

A
BRIDGE TO
BUDDHIST-
CHRISTIAN
DIALOGUE

Seiichi Yagi and
Leonard Swidler

Bridge To Buddhist Christian Dialogue

Padhraic Smyth



Bridge To Buddhist Christian Dialogue:

A Bridge to Buddhist-Christian Dialogue Seiichi Yagi, Leonard J. Swidler, 1990 This work is in two parts Swidler's translation from German of Yagi's short book *The Front Structure as a Bridge to Buddhist Christian Thought* and Swidler's extended introduction to both the Christian Buddhist dialogue and to the place of Yagi's theology in it *A Bridge to*

Buddhist-Christian Dialogue Leonard Swidler, Seiichi Yagi, 2025-08-08 **The Process of Buddhist-Christian Dialogue**

Paul O. Ingram, 2009-07-01 While process philosophers and theologians have written numerous essays on Buddhist Christian dialogue few have sought to expand the current Buddhist Christian dialogue into a trilogy by bringing the natural sciences into the discussion as a third partner This was the topic of Paul O Ingram's previous book *Buddhist Christian Dialogue in an Age of Science* The thesis of the present work is that Buddhist Christian dialogue in all three of its forms conceptual social engagement and interior are interdependent processes of creative transformation Ingram appropriates the categories of Whitehead's process metaphysics as a means of clarifying how dialogue is now mutually and creatively transforming both Buddhism and Christianity

Pneumatology and the Christian-Buddhist Dialogue Amos Yong, 2012-07-26 This project at the interface of Buddhist Christian studies comparative theology and Christian systematic theology proceeds by way of exploring questions related to the presence and activity of the Holy Spirit in a 21st century world of many faiths

Buddhist-Christian Dialogue as Theological Exchange Ernest M Valea, 2015-10-29 This book is intended to encourage the use of comparative theology in contemporary Buddhist Christian dialogue as a new approach that would truly respect each religious tradition's uniqueness and make dialogue beneficial for all participants interested in a real theological exchange As a result of the impasse reached by the current theologies of religions exclusivism inclusivism and pluralism in formulating a constructive approach in dialogue this volume assesses the thought of the founding fathers of an academic Buddhist Christian dialogue in search of clues that would encourage a comparativist approach These founding fathers are considered to be three important representatives of the Kyoto School Kitaro Nishida Keiji Nishitani and Masao Abe and John Cobb an American process theologian The guiding line for assessing their views of dialogue is the concept of human perfection as it is expressed by the original traditions in Mahayana Buddhism and Orthodox Christianity Following Abe's methodology in dialogue an Orthodox contribution to comparative theology proposes a reciprocal enrichment of traditions not by syncretistic means but by providing a better understanding and even correction of one's own tradition when considering it in the light of the other while using internal resources for making the necessary corrections

Buddhist-Christian Dialogue Paul O. Ingram, Frederick J. Streng, 1986-01-01 **Thomas Merton's Encounter with Buddhism and Beyond** Jaechan Anselmo Park, 2019-03-07 Thomas Merton recognized the value and possibility of contemplative dialogue between monastics and contemplatives of other religious traditions and hoped that through such dialogue monastics would strive for inter monastic communion and a bonding of the broader spiritual family He held out

hope that this bond would demonstrate the fundamental unity of humanity to a world that was becoming ever more materialistic and divided Among other themes and topics this book explores Thomas Merton's role as a pioneer of Buddhist Christian dialogue and monastic interreligious dialogue It delves into the process of Merton's self transformation through contemplative experiences explores his encounter with Zen and Tibetan Buddhists and his pioneering engagements in Buddhist Christian dialogue and presents and responds to the criticisms of those who raise questions about Merton's understanding of Buddhism Fr Jaechan Anselmo Park OSB articulates and analyzes the influences of Buddhist theory and practice on Thomas Merton's contemplative spirituality and shows how Merton's legacy has influenced and continues to inspire interreligious and inter monastic dialogue particularly in an Asian monastic context **Dialogue for Interreligious**

Understanding Leonard Swidler,2014-11-12 This invaluable volume gathers together the cumulative insight of more than fifty years of Leonard Swidler's work on dialogue The founder and president of the Dialogue Institute Swidler offers through experience and research his theory and tools of interreligious intercultural and international dialogue **The Age of Global**

Dialogue Leonard J. Swidler,2016-11-08 Thinking beyond the absolutes Christians and other religious persons increasingly find deabsolutized in our modern thought world Swidler reflects on the ways we humans think about the world and its meaning now that increasingly we notice that there are other ways of understanding the world than the way we grew up in In this new situation we need to develop a common language we can use together both to appreciate our neighbors and enrich ourselves what the author calls Ecumenical Esperanto because it should serve as a common language without replacing any of the living languages of our religious and ideological traditions Of course such thinking anew about the world and its meaning must necessarily mean thinking anew about all of our religious beliefs but this time in dialogue **Intercultural**

