

BRUNETTO LATINI

JULIA BOLTON HOLLOWAY

Brunetto Latini An Analytic Bibliography

Jorge Arditi



Brunetto Latini An Analytic Bibliography:

Brunetto Latini Julia Bolton Holloway, 1986 Published by Boydell Brewer Inc Brunetto Latini Brunetto Latini, 2013-10-28 First published in 1993 Part of a library on Medieval Literature this volume is a translated version of The Book of the Treasure by Brunetto Latini who was a teacher of Dante and is remembered in Dante's Inferno in Canto 15 The Book of the Treasure is a compendium of primarily classical material following in a long tradition of such collections with origins in late Antiquity and the early Middle Ages a genre which was finally to die in the Renaissance when especially the scientific knowledge contained in these pale and corrupt reflections of classical wisdom could no longer compete with the superior scientific material from the Muslim world which began to make its way into Christian Europe as early as the 11th century *Brunetto Latini, La rettorica* , 2016-05-03 Brunetto Latini's La rettorica is the first Italian translation of Cicero's early and widely influential De inventione and this volume is a translation of Latini's translation including both Cicero's work and Brunetto's commentary *Illuminating the Border of French and Flemish Manuscripts, 1270-1310* Lisa Moore Hunt, 2013-10-14 This study first examines the marginal repertoire in two well known manuscripts the Psalter of Guy de Dampierre and an Arthurian Romance within their material and codicological contexts This repertoire then provides a template for an extended study of the marginal motifs that appear in eighteen related manuscripts which range from a Bible to illustrated versions of the encyclopedias of Vincent de Beauvais and Brunetto Latini Considering the manuscript as a whole work of art the marginalia's physical relationship to nearby texts and images can shed light on the reception of these illuminated books by their medieval viewers *Chrétien de Troyes* Douglas Kelly, 2002 The supplement to the 1976 original bibliography reflects the expanding scope of modern Chrétien studies including items from around the world with the assistance of an international team of scholars The Supplement builds on and completes the Chrétien de Troyes Bibliography first published in 1976 Together the two volumes constitute the fullest and most complete bibliographical source now available on this major medieval author Chrétien de Troyes bequeathed a corpus of highly original and widely influential Arthurian romances Indeed his direct or indirect influence continued throughout the middle ages and beyond into modern times The Bibliography permits students of medieval romance to quickly identify the areas in which Chrétien scholarship has been active Items are listed under twenty two topics with numerous sub sections under each topic and cross references for items that treat more than one of the topics The broad geographic and linguistic scope of modern Chrétien studies is evident in items not only from western Europe and North America but also from the growing body of medieval scholarship in eastern Europe Asia Africa South America and Australasia To ensure accuracy and completeness the editor has been assisted by scholars competent in the many languages in which Chrétien studies are now published most notably in Japanese Welsh Rumanian Hungarian and Polish as well as by other scholars and librarians who generously provided assistance and information in finding items difficult to access French Autobiographical Writing 1900-1950 Susan M. Dolamore, 1997

Urban Legends Carrie E. Benes, 2011 Between 1250 and 1350 numerous Italian city states jockeyed for position in a cutthroat political climate Seeking to legitimate and ennoble their autonomy they turned to ancient Rome for concrete and symbolic sources of identity Each city state appropriated classical symbols ancient materials and Roman myths to legitimate its regime as a logical successor to or continuation of Roman rule In *Urban Legends* Carrie Bene illuminates this role of the classical past in the construction of late medieval Italian urban identity

The Rhetoric of Cicero in its Medieval and Early Renaissance Commentary Tradition Virginia Cox, John Ward, 2018-11-12 This multi authored volume by an authoritative team of international scholars examines the transmission of Ciceronian rhetoric in medieval and early Renaissance Europe concentrating on the fortunes in particular of the two dominant classical rhetorical textbooks of the time Cicero's early *De inventione* and the contemporary pseudo Ciceronian *Rhetorica ad Herennium* The volume is unprecedented in range and depth as a presentation of the place of classical rhetoric in medieval culture and will serve to revise views of a period seen until recently as largely indifferent to the values of eloquence The main body of the volume is composed of a series of ground breaking studies of the relationship between Ciceronian rhetoric and a wide range of intellectual traditions and cultural practices including dialectic law conduct theory memory poetics and practical composition teaching preaching *ars dictaminis* and political oratory Also included are important contextualizing essays on the commentary tradition of the Ciceronian *juvenilia* on the textual history and manuscript transmission of Cicero's rhetorical works and on the Latin and vernacular traditions of Ciceronian rhetoric in Italy The volume concludes with an annotated appendix of illustrative texts containing extracts from the commentary tradition on Ciceronian rhetoric most of which have not been previously available in print

