tion of rewards and punishments, in which most moralists today share, in danger of calling in question the ultimate justice of Godthat 'natural' justice to which all men almost instinctively appeal? WILLIAM LILLIE, Aberdeen A Christian View of the Mushroom Myth. By JOHN C. KING. Hodder and Stoughton, 1970. Pp. 191. 25s. Some books ought really to be allowed to sink into oblivion, unwept, unhonoured and unsung. Mention of them, even in a critical footnote, only gives them a publicity they do not merit. It is however quite another matter when their contents have been splashed across the pages of the popular press, to be read by millions who do not

SCOTTISH JOURNAL OF THEOLOGY what this book refers to as different 'levels of conscience' be better described as independent but co-operating factors in determining men's moral judgemnts? (d) Is not the rather unbiblical deprecia-

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possess the knowledge, the critical skills and techniques, or the judgment to realise that they are in fact worthless and misleading. As Mr King observes, 'it was the extracts in the Sunday Mirror, rewritten extracts, that had ensured The Sacred Mushroom and the Cross a place in the book-shops alongside Erich von Daniken's bestseller'. A letter of repudiation appeared in the columns of The Times, over the signatures of a distinguished array of scholars, but that is not enough. Such letters, and the critical reviews, simply will not come to the notice of the millions, who are left with the vague impression that what they long suspected is now completely proven: Christianity is dead, and the last nail in its coffin has been well and truly hammered home by Mr John Allegro. Those who work among the millions now have an effective weapon

in this book. Anyone who thinks Allegro has said the last word need only be advised to read it-and he will be forced to think again. This is a vigorous, hard-hitting attack that pulls no punches, relent-

lessly probing the weaknesses of Allegro's theory, drawing out the conclusions which would logically follow if Allegro were in fact correct-implications to tax the credulity far beyond the demands of the most conservatively orthodox Christendom. Above all, it is intensely readable, a book to enjoy, written in an easy popular style that carries the reader on for page after page after page. I had to read The Sacred Mushroom for purposes of review, and can testify that Mr King deals fairly with his adversary. There is no distortion of Allegro's case, no scoring of cheap points, no trace of smear or foul play. Where Allegro could possibly be right, it is frankly acknowledged, but—there are many 'buts'. 'The person who accepts Mr Allegro's theory has more conundrums to solve than

# **A Christian View Of The Mushroom Myth**

**Yijin Wang** 

A Christian View Of The Mushroom Myth:

Whispering the Techniques of Language: An Psychological Journey through A Christian View Of The Mushroom Myth

In a digitally-driven earth where screens reign great and instant conversation drowns out the subtleties of language, the profound techniques and emotional subtleties hidden within words frequently move unheard. Yet, located within the pages of **A Christian View Of The Mushroom Myth** a charming fictional treasure sporting with organic feelings, lies an extraordinary quest waiting to be undertaken. Published by a talented wordsmith, that charming opus encourages readers on an introspective journey, gently unraveling the veiled truths and profound impact resonating within ab muscles cloth of every word. Within the emotional depths of this poignant review, we shall embark upon a honest exploration of the book is primary subjects, dissect its interesting publishing type, and yield to the strong resonance it evokes serious within the recesses of readers hearts.

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