he offers suggestions as to how this can be done in a range of cultural and social settings

Shaping Tradition David Uru Iyam, 2021-11-16 Using the Agwagune community in southeastern Nigeria as a case study David Uru Iyam asserts that women are not stereotypically submissive oppressed or passive Though women are often misrepresented in studies that fail to ask about their agency Iyam highlights the overlooked contributions of women that uphold and change entire social systems

Double Descent and Gender Issues in the Cross River Region of Southeastern Nigeria Simon Ottenberg, 2022-06-15 Double Descent and Gender Issues in the Cross River Region of Southeastern Nigeria By Simon Ottenberg Double Descent and Gender Issues in the Cross River Region of Southeastern Nigeria is a comprehensive study of an unusual form of human descent among a number of societies in Nigeria's Cross River Region The author provides an in depth history and analysis of the variations of regional groups and raises the thought provoking question of how matrilineal and patrilineal relationships affect a society's gender relations

Hoe-farming and Social Relations Among the Dagara of Northwestern Ghana and Southwestern Burkina Faso Alexis Bekyane Tengan, 2000 This anthropological study of hoe farming in West Africa outlines the cultural meanings involved in working the land and rearing raising society Unlike other studies which usually focus on the kin group as the basic social unit this piece of work considers the house society or community as the most appropriate focus by which the Dagara people themselves tend to structure their society and to work out their social relationship including cultural practices of different kinds With many ethnographic details the study shows how much the house figure functions as a physical and social institution in Dagara mode of thinking and also in the imagination including the intellectual sphere as an important concept Therefore the author sees hoe farming and the figure of the house as linked themes which have to be jointly studied Considered as such the study uses them to outline Dagara mode of thinking about themselves and what they do in terms of social relations

Indigenous Knowledge Emmanuel O. Oritsejfor, 2022-07-20 In Indigenous Knowledge An Alternative for Food Security and Wellness in

Africa Emmanuel O Oritsejafor argues that Indigenous Knowledge IK needs to play a central role in addressing food insecurity because IK methods result in sustainable agricultural practices which improve wellness The application of IK in global communities demonstrates why it is an invaluable development alternative For instance Native Indians in the Americas have survived over several generations using IK for agriculture and wellness purposes Oritsejafor establishes the severity and breadth of food insecurity on the continent of Africa and critiques the western led development model which has proven to be inadequate in solving Africa's food security needs In this regard Oritsejafor suggests that indigenous knowledge IK should serve as one of the central models for addressing food security because it takes into account consideration for the specificities of local conditions and relies on the knowledge and the environment of African communities Contrarily he posits that the reliance on modern technologies have not been able to halve hunger and poverty in Africa **Emergent**

Masculinities Ndubueze L. Mbah, 2019-10-29 In *Emergent Masculinities* Ndubueze L Mbah argues that the Bight of Biafra region's Atlanticization or the interaction between regional processes and Atlantic forces such as the slave trade colonialism and Christianization between 1750 and 1920 transformed gender into the primary mode of social differentiation in the region He incorporates over 250 oral narratives of men and women across a range of social roles and professions with material culture practices performance traditions slave ship data colonial records and more to reveal how Africans channeled the socioeconomic forces of the Atlantic world through their local ideologies and practices The gendered struggles over the means of social reproduction conditioned the Bight of Biafra region's participation in Atlantic systems of production and exchange and defined the demography of the region's forced diaspora By looking at male and female constructions of masculinity and sexuality as major indexes of social change *Emergent Masculinities* transforms our understanding of the role of gender in precolonial Africa and fills a major gap in our knowledge of a broader set of theoretical and comparative issues linked to the slave trade and the African diaspora **Critical Terms for the Study of Africa** Gaurav Desai, Adeline

Masquelier, 2018-12-07 For far too long the Western world viewed Africa as unmappable terrain a repository for outsiders' wildest imaginings This problematic notion has had lingering effects not only on popular impressions of the region but also on the development of the academic study of Africa *Critical Terms for the Study of Africa* considers the legacies that have shaped our understanding of the continent and its place within the conceptual grammar of contemporary world affairs Written by a distinguished group of scholars the essays compiled in this volume take stock of African studies today and look toward a future beyond its fraught intellectual and political past Each essay discusses one of our most critical terms for talking about Africa exploring the trajectory of its development while pushing its boundaries Editors Gaurav Desai and Adeline Masquelier balance the choice of twenty-five terms between the expected and the unexpected calling for nothing short of a new mapping of the scholarly field The result is an essential reference that will challenge assumptions stimulate lively debate and make the past present and future of African Studies accessible to students and teachers alike **African**

Women, Religion, and Health Isabel Apawo Phiri, Sarojini Nadar, 2012-03-01 Mercy Amba Oduyoye from Ghana founded the Circle of Concerned African Women Theologians and is the first African woman from south of the Sahara to have served as deputy general secretary of the World Council of Churches The essays in this volume describe the key contributions she has made to African theology in our time and then apply her insights to issues of scripture health and poverty and women as peacemakers Contributors Denise M Ackermann South Africa Dorcas Olubanke Akintunde Nigeria Dorothy B E A Akoto Ghana Elizabeth Amoah Ghana Sophia Chirongoma Zimbabwe Musa W Dube Botswana Musimbi R A Kanyoro Kenya Ogbu U Kalu Nigeria M Bernadette Mbuy Beya Congo Fulata Lusungo Moyo Malawi Nyambura J Njoroge Kenya Susan Rakoczy USA and Letty M Russell USA

