

S E C O N D E D I T I O N

Between
FAITH

and
CRITICISM

Evangelicals,
Scholarship, and the
Bible in America

MARK A. NOLL

Between Faith And Criticism

Kenton L. Sparks



Between Faith And Criticism:

Between Faith and Criticism Mark A. Noll, 2004 Historian Mark Noll traces evangelicalism from its nineteenth century roots He applies lessons learned in the milieu of Great Britain and North America to answer the question Have evangelicals grown to mature confidence in their views of God and Scripture so they may stand alone if they must between faith and higher critical skepticism This is nuts and bolts history at its best Douglas Jacobsen *Fides et Historia* This is not only an outstanding study of evangelical biblical scholarship it is the best survey of the twentieth century evangelical thought that we have George Marsden This book will be of immense value to all who want to know what the background to current evangelical biblical scholarship is and who want to explore the likely developments in the future Gerald Bray *The Churchman* Noll has enriched our knowledge of this history through his mastery of its substance and has come to grips with its findings Todd Nichol *Word and World* Mark A Noll the McManis Professor of Christian Thought and professor of church history at Wheaton College has written more than ten books including *Religion Faith and American Politics* and *Christian Faith and Practice in the Modern World* He edited *Confessions and Catechisms of the Reformation* His PhD degree is from Vanderbilt University *Between Faith and Criticism* A. Noll, 1971 ***Between Faith and Criticism*** Mark A. Noll, 1986 Defines the evangelical movement traces their interaction with American Bible scholarship and looks at the revitalization of the fundamentalist movement ***Evangelical Faith and the Challenge of Historical Criticism*** Christopher M. Hays, Christopher B. Ansberry, 2013-11-19 Many introductions to biblical studies describe critical approaches but they do not discuss the theological implications This timely resource discusses the relationship between historical criticism and Christian theology to encourage evangelical engagement with historical critical scholarship Charting a middle course between wholesale rejection and unreflective embrace the book introduces evangelicals to a way of understanding and using historical critical scholarship that doesn't compromise Christian orthodoxy The book covers eight of the most hotly contested areas of debate in biblical studies helping readers work out how to square historical criticism with their beliefs *Between Faith and Reason* Jeffrey L. Morrow, 2025-05-08 The Roman Catholic Modernist Crisis erupted as the nineteenth century came to a close and the twentieth century began Pope St Pius X famously condemned modernism as the synthesis of all heresies in his 1907 papal encyclical *Pascendi Dominici Gregis* Many may wonder whether or not modernism remains a relevant field of study Roman Catholic Modernism and the Catholic Magisterium's response to Modernism was a significant phase in twentieth century Catholic theology and history and it formed an essential part of the context necessary for understanding what led to the Second Vatican Council This volume explores the continued relevance of Modernism with a special focus on the contributions of Alfred Loisy one of the pivotal figures within the history of the Modernist Crisis ***Between Faith and Unbelief*** Elisabeth Hurth, 2007 This book sets out to shed light on what is specific to American Transcendentalism by comparing it with the atheistic vision of German philosophers and theologians like Ludwig Feuerbach and Arthur

Schopenhauer The study argues that atheism was part of the discursive and religious context from which Transcendentalism emerged Tendencies toward atheism were already inherent in Transcendentalist thought The atheist scenario came to the surface in the controversy about Emerson's new views Contemporary critics charged that the deity Emerson worshipped was himself Emersonian Transcendentalism thus anticipated some of the central concerns in the works of German atheists like Feuerbach From idealism to atheism seemed but a short step Dialogues between Faith and Reason John H.

Smith, 2011-10-15 The contemporary theologian Hans K ng has asked if the death of God proclaimed by Nietzsche as the event of modernity was inevitable Did the empowering of new forms of rationality in Western culture beginning around 1500 lead necessarily to the reduction or privatization of faith In Dialogues between Faith and Reason John H Smith traces a major line in the history of theology and the philosophy of religion down the slippery slope of secularization from Luther and Erasmus through Idealism to Nietzsche Heidegger and contemporary theory such as that of Derrida Habermas Vattimo and Asad At the same time Smith points to the persistence of a tradition that grew out of the Reformation and continues in the mostly Protestant philosophical reflection on whether and how faith can be justified by reason In this accessible and vigorously argued book Smith posits that faith and reason have long been locked in mutual engagement in which they productively challenge each other as partners in an ongoing dialogue Smith is struck by the fact that although in the secularized West the death of God is said to be fundamental to the modern condition our current post modernity is often characterized as a postsecular time For Smith this means not only that we are experiencing a broad based return of religion but also and more important for his argument that we are now able to recognize the role of religion within the history of modernity Emphasizing that thanks to the logos located in the beginning the death of God is part of the inner logic of the Christian tradition he argues that this same strand of reasoning also ensures that God will always return often in new forms In Smith's view rational reflection on God has both undermined and justified faith while faith has rejected and relied on rational argument Neither a defense of atheism nor a call to belief his book explores the long history of their interaction in modern religious and philosophical thought *Biblical Scholarship in an Age of Controversy* Kirsten Macfarlane, 2021-10-30 This book provides a new account of a distinctive important but forgotten moment in early modern religious and intellectual history In the late sixteenth and early seventeenth centuries Christian scholars were investing heavily in techniques for studying the Bible that would now be recognised as the foundations of modern biblical criticism According to previous studies this process of transformation was caused by academic elites whose work whether religious or secular in its motivations paved the way for the Bible to be seen as a human document rather than a divine message At the time however such methods were not simply an academic concern and they pointed in many directions other than that of secular modernity *Biblical Scholarship in an Age of Controversy* establishes previously unknown religious and cultural contexts for the practice of biblical criticism in the early modern period and reveals the diversity of its effects The central figure in this story is the

