

SPENCERUS, & à MARSHAM, qui ont prétendu que MOÏSE avoit emprunté les *Urim & Thummim*, & autres choses, de la Religion des Egyptiens. On fait cas de cet Ouvrage.

MR. ARNAUD écrit contre le P. MALEBRANCHE, & a déjà publié un bon in 12 (7), contre ce qu'il a dit des *Idées par lesquelles nous voyons toutes choses en Dieu*. Il y a beaucoup de force d'esprit dans ce *Traité-là*. Si celui qui le doit suivre, contre le *Traité de la Nature & de la Grâce*, est aussi fort, le P. MALEBRANCHE aura bien de la peine à y répondre.

La petite *Dissertation Latine* de Mr. DE GRAVEROL, sur les *Juvenilia Beza*, est imprimée. Je l'ai lue avec bien du plaisir. La *Latinité* est fort belle, & il y a des Traits de Lecture fort curieux. Le plaisir, que je prens à la Lecture de ces sortes de Pièces, fait que je souhaite passionnément qu'il vous prenne envie d'enrichir le Public d'un Recueil de *Dissertations* & de *Pièces d'Eloquence*, dont vous avez déjà recité un bon nombre. Tous vos Amis vous doivent solliciter à cela, aussi bien qu'à hâter l'Edition de votre *Géographie Séculière*, à laquelle on m'a dit que vous travaillez. MR. SPANHEIM de Leyde s'est borné à nous donner une *Introduction à la Géographie Sacrée* : son *Histoire Ecclésiastique*, jusques au VI Siècle inclusivement, vient de paroître, in 4. Mr. son Frere, le Résident à Paris, y a publié les *Césars de JULIEN* avec des *Médailles*, & des *Commentaires*, qui sont, dit-on, très savans. Nous n'avons point ce Livre ici.

Agréez

(7.) C'est son *Traité intitulé Des vraies & fausses Idées*; Cologne, Schouwen, 1683, in 12. M.

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