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Helen Myers

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Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1977 Handbook of the **Sociology of Gender** Janet Saltzman Chafetz, 2006-11-22 During the past three decades feminist scholars have successfully demonstrated the ubig uity and omnirelevance of gender as a sociocultural construction in virtually all human collectivities past and present Intrapsychic interactional and collective social processes are gendered as are micro meso and macro social structures Gender shapes and is shaped in all arenas of social life from the most mundane practices of everyday life to those of the most powerful corporate actors Contemporary understandings of gender emanate from a large community of primarily feminist scholars that spans the gamut of learned disciplines and also includes non academic activist thinkers However while in corporating some cross disciplinary material this volume focuses specifically on socio logical theories and research concerning gender which are discussed across the full array of social processes structures and institutions As editor I have explicitly tried to shape the contributions to this volume along several lines that reflect my long standing views about sociology in general and gender sociology in particular First I asked authors to include cross national and historical material as much as possible This request reflects my belief that understanding and evaluating the here and now and working realistically for a better future can only be accomplished from a comparative perspective Too often American sociology has been both tempero and ethnocentric Second I have asked authors to be sensitive to within gender differences along class racial ethnic sexual preference and age cohort lines Inequality in the United States John Brueggemann, 2020-11-25 For courses in Inequality Social Stratification and Social Problems A thoughtful compilation of readings on inequality in the United States The main objective of this text is to introduce students to the subject of social stratification as it has developed in sociology The central focus is on domestic inequality in the United States with some attention to the broader international context The primary goal of the text is to offer an understanding of the history and context of debates about inequality and a secondary goal is to give some indication as to what issues are likely to arise in the future Advances in Archaeological Method and Theory Michael B. Schiffer, 2014-05-19 Selections for Students from Volumes 1 4 The Cahokia Atlas Melvin Leo Fowler, 1997 Ethnomusicology Helen Myers, 1993 Complementing Ethnomusicology An Introduction this volume of studies written by world acknowledged authorities places the subject of ethnomusicology in historical and geographical perspective Part I deals with the intellectual trends that contributed to the birth of the discipline in the period before World War II Organized by national schools of scholarship the influence of 19th century anthropological theories on the new field of comparative musicology is described In the second half of the book regional experts provide detailed reviews by geographical areas of the current state of ethnomusicological research Being Scioto Hopewell: Ritual Drama and Personhood in Cross-Cultural Perspective Christopher Carr, 2022-01-05 This book in two volumes breathes fresh air empirically methodologically and theoretically into understanding the rich ceremonial lives the philosophical religious knowledge and

the impressive material feats and labor organization that distinguish Hopewell Indians of central Ohio and neighboring regions during the first centuries CE The first volume defines cross culturally for the first time the ritual drama as a genre of social performance It reconstructs and compares parts of 14 such dramas that Hopewellian and other Woodland period peoples performed in their ceremonial centers to help the soul like essences of their deceased make the journey to an afterlife The second volume builds and critiques ten formal cross cultural models of personhood and the self and infers the nature of Scioto Hopewell people's ontology Two facets of their ontology are found to have been instrumental in their creating the intercommunity alliances and cooperation and gathering the labor required to construct their huge multicommunity ceremonial centers a relational collective concept of the self defined by the ethical quality of the relationships one has with other beings and a concept of multiple soul like essences that compose a human being and can be harnessed strategically to create familial like ethical bonds of cooperation among individuals and communities The archaeological reconstructions of Hopewellian ritual dramas and concepts of personhood and the self and of Hopewell people s strategic uses of these are informed by three large surveys of historic Woodland and Plains Indians narratives ideas and rites about journeys to afterlives the creatures who inhabit the cosmos and the nature and functions of soul like essences coupled with rich contextual archaeological and bioarchaeological taphonomic analyses The bioarchaeological taphonomic method of l anthropologie de terrain new to North American archaeology is introduced and applied In all the research in this book vitalizes a vision of an anthropology committed to native logic and motivation and skeptical of the imposition of Western world views and categories onto native peoples Handbook of Ethnography Paul Atkinson, 2007-05-14 I wish the Handbook of Ethnography had been available to me as a fledgling ethnographer I would recommend it for any graduate student who contemplates a career in the field Likewise for experienced ethnographers who would like the equivalent of a world atlas to help pinpoint their own locations in the field Journal of Contemporary EthnographyNo self respecting qualitative researcher should be without Paul Atkinson s handbook on ethnography This really is encyclopaedic in concept and scope Many big names in the field have contributed so this has to be the starting point for anyone looking to understand the field in substantive topic theoretical tradition and methodology SRA News Ethnography is one of the chief research methods in sociology anthropology and other cognate disciplines in the social sciences This Handbook provides an unparalleled critical guide to its principles and practice The volume is organized into three sections The first systematically locates ethnography firmly in its relevant historical and intellectual contexts The roots of ethnography are pinpointed and the pattern of its development is demonstrated The second section examines the contribution of ethnography to major fields of substantive research The impact and strengths and weaknesses of ethnographic method are dealt with authoritatively and accessibly The third section moves on to examine key debates and issues in ethnography from the conduct of research through to contemporary arguments The result is a landmark work in the field which draws on the expertise of an internationally

