

~ THE BEST OF ~
Sholom Aleichem

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& RUTH R. WISSE



Best Of Sholom Aleichem

Benjamin Schreier



Best Of Sholom Aleichem:

The Best of Sholom Aleichem Sholem Aleichem, 1979 *The best of Sholem Aleichem* , 1979 [The best of Sholom Aleichem](#) Schalom Rabinowitz, Irving Howe, Ruth R. Wisse, 1979 **Sholem Aleichem** Sholem Aleichem, 2014-03-20 Sholem Aleichem 1859 1916 was a Yiddish novelist and playwright who wrote humorous tales about common Russian Jews who lived in small towns His stories especially Tevye s Daughters formed the basis for the musical Fiddler on the Roof This collection contains five humorous stories The Clock Fishel the Teacher An Easy Fast The Passover Guest Gymnasiye **Tevye's Daughters** Sholem Aleichem, 2014-02 Tevye s Daughters is the book that was made into the blockbuster play and movie Fiddler on the Roof This movie brought us such famous and universally recognizable songs as If I were a Rich Man Matchmaker Matchmaker Make me a Match Tradition and Sunrise Sunset Trvye the dairyman is one of the most delightful and amusing characters in all of fiction and this chronicle of Tevye and his daughters is beyond question the great Jewish humorist s masterpiece Tevye was baffled by his daughters That he had seven daughters and no sons well that was God s will and Tevye loved them all dearly And the girls ah their world revolved around papa and they gave him all their devotion But as they grew up they saw that the world was big and changing that there were other ideas and other people What made it so difficult for Tevye was not that they were such fine and lovely girls dark eyed Beilke laughing Sprintze brave Hodel but that they had minds and wills of their own Tevye couldn t quite understand that it wasn t supposed to be that way His gay heart was heavy at times and the girls mixed tears with their laughter When you have read this book you will know why many Jews refer to Sholom Aleichem not as the great Jewish humorist but rather as one of the greatest writers of our time There are short stories in this book too If I Were Rothschild The Littlest of Kings and a dozen others that display Sholom Aleichem s wonderful storytelling gift at its best [Favorite Tales of Sholom Aleichem](#) Sholem Aleichem, Julius Butwin, Frances Butwin, 1983 Short stories by the distinguished Yiddish author evoke the culture life styles and customs of the Jews of Russia

Selected Stories of Sholom Aleichem Sholem Aleichem, 2003-01-01 **Favorite Tales of Sholom Aleichem** Sholem Aleichem, 1988-01-01 [From the Fair](#) Sholom Aleichem, 2019-08-16 Sholom Aleichem 1859 1916 began writing his autobiography when he was 49 and was still working on it when he died at age 57 He considered From the Fair his greatest achievement a book that combined the story of his life and a cultural and spiritual history of his times Sholom Aleichem called it my book of books the Song of Songs of my soul In 1908 a Russian newspaper in Kiev asked for an autobiographical sketch and Sholom Aleichem decided to use a third person narrative voice for what became a memoir From the Fair was published in short installments serialized for newspaper readers It takes us from the author s childhood in a Pale of Settlement shtetl to his first love and his early attempts at writing fiction and drama I Sholom Aleichem the writer will tell the true story of Sholom Aleichem the man he writes informally and without adornments and embellishments as if an absolute stranger were talking yet one who accompanied him everywhere even to the seven divisions of hell The result is