Imagining the Past in France Elizabeth Morrison, Anne D. Hedeman, J. Paul Getty Museum, 2010-12-07 This exquisite volume beautifully reproduces and insightfully examines the most important illuminations found in French history manuscripts

Ramón Del Valle-Inclán: The works of Valle-Inclán Robert Lima, 1999 Published by Boydell Brewer Inc

Dante Encyclopedia Richard Lansing, 2010-09-13 Available for the first time in paperback this essential resource presents a systematic introduction to Dante's life and works his cultural context and intellectual legacy The only such work available in English this Encyclopedia brings together contemporary theories on Dante summarizing them in clear and vivid prose provides in depth discussions of the *Divine Comedy* looking at title and form moral structure allegory and realism manuscript tradition and also taking account of the various editions of the work over the centuries contains numerous entries on Dante's other important writings and on the major subjects covered within them addresses connections between Dante and philosophy theology poetics art psychology science and music as well as critical perspective across the ages from Dante's first critics to the present

A Genealogy of Manners Jorge Ardití, 1998-12 Remarkable for its scope and erudition Jorge Ardití's new study offers a fascinating history of mores from the High Middle Ages to the Enlightenment Drawing on the pioneering ideas of Norbert Elias Michel Foucault and Pierre Bourdieu Ardití examines the relationship between power and

social practices and traces how power changes over time Analyzing courtesy manuals and etiquette books from the thirteenth to the eighteenth century Arditì shows how the dominant classes of a society were able to create a system of social relations and put it into operation The result was an infrastructure in which these classes could successfully exert power He explores how the ecclesiastical authorities of the Middle Ages the monarchies from the fifteenth through the seventeenth century and the aristocracies during the early stages of modernity all forged their own codes of manners within the confines of another dominant order Arditì goes on to describe how each of these different groups through the sustained deployment of their own forms of relating with one another gradually moved into a position of dominance

Spanish Protestants and Reformers in the Sixteenth Century Arthur Gordon Kinder,1994 **A Common Stage** Carol Symes,2018-09-05 Medieval Arras was a thriving town on the frontier between the kingdom of France and the county of Flanders and home to Europe's earliest surviving vernacular plays The Play of St Nicholas The Courtly Lad of Arras The Boy and the Blind Man The Play of the Bower and The Play about Robin and about Marion In A Common Stage Carol Symes undertakes a cultural archeology of these artifacts analyzing the processes by which a handful of entertainments were conceived transmitted received and recorded during the thirteenth century She then places the resulting scripts alongside other documented performances with which plays shared a common space and vocabulary the crying of news publication of law preaching of sermons telling of stories celebration of liturgies and arrangement of civic spectacles She thereby shows how groups and individuals gained access to various means of publicity participated in public life and shaped public opinion And she reveals that the theater of the Middle Ages was not merely a mirror of society but a social and political sphere a vital site for the exchange of information and ideas and a vibrant medium for debate deliberation and dispute The result is a book that closes the gap between the scattered textual remnants of medieval drama and the culture of performance from which that drama emerged A Common Stage thus challenges the prevalent understanding of theater history while offering the first comprehensive history of a community often credited with the invention of French as a powerful literary language

Fragments and Assemblages Arthur Bahr,2024-05-31 In Fragments and Assemblages Arthur Bahr expands the ways in which we interpret medieval manuscripts examining the formal characteristics of both physical manuscripts and literary works Specifically Bahr argues that manuscript compilations from fourteenth century London reward interpretation as both assemblages and fragments as meaningfully constructed objects whose forms and textual contents shed light on the city's literary social and political cultures but also as artifacts whose physical fragmentation invites forms of literary criticism that were unintended by their medieval makers Such compilations are not simply repositories of data to be used for the reconstruction of the distant past their physical forms reward literary and aesthetic analysis in their own right The compilations analyzed reflect the full vibrancy of fourteenth century London's literary cultures the multilingual codices of Edwardian civil servant Andrew Horn and Ricardian poet John Gower the famous Auchinleck manuscript of texts in Middle English and Chaucer's Canterbury

Tales By reading these compilations as both formal shapes and historical occurrences Bahr uncovers neglected literary histories specific to the time and place of their production The book offers a less empiricist way of interpreting the relationship between textual and physical form that will be of interest to a wide range of literary critics and manuscript scholars