renowned group of interdisciplinary scholars The Handbook of Ethnography provides readers with a one stop critical guide to the past present and future of ethnography It will guickly establish itself as the ethnographer's bible **Reference Guide** to Africa Alfred Kagan, Atoma Batoma, 2014-10-16 This third edition of the Reference Guide to Africa explains the most important resources for the study of the continent of Africa It contains a general sources section and a larger disciplinary oriented section All sources are annotated A new edition is sorely needed since the last edition was published nine years ago The previous editions have been successfully used in research libraries worldwide since 1999 and it has been used to teach several African studies research courses The book provides an orientation for researching almost any topic in the arts humanities and social sciences concerning the continent of Africa and all of its countries and ethnic groups The first part explains and lists portals databases bibliographies indexes guides encyclopedias country sources biography primary sources government publications and statistics. The second part presents 16 subject oriented chapters mostly in the arts humanities and social sciences from agriculture and food security to women studies It covers sources that broadly cover the continent or in some cases only North Africa and the Middle East It generally excludes sources limited to one country or region of Africa except for North Africa because of the nature of the literature One third of the sources in this edition are new and nearly half of them are available in electronic format There are author title and subject indexes This unique work is intended for students teachers librarians and researchers It likely will be used most by reference librarians and teachers for students in high school through graduate studies It will also be used independently by undergraduate and graduate students It can be used to answer simple reference questions provide the resources for an undergraduate paper or for comprehensive work by advanced students and researchers **Book Review Index** ,1985 Every 3rd issue is a quarterly cumulation and Cognition in Art Dorothy K. Washburn, 1983-07-21 The essays in this 1983 volume present an innovative and unified approach to the archaeological analysis and interpretation of art and design Late Quaternary Environments of the United States Herbert Edgar Wright, Stephen C. Porter, 1983 **Demography of the Dobe !Kung** Nancy Howell,2017-11-22 First published in 1979 this is a classic study of the population of the Bushmen of the Kalahari Deselt of Botswana Using methods that are simple and fully illustrated the author presents empirical descriptions of the fertility mortality and marriage patterns of the now famous Kung hunter gatherers The King Bushman people of the Kalahari desert in Africa occupy an anomalous position in the world of science They have been selected for intensive study precisely because they are geographically socially and economically removed from modern industrialized society living in a sparsely settled and remote portion of an enormous semidesert. The Kung maintain the language and culture of a fully develop hunting and gathering society with until very recently no dependence on cultivated plants no domesticated animals other than the dog no stratification system based on kinship or occupation no power or authority structure extending further than the local bands composed of a few related families no wage labor no use of money and no settled sites of occupation At the same time the Kung have become well

known figures to students both undergraduate and professional of Western social science The faces of Kung informants gaze from the covers and the illustrations of many texts in anthropology and sociology Why has all this attention been developed around the Kung people Part of the answer lies in the people themselves The Kung are a physically attractive people with slender graceful bodies and open small featured faces that are appealing and photogenic Their culture is simple and has its striking features The struggle for subsistence the click language the emphasis on sharing and humility the drama of the curing dances in which individuals go into trance and speak directly to spirits to cure sickness and the pervasive humor teasing and playfulness of the Kung style are all features that are relatively easy to convey and interesting to I earn about This work covers areas such as marriage fertility disease mortality history and the projected future of the Kung This book will be of interest to students of demographic studies anthropology and African studies Catalogue of Title-entries of Books and Other Articles Entered in the Office of the Librarian of Congress, at Washington, Under the Copyright Law ... Wherein the Copyright Has Been Completed by the Deposit of Two Copies in the Office Library of Congress. Copyright Office,1977

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Isle of the Saints Lisa M. Bitel,2019-06-30 Isle of the Saints recreates the harsh yet richly spiritual world of medieval Irish monks on the Christian frontier of barbarian Europe Lisa Bitel draws on accounts of saints lives written between 800 and 1200 to explain from the monks own perspective the social networks that bound them to one another and to their secular neighbors

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