Corruption and Development Mark Robinson, 2012-11-12 The problem of corruption is of central significance for the developmental prospects of poor countries Corruption undermines development by siphoning off resources for infrastructures and public services and by weakening the legitimacy of the state The volume will appeal to academics and policy makers concerned with problems of governance and public management in developing countries as well as specialists working on corruption and designing anti corruption strategies

Themes in West Africa's History Emmanuel Kwaku Akyeampong, 2006-01-15 There has long been a need for a new textbook on West Africa s history In Themes in West Africa s History editor Emmanuel Kwaku Akyeampong and his contributors meet this need examining key themes in West Africa s prehistory to the present through the lenses of their different disciplines The contents of the book comprise an introduction and thirteen chapters divided into three parts Each chapter provides an overview of existing literature on major topics as well as a short list of recommended reading and breaks new ground through the incorporation of original research The first part of the book examines paths to a West African past including perspectives from archaeology ecology and culture linguistics and oral traditions Part two probes environment society and agency and historical change through essays on the slave trade social inequality religious interaction poverty disease and urbanization Part three sheds light on contemporary West Africa in exploring how economic and political developments have shaped religious expression and identity in significant ways Themes in West Africa s History represents a range of intellectual views and interpretations from leading scholars on West Africa s history It will appeal to college undergraduates graduate students and scholars in the way it draws on different disciplines and expertise to bring together key themes in West Africa s history from prehistory to the present

Mission after Christendom Ogbu U. Kalu, Peter Vethanayagamony, Edmund Kee-Fook Chia, 2010-03-12 In 1910 Protestant missionaries from around the world gathered to explore the role of Christian missions in the twentieth century In this collection leading missiologists use the one hundred year anniversary of the Edinburgh conference as an occasion to reflect on the practice of Christian mission in today s context a context marked by globalization migration ecological crisis and religiously motivated violence The contributors explore the meaning of Christian mission the contemporary context for mission work and new forms in which the church has engaged and should engage in its missionary

task From these essays a vision of twenty first century mission begins to emerge one that is aware of issues of race gender border spaces migration and ecology This renewed vision gives strength to the future of shared Christian ministry across nations and traditions

Nigeria Ruby Bell-Gam, David Uru Iyam, 1999 Annotation Offers annotated references to some 800 recent publications on this African country in sections on economy ethnic groups mass media religion banking and science and technology Includes a chronology and an introductory essay providing background on Nigeria s history and contemporary issues This revised bibliography updates the first edition which was published in 1989 Annotation copyrighted by Book News Inc Portland OR

Nigeria in the Twentieth Century Toyin Falola, 2002 Papers presented at a conference organized on March 29 31 2002 at the University of Texas at Austin

Igbo Religion, Social Life, and Other Essays Simon Ottenberg, 2006

The Americans with Disabilities Act William G. Johnson, 1997 This analysis of the operation of The Americans with Disabilities Act ADA clearly demonstrates that the Act is not working as it was intended either for those represented by the advocacy groups who fought for it or the disabled community

Cultural Anthropology Barbara D. Miller, 2004 STUDENT EDITION The first mainstream book to truly integrate coverage of race class gender ethnicity and age continues to win high praise One user writes Miller s text offers clarity and an attention to diversity and inequality in human experience that the students really appreciate Emphasizing social inequality this contemporary introductory textbook explains how inequalities affect economy kinship politics religion and language while still covering the core concepts of cultural anthropology Special Features Integrates coverage of contemporary issues such as health systems migration and development throughout the text to highlight the practical applications and relevance of cultural anthropological studies More focus on theory in cultural anthropology with a new section on the history of theory Ch 1 and more explicit links to theory in the Critical Thinking boxes in every chapter Development Anthropology includes new discussions and the latest research on the relationship between development on indigenous peoples social inequality and new examples of human resistance in the face of large scale exogenous development Ch 16 Back by popular demand Miller s migration chapter People on the Move unique in this market returns as Chapter 15 New layout larger pages and attractive design combine to make this Third Edition even more accessible to students Boxed Features show the interconnection of Anthropology to other disciplines and to career opportunities Lessons Applied illustrates how anthropological knowledge impacts the real world through vital contributions to social projects and policy Unity and Diversity boxed features present cultural examples from the perspectives of both difference and similarity While most writings of cultural anthropologists document variation and diversity it is important to remember that humans everywhere share certain features of life in common Critical Thinking boxes present a topic often from two different angles and then ask questions that provide critical thinking reviews and possible assignments for students EXAM COPY EDITION The first mainstream book to truly integrate coverage of race class gender ethnicity and age continues to win high praise One user writes Miller s text offers clarity and an attention to diversity

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Canadian Journal of African Studies ,1996 *Indigenous Traditions and Ecology* John Grim,2001 The authors a diverse group of indigenous and non native scholars and environmental activists address urgent questions facing indigenous communities as they struggle with threats to their own sovereignty increased market and media globalization and the conservation of endangered bioregions

Choice ,1995 **Law and Justice in Post-British Nigeria** Nonso Okereafoezeke,2002 The roles of the native and the foreign English style justice systems in the administration of law and justice in Nigeria based on data from Nigeria's Igbo are examined here Okereafoezeke uses case studies to look at the nature of colonially imposed justice and the relationship between informal and formal justice He concludes that the imposed English style justice system is incapable of dealing with Nigeria's social control problems because it does not anticipate and manage the wide range of issues that the native systems do

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