

# **Corpvs Christianorvm 19532003**

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Theological Libraries and Library Associations in Europe ,2022-08-15 During the past 50 years theological libraries have confronted secularisation and religious pluralism along with revolutionary technological developments that brought not only significant challenges but also unexpected opportunities to adopt new instruments for the transfer of knowledge through the automation and computerisation of libraries This book shows how European theological libraries tackled these challenges how they survived by redefining their task by participating in the renewal of scholarly librarianship and by networking internationally Since 1972 BETH the Association of European Theological Libraries has stimulated this process by enabling contacts among a growing number of national library associations all over Europe The Bible in the Early Irish Church, A.D. 550 to 850 Martin McNamara, 2022-03-16 This book aims at bringing together and providing all the information available on the Bible in the early Irish church A D 550 850 drawing on some sources not well known for this subject such as Columbanus the early writer Apponius St Gall list of works in Irish script and the Libri scottice scripti The beginnings are stressed after which the biblical compositions for three following centuries are given The direct links of Irish literal Psalm interpretation with the fourth century Antioch on the Orontes school are made clear as is the presence of apocryphal and extra biblical and possibly Jewish tradition in the poems of Blathmac and other Irish compositions See inside the book

The Cambridge History of Ancient Christianity Bruce W. Longenecker, David E. Wilhite, 2023-08-24 The first three hundred years of the common era witnessed critical developments that would become foundational for Christianity itself as well as for the societies and later history that emerged thereafter The concept of ancient Christianity however along with the content that the category represents has raised much debate This is in part because within this category lie multiple forms of devotion to Jesus Christ multiple phenomena and multiple permutations in the formative period of Christian history Within those multiples lie numerous contests as varieties of Christian identity laid claim to authority and authenticity in different ways The Cambridge History of Ancient Christianity addresses these contested areas with both nuance and clarity by reviewing synthesizing and critically engaging recent scholarly developments The 27 thematic chapters specially commissioned for this volume from an international team of scholars also offer constructive ways forward for future research

An Introduction to the Medieval Bible Frans van Liere, 2014-03-31 The Middle Ages spanned the period between two watersheds in the history of the biblical text Jerome s Latin translation c 405 and Gutenberg s first printed version in 1455 The Bible was arguably the most influential book during this time affecting spiritual and intellectual life popular devotion theology political structures art and architecture In an account that is sensitive to the religiously diverse world of the Middle Ages Frans van Liere offers here an accessible introduction to the study of the Bible in this period Discussion of the material evidence the Bible as book complements an in depth examination of concepts such as lay literacy and book culture This introduction includes a thorough treatment of the principles of medieval hermeneutics and a discussion of the formation of

the Latin bible text and its canon It will be a useful starting point for all those engaged in medieval and biblical studies An Introduction to the Medieval Bible Franciscus Anastasius Liere, 2014-03-31 An accessible account of the Bible in the Middle Ages that traces the formation of the medieval canon The Oxford Handbook of Early Christian Studies Susan Ashbrook Harvey, David G. Hunter, 2008-09-05 The Oxford Handbook of Early Christian Studies responds to and celebrates the explosion of research in this inter disciplinary field over recent decades As a one volume reference work it provides an introduction to the academic study of early Christianity c 100 600 AD and examines the vast geographical area impacted by the early church in western and eastern late antiquity It is thematically arranged to encompass history literature thought practices and material culture It contains authoritative and up to date surveys of current thinking and research in the various sub specialties of early Christian studies written by leading figures in the discipline The essays orientate readers to a given topic as well as to the trajectory of research developments over the past 30 50 years within the scholarship itself Guidance for future research is also given Each essay points the reader towards relevant forms of extant evidence texts documents or examples of material culture as well as to the appropriate research tools available for the area This volume will be useful to advanced undergraduate and post graduate students as well as to specialists in any area who wish to consult a brief review of the state of the question in a particular area or sub specialty of early Christian studies especially one different from their Dimitrie Cantemir, Salvation of the Sage and Ruin of the Sinful World Ioana Feodorov, Yulia I. Petrova, Virgil own Cândea, 2016-03-11 This is a thoroughly revised and expanded version of the first edition of the Arabic version of Dimitrie Cantemir's The Divan or the Sage's Dispute with the World all all ak m wa fas d all am m Ia i 1698 his first printed book the earliest ethical treatise in Romanian literature and a testimony to his wide knowledge reading and proficiency in foreign languages Completed in 1705 by Athanasius III Dabb s Patriarch of the Antiochian Church 1684 1694 1720 1724 the Arabic text is accompanied by the first translation into a modern language English Book III contains Cantemir's version of the Latin work Stimuli virtutum fraena peccatorum Amsterdam 1682 by the Unitarian Andzrej Wiszowaty Andreas Wissovatius of Rak w Poland a chief representative of the Polish Brethren Thus in the space of twenty three years Central European Protestant ideas reached the Arab Christians of Ottoman Syria by way of Greek and Arabic In Search of Truth. Augustine, Manichaeism and Other Gnosticism J. van (Johannes) Oort, Jacob Albert van den Berg, 2011 This volume in honour of Prof Dr Johannes van Oort offers a rich variety of in depth studies on Augustine Manichaeism and other Gnostic currents thus reflecting the rich variety of the honorand's research interests More Than a Memory Johan Leemans, 2005 Throughout its history persecutions and martyrdom have been Christianity's faithful companions Remarkably enough Christians have always valued martyrdom in a positive way This positive evaluation of martyrdom most certainly has to do with the absolute uncompromising nature of it The martyrs lives and deaths represent the most uncompromising of answers to the divine call The focus of the contributions in this volume is not in the first place on reconstructing the historical events of the martyr s