itinerant and bitterly divisive English scholar Hugh Broughton 1549 1612 whose prolific writings in Hebrew Greek Latin and English offer a new and surprising image of Protestant intellectual culture In this image scholarly advances were not impeded but inspired by strict scripturalism criticism was driven by missionary ideals even as actual proselytization was sidelined and learned neo Latin texts were repackaged to appeal to ordinary believers Seen through the eyes of Broughton and his neglected colleagues and followers the complex and unexpected contributions of reformed Protestant intellectuals and laypeople to longer term religious and cultural change finally become visible Revive Us Again Joel A. Carpenter, 1999 Publicly humiliated by the Scopes monkey trial of 1925 fundamentalism in America seemed extinct by the end of the 1920s and then all but invisible to the mainstream until evangelists like Billy Graham gave new life to the movement in the popular revivals of the 1940s and 50s Here Joel A Carpenter illuminates these hidden years in the fundamentalist movement s history and in doing so provides answers to the riddle of its survival Blending painstaking research telling anecdotes and astute analysis Carpenter brings this era into focus for the first time ever He shows that contrary to the popular opinion of the day fundamentalism was alive and well in America in the late 1920s and used its isolation over the next 20 years to build new strength from within Taking a reasoned objective approach to a topic frequently reduced to caricature Revive Us Again gives us a fresh look at the continuing influence of American fundamentalism an influence still evident in today s newspapers and cable TV newscasts

Mormons and the Bible Philip L. Barlow, 1997-02-27 The Mormons have been one of the most studied American religious groups still no consensus exists about the essential nature of the movement or its place in American religion In this study Barlow analyzes the approaches taken to the Bible by key Mormon leaders from founder Joseph Smith up to the present day He shows that Mormon attitudes toward the Bible comprise an extraordinary mix of conservative liberal and radical ingredients an almost fundamentalist adherence to the King James Version of the Bible coexists with belief in the possibility of new revelation and surprising ideas on the limits of human language Exploring this unique Mormon stance on scripture Barlow takes important steps toward unraveling the mystery of this quintessential American religious phenomenon The Church Quarterly Review , 1884

The Bible and the Believer Marc Zvi Brettler, Peter Enns, Daniel J. Harrington, 2012-10-01 Can the Bible be approached both as sacred scripture and as a historical and literary text For many people it must be one or the other How can we read the Bible both ways The Bible and the Believer brings together three distinguished biblical scholars one Jewish one Catholic and one Protestant to illustrate how to read the Hebrew Bible Old Testament critically and religiously Marc Zvi Brettler Peter Enns and Daniel J Harrington tackle a dilemma that not only haunts biblical scholarship today but also disturbs students and others exposed to biblical criticism for the first time either in university courses or through their own reading Failure to resolve these conflicting interpretive strategies often results in rejection of either the critical approach or the religious approach or both But the authors demonstrate how biblical criticism the process of establishing the original contextual meaning of biblical texts with the tools

of literary and historical analysis need not undermine religious interpretations of the Bible but can in fact enhance them They show how awareness of new archeological evidence cultural context literary form and other tools of historical criticism can provide the necessary preparation for a sound religious reading And they argue that the challenges such study raises for religious belief should be brought into conversation with religious tradition rather than deemed grounds for dismissing either that tradition or biblical criticism Guiding readers through the history of biblical exegesis within the Jewish Catholic and Protestant faith traditions *The Bible and the Believer* bridges an age old gap between critical and religious approaches to the Old Testament *Encyclopedia of Christianity in the United States* George Thomas Kurian, Mark A. Lamport, 2016-11-10