Interpretation and Visual Poetics in Medieval and Early Modern Texts, 2021-10-05 Focusing on literary and non literary works alike Interpretation and Visual Poetics in Medieval and Early Modern Texts places visual and material aspects of literary study at the center of the interpretive process The essays in this collection explore new and traditional areas of research from hermeneutics to codicology and history of the book to cultures of sound and the digital humanities They address the texts themselves as well as their early manuscripts and subsequent printed and digital editions The contributors collectively cover a time span of over 1000 years and begin with the Mediterranean focusing on texts produced in Italy and the Languedoc regions then radiate outward to analyse the texts material containers manuscripts print and digital editions that are now housed worldwide Contributors are Michelangelo Zaccarello Daniel O Sullivan Valerio Cappozzo Jelena Todorovi Christopher Kleinhenz Mirko Tavoni Isabella Magni Francesco Marco Aresu Dario Del Puppo Beatrice Arduini Giovanni Spani Furio Brugnolo Teodolinda Barolini Alessandro Vettori Marcello Ciccuto Marco Veglia Michael Papio and Anthony Nussmeier

Friendship Barbara Caine, 2014-09-11 There has been an increasing interest in the meaning and importance of friendship in recent years particularly in the West However the history of friendship and the ways in which it has changed over time have rarely been examined Friendship A History traces the development of friendship in Europe from the Hellenistic period to today The book brings together a range of essays that examine the language of friendship and its significance in terms of ethics social institutions religious organizations and political alliances The essays study the works of classical and contemporary authors to explore the role of friendship in Western philosophy Ranging from renaissance friendships to Christian and secular friendships and from women s writing to the role of class and sex in friendships Friendship A History will be invaluable to students and scholars of social history

Schooling and Society Alasdair A. MacDonald, Michael W. Twomey, 2004 The present volume number VI in the series Groningen Studies in Cultural Change offers a selection of papers presented at the International Conference Knowledge and Learning held in Groningen in November 2001 It is the second of three volumes The first volume V in the series entitled Learned Antiquity Scholarship and Society in the Near East the Greco Roman World and the Early Medieval West has been edited by Alasdair A MacDonald Michael W Twomey and Gerrit J Reinink The third one volume VII in the series bears the title Scholarly Environments Centres of Learning and Institutional Contexts 1600 1960 and will be edited by Alasdair A MacDonald and Arend H Huussen The present volume Schooling and Society The Ordering and Reordering of Knowledge in the Western Middle Ages contains new studies on a wide range of matters pertaining to scholarship and to changes in scholarship in the European West from the early Middle Ages through to the Renaissance and beyond The disciplines discussed include literature philosophy

cultural history and education *César Vallejo* Stephen M. Hart, Jorge Cornejo Polar, 2002 Do you know when César Vallejo was born Was he a communist or a lapsed Catholic or both Do you know what he died of Did you know that a new collection of hand written manuscripts has been recently discovered in Montevideo You may not know the answer to all these questions some of them may be unanswerable but this book will help you to identify and compare the competing answers It describes and evaluates the manuscripts editions books collections of essays articles translations and doctoral theses written about Vallejo by a wealth of scholars since Vallejo's death on Good Friday 1938 **Passion and Order** Carol Lansing, 2018-07-05 The way in which a society expresses grief can reveal how it views both intense emotions and public order In thirteenth century Italian communes a conscious effort to change appropriate public reaction to death threw into sharp relief connections among urban politics gender expectations and understandings of emotionality In *Passion and Order* Carol Lansing explores a dramatic change in thinking and practice about emotional restraint This shift was driven by politics and understood in terms of gender Thirteenth century court cases reveal that male elites were accustomed to mourning loudly and demonstratively at funerals As many as a hundred men might gather in a town's streets and squares to weep and cry out even tear at their beards and clothing Yet these elites enacted laws against such emotional display and proceeded to pay the fines levied against themselves for violating their own legislation Political theorists used gender norms to urge men to restrain their passions histrionic grieving like lust was now considered womanish Lawmakers drew on a complex of gendered ideas about grief and public order to characterize governance in ways that linked the self and the state They articulated their beliefs in terms of rules of decorum how men and women need to behave in order to live together in society Lansing demonstrates this change through a rich combination of sources archival records from Orvieto Bologna and Perugia political treatises literary works notably Petrarch's letters and representations of grief in painting and sculpture

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