Theology, Volume Three Henning Wrogemann,2019-02-19 Christianity is not only a global but also an intercultural phenomenon In this third volume of his three volume Intercultural Theology Henning Wrogemann proposes that we need to go beyond currently trending theologies of mission to formulate both a theory of interreligious relations and a related but methodologically independent theology of interreligious relations The Many Faces of Jesus Christ Küster,

Volker,2023-06-01 Updated version of an Orbis classic The Hidden History of Christianity in Asia John C. England,1996

Buddhist-Christian Dialogue as Theological Exchange Ernest M. Valea,2015-04-14 This book is intended to encourage the use of comparative theology in contemporary Buddhist Christian dialogue as a new approach that would truly respect each religious tradition's uniqueness and make dialogue beneficial for all participants interested in a real theological exchange As a result of the impasse reached by the current theologies of religions exclusivism inclusivism and pluralism in formulating a constructive approach in dialogue this volume assesses the thought of the founding fathers of an academic Buddhist Christian dialogue in search of clues that would encourage a comparativist approach These founding fathers are considered to be three important representatives of the Kyoto School Kitaro Nishida Keiji Nishitani and Masao Abe and John

Cobb an American process theologian The guiding line for assessing their views of dialogue is the concept of human perfection as it is expressed by the original traditions in Mahayana Buddhism and Orthodox Christianity Following Abe s methodology in dialogue an Orthodox contribution to comparative theology proposes a reciprocal enrichment of traditions not by syncretistic means but by providing a better understanding and even correction of one s own tradition when considering it in the light of the other while using internal resources for making the necessary corrections **God, Truth, and Reality** Arvind Sharma,2011-08-25 All arts and sciences in their own way ultimately try to come to grips with reality What sets philosophy theology and religion apart is that they grapple with ultimate reality Over the decades spanned by John Hick s life in the course of this grappling reminiscent of Jacob s nocturnal encounter with the angel philosophy became analytic theology dialogical and religion comparative along one line of development In these essays written in honour of Professor Hick leading world scholars in these fields share their most recent insights They are so to speak postcards from the cutting edge **One Christ--Many Religions** S. J. Samartha,2015-06-29 Here is a wise radical and illuminating book on the obstacles that a rigid interpretation of orthodox christological doctrines presents to dialogue with persons of other faiths One Christ Many Religions examines religious pluralism today and in the light of its implications for the global community suggests the contours of a revised christology more credible to Christians and their neighbors of other faiths Samartha argues that the problem with the christological dogmas of the first Ecumenical Councils is not their truth so much as their interpretation and the un Christian zealotry they seem to engender in Christians Sensitive to charges of sentiments of racial and cultural superiority that stem from Christians believing themselves uniquely authorized agents of God Samartha challenges us to admit the truth of these accusations and to revise our understanding of Jesus Without such christological revisions Samartha fears Christianity may cease to be Christian may become enfeebled in the pursuit of justice for the oppressed alienated from the deeper challenge of Jesus sealed off from the truths of other religions and ultimately may be barred from experiencing the rich and mysterious encounter of God **The View From Mars Hill** Charles B. Jones,2005-04-25 What are Christians to make of religious diversity Are other religions simply wrong Is this great multiplicity something to appreciate and foster Is there any way to judge whether one religion is better than another or are all equally good options What has brought about such a wealth of diversity and tension in the first place Charles Jones traces the rich history of Christianity s many encounters with other religions from the Roman Empire and Paul s speech to the Athenians on Mars Hill Acts 17 16 34 to the discovery of non European peoples through various currents of philosophy and science and in both the peaceful and violent meetings of Christianity and other religions today Jones suggests that there are patterns to the way people meet across religious boundaries He helps us see the tension between our desire for religious coherence and our need to build bridges to avert conflict and foster good relations the tension between integrity and openness By the end of the book readers will have a sense of the history of Christianity s engagement with religious diversity as well as tools to move

interfaith life forward Excellent for parish education and informal discussion groups this eye opening guide takes a vital step in our understanding of our roles in a world of religious diversity