life and death wie es eigentlich gewesen ist but on the discourse generated by this event as mediated in texts More than a Memory aims to explore the reciprocal relationship between this discourse of martyrdom and the construction of Christian identity It will do so by presenting a number of test cases in which this dynamic can be seen at work They will lead the reader through the entire history of Christianity starting with the Martyrdom of Lyons and Vienne in the second century and ending in the Latin America of the 1960 s Each article will present a test case of discourse analysis attempting to explore the issue of how a document or coherent group of documents contributed to create a distinct Christian identity Taken together the essays provide an array of examples of how martyrdom impinged on the way Christian identity has been negotiated in the Christian past In doing this the volume at the same time illustrates the sheer importance of martyrdom and the reflection and writing about it throughout the history of Christianity until today Angels and Demons Serge-Thomas Bonino, 2016 Angels occupy a significant space in contemporary popular spirituality Yet today more than ever the belief in the existence of intermediary spirits between the human and divine realms needs to be evangelized and Christianized Angels and Demons offers a detailed synthesis of the givens of the Christian tradition concerning the angels and demons as systematized in its essential principles by St Thomas Aguinas Certainly the doctrine of angels and demons is not at the heart of Christian faith but its place is far from negligible On the one hand as part of faith seeking understanding angelology has been and can continue to be a source of enrichment for philosophy Thus reflection on the ontological constitution of the angel on the modes of angelic knowledge and on the nature of the sin of Satan can engage and shed light on the most fundamental areas of metaphysics epistemology and ethics On the other hand angelology insofar as it is inseparable from the ensemble of the Christian mystery from the doctrine of creation to the Christian understanding of the spiritual life can be envisioned from an original and fruitful Studies and Texts - Pontifical Institute of Mediaeval Studies ,1955 Christian-Muslim Relations. A perspective Bibliographical History. Volume 4 (1200-1350) David Thomas, Alexander Mallett, 2012-08-03 Christian Muslim Relations a Bibliographical History 4 CMR 4 is a history of all the known works on Christian Muslim relations in the period 1200 1350 It comprises introductory essays and detailed entries containing descriptions assessments and compehensive bibliographical *Embracing God* Marsha L. Dutton, 2025-04-15 These spiritual reflections guide their readers details of individual works toward God's embrace In Embracing God Marsha L Dutton surveys the interwoven structures and themes of five treatises showing how Aelred guides his readers to cling forever to God through memory which is one of the three faculties of God s image placed in humankind at creation alongside reason and will Individual chapters explore meditations on Jesus life spiritual friendship the eucharistic nature of Cistercian spirituality and the nature of the soul **Mani and Augustine** Johannes van Oort, 2020-02-10 Mani and Augustine collected essays on Mani Manichaeism and Augustine gathers in one volume contributions on Manichaean scholarship made by the internationally renowned scholar Johannes van Oort The first part of the book focuses on the Babylonian prophet Mani 216 277 who styled himself an apostle of Jesus Christ on Jewish

elements in Manichaeism and on human semen eucharist eschatology and imagery of Christ as God's Right Hand The second part of the book concentrates on the question to what extent the former auditor Augustine became acquainted with Mani s gnostic world religion and his canonical writings and explores to what extent Manichaeism had a lasting impact on the most influential church father of the West International Medieval Bibliography, 2009 Lists articles notes and similar literature on medieval subjects in journals Festschriften conference proceedings and collected essays Covers all aspects of medieval studies within the date range of 450 to 1500 for the entire continent of Europe the Middle East and North Africa for the period before the Muslim conquest and parts of those areas subsequently controlled by Christian powers 'A Defence of the Lord's Supper' Lucy R. Nicholas, 2017-04-11 It has been estimated that well over half the books published during the sixteenth century were in Latin Many have never been translated and hence garnered little scholarly attention However a good number of them have a direct bearing on the history of the religious Reformation and its actors One of these is Roger Ascham's Apologia pro Caena Dominica a theological tract on the Eucharist which trenchantly attacked the Catholic Mass and sacrificing priests Composed in Cambridge at the start of Edward VI s reign in 1547 it was published posthumously some thirty years later in 1577 Here for the first time Lucy Nicholas offers a modern edition of Ascham's Apologia that sets forth the Latin original with parallel English translation Sacris erudiri ,2009 Jaarboek voor Godsdienstwetenschappen Corpus Christianorum; Catalogue 1953-2003, 2003

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