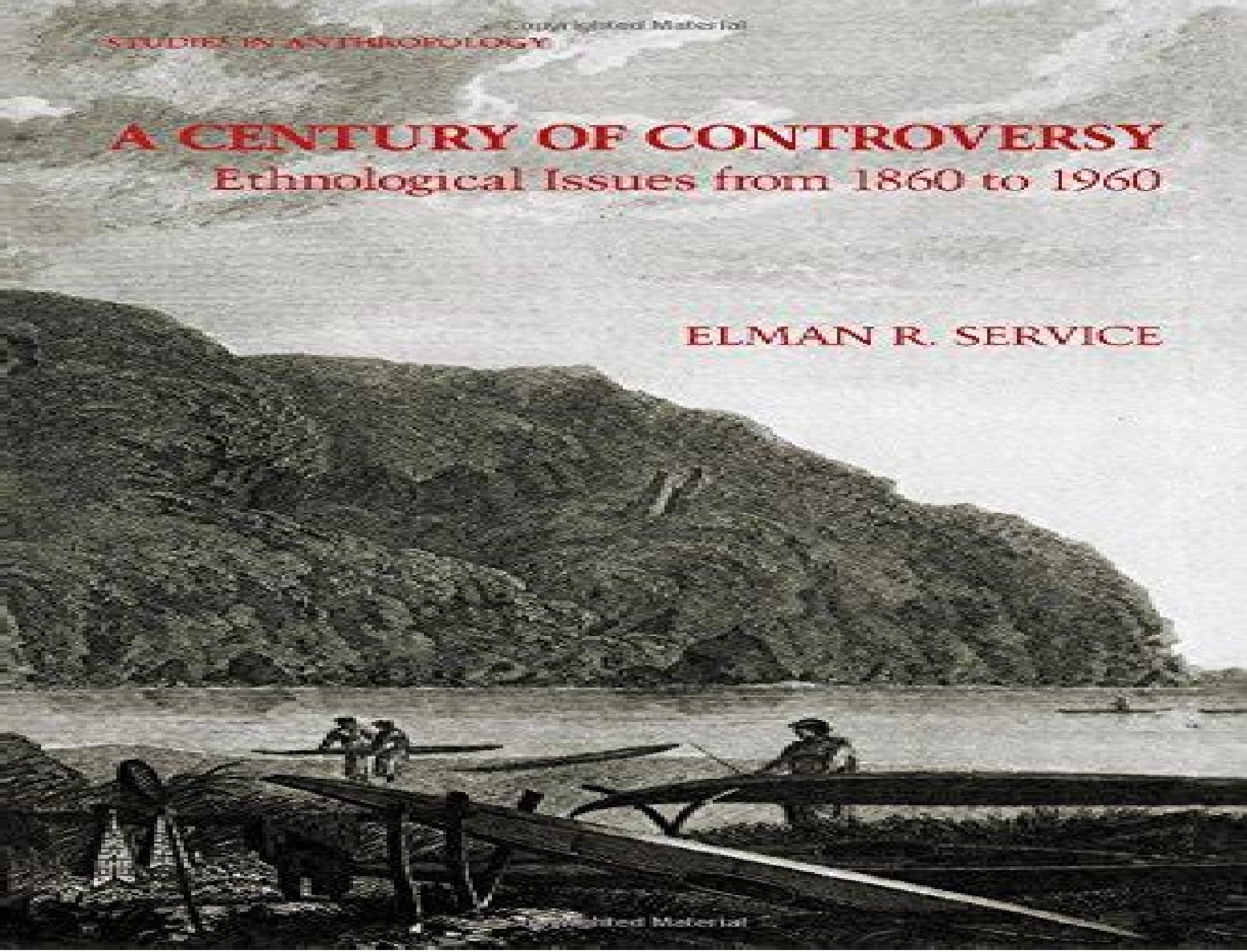


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A CENTURY OF CONTROVERSY

Ethnological Issues from 1860 to 1960

ELMAN R. SERVICE



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A Century Of Controversy Ethnological Issues From 1860 196

Shasha Hu



A Century Of Controversy Ethnological Issues From 1860 196:

A Century of Controversy Elman R Service, 2014-05-10 *A Century of Controversy Ethnological Issues from 1860 to 1960* is an assessment of the history of ethnology in terms of its intellectual progress with emphasis on the controversial issues that were broached between 1860 and 1960 Two related philosophical or theoretical poses that characterized the prominent ethnological thinkers of this period and earlier are related to this phenomenon One was the prevalent positivism the other the belief in human progress as a form of social cultural and mental evolution Comprised of 19 chapters this volume begins by looking at several eminent scholars dealing more closely with the subject of ethnology including Henry Maine and John F McLennan in Great Britain Johann J Bachofen in Switzerland and Fustel de Coulanges in France In particular the chapter examines the disagreement among Maine Bachofen McLennan and Fustel de Coulanges as to the nature of the earliest society and its form of marriage the nature of the evolutionary transformations of society especially from primitive society to civilization and the actual meaning and function of kinship terminology The next two chapters describe the positive useful discoveries as well as the mistakes and weaknesses of Lewis H Morgan s work with particular reference to his classificatory kinship nomenclature Subsequent sections focus on controversies surrounding kinship terminology social structure the origins of government the economic life of primitive peoples and society and culture This book will be of interest to scholars of anthropology archaeology and ethnology [The Social Semiotics of Relational Terminology at Zuni Pueblo](#) Linda Kay Watts, 2000 The author conducted ethnolinguistic fieldwork at Zuni Pueblo New Mexico focused on the folk semantics linguistic composition and reported situational use of Zuni relational terminology A social semiotic analysis relates these ethnolinguistic data to a revisionist cultural model of Zuni social organization *Le décalage humain* Georges Guille-Escuret, 1994 **The Domestic Mode of Production--and Beyond** Svend Nielsen, 1999 **Resources in Education** , 1983 **Theatres of Memory** Raphael Samuel, 2012-09-11 When *Theatres of Memory* was first published in 1994 it transformed the debate about what is to be considered history and questioned the role of heritage that lies at the heart of every Western nation s obsession with the past Today in the age of Downton Abbey and *Mad Men* we are once again conjuring historical fictions to make sense of our everyday lives In this remarkable book Samuel looks at the many different ways we use the unofficial knowledge of the past Considering such varied areas as the fashion for retrofitting the rise of family history the joys of collecting old photographs the allure of reenactment societies and televised adaptations of Dickens Samuel transforms our understanding of the uses of history He shows us that history is a living practice something constantly being reassessed in the world around us [Sotheran's Price Current of Literature](#) Henry Sotheran Ltd, 1901 **Sotheran's Price Current of Literature** , 1901 **Bibliography of the History of Medicine** , 1979 *The Encyclopaedia of Islām* , 1913 [The History of Ideas: 1935-1945 ...](#) Bert James Loewenberg, 1947 [Encyclopaedia Britannica](#) , 1973 **Comprehensive Dissertation Index, 1861-1972: History** Xerox University Microfilms, 1973 [The National Union](#)

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