Buddhism, Christianity and the Question of Creation Perry Schmidt-Leukel, 2016-12-05 Is the world created by a divine creator Or is it the constant product of karmic forces The issue of creation was at the heart of the classic controversies between Buddhism and Hindu Theism In modern times it can be found at the centre of many polemical debates between Buddhism and Christianity Is this the principal barrier that separates Buddhism from Christianity and other theistic religions The contributions to Part One explore the various aspects of traditional and contemporary Buddhist objections against the idea of a divine creator as well as Christian possibilities to meet the Buddhist critique Part Two asks for the potential truth on both sides and suggests a surprising way that the barrier might be overcome This opens a new round of philosophical and theological dialogue between these two major traditions with challenging insights for both Contributors Jos I Cabezon John P Keenan Armin Kreiner Aasulv Lande John D Arce May Eva K Neumaier Perry Schmidt Leukel Ernst Steinkellner

The New Cambridge History of the Bible: Volume 4, From 1750 to the Present John Riches, 2015-04-13 This volume examines the Bible's role in the modern world beginning with a treatment of its production and distribution that discusses publishers printers text critics and translators and continuing with a presentation of new methods of studying the text that have emerged including historical literary social scientific feminist postcolonial liberal and fundamentalist readings There is a full discussion of the changes in understandings of and approaches to the Bible in various faith communities The dissemination of the Bible throughout the globe has also produced a host of new interpretations and this volume provides a comprehensive geographical survey of its reception In the final chapters the authors offer a thematic overview of the Bible in relation to literature art film science and other disciplines They demonstrate that in spite of challenges to the Bible's authority in western Europe it remains highly relevant and influential not least in the Americas Africa and Asia

Transformation by Integration Perry Schmidt-Leukel, 2009 A number of people experience their own spiritual lives as being inspired by more than one religious tradition This title looks at a number of issues involved what it means theologically to move beyond tolerance towards a genuine appreciation of other religions and how multi religious identity can be assessed theologically

Christianity in Korea Robert E. Buswell, Jr., Timothy S. Lee, 2007-05-31 Despite the significance of Korea in world Christianity and the crucial role Christianity plays in contemporary Korean religious life the tradition has been little studied in the West Christianity in Korea seeks to fill this lacuna by providing a wide ranging overview of the growth and development of Korean Christianity and the implications that development has had for Korean politics interreligious dialogue and gender and social issues The volume begins with an accessibly written overview that traces in broad outline the history and development of Christianity on the peninsula This is followed by chapters on broad themes such as the survival of early Korean Catholics in a Neo Confucian society relations between Christian churches and colonial authorities during the Japanese occupation premillennialism and the theological

significance of the division and prospective reunification of Korea Others look in more detail at individuals and movements including the story of the female martyr Kollumba Kang Wansuk the influence of Presbyterianism on the renowned nationalist Ahn Changho the sociopolitical and theological background of the Minjung Protestant Movement and the success and challenges of Evangelical Protestantism in Korea The book concludes with a discussion of how best to encourage a rapprochement between Buddhism and Christianity in Korea

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Table of Contents Bridge To Buddhist Christian Dialogue

1. Understanding the eBook Bridge To Buddhist Christian Dialogue
 - The Rise of Digital Reading Bridge To Buddhist Christian Dialogue
 - Advantages of eBooks Over Traditional Books
2. Identifying Bridge To Buddhist Christian Dialogue
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Bridge To Buddhist Christian Dialogue
 - User-Friendly Interface
4. Exploring eBook Recommendations from Bridge To Buddhist Christian Dialogue
 - Personalized Recommendations
 - Bridge To Buddhist Christian Dialogue User Reviews and Ratings
 - Bridge To Buddhist Christian Dialogue and Bestseller Lists
5. Accessing Bridge To Buddhist Christian Dialogue Free and Paid eBooks
 - Bridge To Buddhist Christian Dialogue Public Domain eBooks
 - Bridge To Buddhist Christian Dialogue eBook Subscription Services
 - Bridge To Buddhist Christian Dialogue Budget-Friendly Options

6. Navigating Bridge To Buddhist Christian Dialogue eBook Formats
 - ePub, PDF, MOBI, and More
 - Bridge To Buddhist Christian Dialogue Compatibility with Devices
 - Bridge To Buddhist Christian Dialogue Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Bridge To Buddhist Christian Dialogue
 - Highlighting and Note-Taking Bridge To Buddhist Christian Dialogue
 - Interactive Elements Bridge To Buddhist Christian Dialogue
8. Staying Engaged with Bridge To Buddhist Christian Dialogue
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Bridge To Buddhist Christian Dialogue
9. Balancing eBooks and Physical Books Bridge To Buddhist Christian Dialogue
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Bridge To Buddhist Christian Dialogue
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Bridge To Buddhist Christian Dialogue
 - Setting Reading Goals Bridge To Buddhist Christian Dialogue
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Bridge To Buddhist Christian Dialogue
 - Fact-Checking eBook Content of Bridge To Buddhist Christian Dialogue
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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