From the Founding Fathers through the present Christianity has exercised powerful influence in the United States from its role in shaping politics and social institutions to its hand in inspiring art and culture *The Encyclopedia of Christianity in the United States* outlines the myriad roles Christianity has played and continues to play This masterful five volume reference work includes biographies of major figures in the Christian church in the United States influential religious documents and Supreme Court decisions and information on theology and theologians denominations faith based organizations immigration art from decorative arts and film to music and literature evangelism and crusades the significant role of women racial issues civil religion and more The first volume opens with introductory essays that provide snapshots of Christianity in the U S from pre colonial times to the present as well as a statistical profile and a timeline of key dates and events Entries are organized from A to Z The final volume closes with essays exploring impressions of Christianity in the United States from other faiths and other parts of the world as well as a select yet comprehensive bibliography Appendices help readers locate entries by thematic section and author and a comprehensive index further aids navigation **Routledge Library Editions: 19th**

Century Religion Various Authors, 2021-07-09 Reissuing works originally published between 1973 and 1997 Routledge Library Editions 19th Century Religion 18 volumes offers a selection of scholarship covering historical developments in religious thinking Topics include the origin of Catholicism in America sexual liberation and religion in Europe and the emergence of Atheism in Victorian England This set also includes collections of sermons and essays from some of the most influential preachers of the nineteenth century *Revitalizing Theological Epistemology* Steven B Sherman, 2010-03-25 In *Revitalizing Theological Epistemology* Steven B Sherman addresses questions about what evangelical theology ought to be doing in light of the changing cultural situation He wonders if the Christian faith should continue to be presented and defended mainly according to Enlightenment principles when growing criticism of modern thought is affecting virtually every discipline and if evangelicalism and its intellectual leaders ought to wait it out or whether they should re vision their theology This book is about contemporary evangelical approaches to the knowledge of God considering and suggesting ways Christian philosophers and theologians envision and make use of theological knowledge in the postmodern context **The Erosion of Biblical Certainty** Michael J. Lee, 2013-10-17 According to conventional wisdom by the late 1800s the image of Bible as a

supernatural and infallible text crumbled in the eyes of intellectuals under the assaults of secularizing forces This book corrects the narrative by arguing that in America the road to skepticism had already been paved by the Scriptures most able and ardent defenders

Inerrancy and the Spiritual Formation of Younger Evangelicals Carlos R. Bovell, 2007-03-01 In *Inerrancy and the Spiritual Formation of Younger Evangelicals* readers are urged to pastorally consider their own spiritual responsibilities toward students by taking more seriously six representative critical discoveries that students tend to make during the course of their higher education By doing this it is hoped that leaders and teachers might become more sensitive to the reality that younger evangelicals are not generally already convinced of the Bible's inerrancy and may even be secretly and frantically searching for existentially workable bibliological alternatives It behooves evangelical leaders as responsible shepherds of God's people to give their students the social and spiritual room they need to breathe by offering them acceptably orthodox alternatives for understanding the inspiration and authority of the Bible

A Pentecostal Hermeneutic for the Twenty First Century Kenneth Archer, 2004-12-30 The purpose of this book is to present a critically informed contemporary Pentecostal hermeneutic rooted in Pentecostal identity in its stories beliefs and practices As Pentecostals began entering academic communities of higher learning their interpretive methods became both mainstream and modernistic as they adapted the historical critical methods or the so called scientific hermeneutic The proposed hermeneutic contained in this book desires to move beyond the impasse created by Modernity instead pushing Pentecostals into the contemporary context by critically re appropriating early Pentecostal ethos and interpretive practices for a contemporary Pentecostal community The Pentecostal hermeneutic is a three way interaction for theological meaning between the Holy Spirit the Pentecostal community and sacred Scripture

God's Word in Human Words Kenton L. Sparks, 2008-03 A highly regarded Old Testament scholar argues that evangelicals can embrace biblical criticism without losing their faith

Evangelicals and Science in Historical Perspective David N. Livingstone, D. G. Hart, Mark A. Noll, 1999-04-08 In the eighteenth and nineteenth centuries evangelicals often took their place among prominent practicing scientists and their perspectives exerted a considerable impact on the development of modern western science Over the last century however evangelical scientists have become less visible even as the focus of evangelical engagement has shifted to political and cultural spheres *Evangelicals and Science in Historical Perspective* offers the first wide ranging survey of the history of the encounter between evangelical Protestantism and science Comprising papers by leading historians of science and religion this collection shows that the questions of science have been central to the history of evangelicalism in the United States as well as in Britain and Canada It will be an invaluable resource for understanding the historical context of contemporary political squabbles such as the debate over the status of creation science and the teaching of evolution

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