essential background for Sholom Aleichem's works of fiction. Curt Leviant is a prizewinning novelist, author of *The Yemenite Girl* and *Passion in the Desert*. His short stories and novellas have been published in many magazines and have been included in *Best American Short Stories*, *Prize Stories*, and other anthologies. He has won the Wallant Prize, an O. Henry Award, and is a Fellow in Literature of the National Endowment for the Arts. A frequent lecturer on Yiddish and Hebrew literature, he has also translated three other Sholom Aleichem collections: *Short Story Index*, 1979; **Sholem Aleikhem's Tevye the Dairyman**, Sholem Aleichem, 1994; *More Favorite Tales of Sholom Aleichem*, Sholem Aleichem, 1988-01-01; **Old Country Tales**, Sholem Aleichem, 1999-10; **Jewish Children**, Ron Duncan Hart, Sholem Aleichem, 2015-03-09. *Jewish Children* is a collection of stories written about children in a shtetl, but it is a book for adult or young adult readers, telling about life through the eyes and experiences of children. Community life in the shtetl was structured around the rabbi, the Cheder, the school for learning Torah and Talmud, the holidays, and Shabbat. Sholem Aleichem opens a door for us into that life. As a reader, you will laugh at times and be sad at times as he narrates these stories that are gems of everyday life. Sholem Aleichem is one of the founding figures of the Yiddish literature movement. He was born in 1859 and he began writing as a teen-ager. In his mid-20s, he published his first work in Yiddish, adopting the name Sholem Aleichem, a variation on the Hebrew greeting *shalom aleichem*, which means "peace be with you." Yiddish was not considered a proper language for literature in many circles, but it was the colloquial language for most East European Jews, which was his audience. He published more than forty books and had a wide international following. The book that was to have the broadest influence was *Tevye the Dairyman*, published in 1894. Although the original work had been read by thousands of people when it was adapted for stage and screen as *Fiddler on the Roof*, it became one of the most popular productions of all time. **A Voice Still Heard**, Irving Howe, 2014-01-01. An indispensable collection of one of America's most outspoken and original critics of the second half of the twentieth century. Man of letters, political critic, public intellectual, Irving Howe was one of America's most exemplary and embattled writers. Since his death in 1993 at age 72, Howe's work and his personal example of commitment to high principle, both literary and political, have had a vigorous afterlife. This posthumous and capacious collection includes twenty-six essays that originally appeared in such publications as the *New York Review of Books*, the *New Republic*, and the *Nation*. Taken together, they reveal the depth and breadth of Howe's enthusiasms and range over politics, literature, Judaism, and the tumults of American society. *A Voice Still Heard* is essential to the understanding of the passionate and skeptical spirit of this lucid writer. The book forms a bridge between the two parallel enterprises of culture and politics. It shows how politics justifies itself by culture and how the latter prompts the former. Howe's voice is ever sharp, relentless, often scathingly funny, revealing Howe as that rarest of critics, a real reader and writer, one whose clarity of style is a result of his disciplined and candid mind. **A Bridge of Longing**, David G. Roskies, 1996. This text describes how Yiddish storytelling became the politics of rescue for generations of displaced Jewish artists, embodying their hopes and fears in the languages of tradition. It

suggests that there lies an aesthetic and moral sensibility totally at odds with Jewish humour and piety *The American Jewish Chronicle*, 1918 From the Fair Sholem Aleichem, 1986 **Tevye the Dairyman and The Railroad Stories**

Sholem Aleichem, 1996-10-01 Of all the characters in modern Jewish fiction the most beloved is Tevye the compassionate irrepressible Bible quoting dairyman from Anatevka who has been immortalized in the writings of Sholem Aleichem and in acclaimed and award winning theatrical and film adaptations And no Yiddish writer was more beloved than Tevye's creator Sholem Rabinovich 1859-1916 the Jewish Mark Twain who wrote under the pen name of Sholem Aleichem Beautifully translated by Hillel Halkin here is Sholem Aleichem's heartwarming and poignant account of Tevye and his daughters together with the Railroad Stories twenty one tales that examine human nature and modernity as they are perceived by men and women riding the trains from shtetl to shtetl The Rise and Fall of Jewish American Literature Benjamin

Schreier, 2020-10-16 Benjamin Schreier argues that Jewish American literature's dominant cliché of breakthrough—that is the irruption into the heart of the American cultural scene during the 1950s of Jewish American writers like Bernard Malamud Philip Roth Saul Bellow and Grace Paley—must also be seen as the critically originary moment of Jewish American literary study According to Schreier this is the primal scene of the Jewish American literary field the point that the field cannot avoid repeating and replaying in instantiating itself as the more or less formalized academic study of Jewish American literature More than sixty years later the field's legibility the very condition of its possibility remains overwhelmingly grounded in a reliance on this single ethnological narrative In a polemic against what he sees as the unexamined foundations and stagnant state of the field Schreier interrogates a series of professionally powerful assumptions about Jewish American literary history how they came into being and how they hardened into cliché He offers a critical genealogy of breakthrough and other narratives through which Jewish Studies has asserted its compelling self-evidence not simply under the banner of the historical realities Jewish Studies claims to represent but more fundamentally for the intellectual and institutional structures through which it produces these representations He shows how a historicist scholarly narrative quickly consolidated and became hegemonic in part because of its double articulation of a particular American subject and of a transnational historiography that categorically identified that subject as Jewish The ethnological grounding of the Jewish American literary field is no longer tenable Schreier asserts in an argument with broad implications for the reconceptualization of Jewish and other identity-based ethnic studies

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