

Andares clancos

Fábulas del menor en Osvaldo Lamborghini,
J.C. Onetti, Rubén Darío, J.L. Borges,
Silvina Ocampo y Manuel Puig

Adriana Astutti



BEATRIZ VITERBO EDITORA

Andares Clancos

RJ Alexander



Andares Blancos:

Andares blancos Adriana Astutti, 2001 Como contar la vida de escritor cuando se esta inventandola Como seguir criticamente la secuencia misma del proceso de invencion mas que describir su resultado Sabemos que la secuencia es azarosa no hay centro no puede haber una norma Todo lo contrario contarse una vida en el momento de la invencion misma supone adoptar las mascararas de la minoridad porque ellas protegen de una exposicion excesiva De alli la necesidad de lo inadecuado lo resistente lo debil lo inquietante lo peligroso Astutti se situa en ese punto Es esa fabulacion del escritor como menor la que veremos desarrollarse cuando los escritores se ponen a fabular Por eso parte del devenir escritor de Osvaldo Lamborghini cuya fabulacion se congela en una atencion atonita y sostenida a la infancia Y la infancia es el fondo de la constelacion con Juan Carlos Onetti ante Roberto Arlt con el mismo Lamborghini ante Borges con Silvina Ocampo ante Victoria con Ruben Dario ante Poe con Manuel Puig ante sus propios personajes No es el menor de sus meritos que en esta constelacion las diferencias entre unos y otros sigan siendo tan elocuentes como las semejanzas NORA CATELLI Late Book Culture in Argentina Craig Epplin, 2014-08-28 Modern literary culture depended on the medium of the print book Today with the advent of digital technologies it is far from apparent that print is or should be the vehicle of choice for contemporary writers Print has been placed in relief as the book becomes a site of experimentation with new platforms for writing Among Latin American countries none has been as crucial player in the world of print as Argentina Argentine presses were the channel for many of the great modern literary experiments in Latin America As such it comes as no surprise that today when those same presses have been gobbled up by transnational media conglomerates and digital technologies abound Argentine writers would be attentive to the shifting media of literature Late Book Culture in Argentina chronicles that shift Epplin offers readings of some of the most innovative Argentine writers and collective projects of recent years Osvaldo Lamborghini C sar Aira the cardboard publishing house Elo sa Cartonera the poetry project Estaci n Pringles Sergio Chejfec and Pablo Katchadjian This corpus provides a lens through which to understand the numerous experiments with literary formats in Argentina today These experiments take on a number of forms digital artisanal and collective and they provide the ferment for some of Argentina s most audacious contemporary literature As such they deserve critical attention and theoretical examination New Readings of Silvina Ocampo Patricia Nisbet Klingenberg, Fernanda Zullo-Ruiz, 2016 Unlike other books these essays by leading scholars address Ocampo s entire body of work short stories poetry essays and translations

Modern Argentine Poetry Ben Bollig, 2011-06-15 This book is the first to focus specifically on the exile poetry link in the case of Argentina since the 1950s Throughout Argentina s history authors and important political figures have lived and written in exile Thus exile is both a vital theme and a practical condition for Argentine letters yet conversely contemporary Argentina is a nation of immigrants from Europe and the rest of Latin America Poetry is often perceived as the least directly political of genres yet political and other forms of exile have impinged equally on the lives of poets as on any group This study

concentrates on writers who both regarded themselves as in some way exiled and who wrote about exile This selection includes poets who are influential and recognised but in general have not enjoyed the detailed study that they deserve Alejandra Pizarnik Juan Gelman Osvaldo Lamborghini Nestor Perlongher Sergio Raimondi Cristian Aliaga and Washington Cucurto **Childhood in the Works of Silvina Ocampo and Alejandra Pizarnik** Fiona Joy Mackintosh, 2003 In the final analysis Ocampo's works achieve equilibrium between childhood and age whereas Pizarnik's much discussed poetic crisis of exile from language itself parallels her deep sense of anxiety at being exiled from the world of childhood BOOK JACKET

Encyclopedia of Twentieth-Century Latin American and Caribbean Literature, 1900-2003 Daniel Balderston, Mike Gonzalez, 2004 The Encyclopedia of Twentieth Century Latin American and Caribbean Literature 1900 2003 draws together entries on all aspects of literature including authors critics major works magazines genres schools and movements in these regions from the beginning of the twentieth century to the present day With more than 200 entries written by a team of international contributors this Encyclopedia successfully covers the popular to the esoteric The Encyclopedia is an invaluable reference resource for those studying Latin American and or Caribbean literature as well **A Companion to Latin American Women Writers** Brigida M. Pastor, Lloyd Hughes Davies, 2012 This volume offers a critical study of a representative selection of Latin American women writers who have made major contributions to all literary genres and represent a wide range of literary perspectives and styles This volume offers a critical study of a representative selection of Latin American women writers who have made major contributions to all literary genres and represent a wide range of literary perspectives and styles Many of these women have attained the highest literary honours Gabriela Mistral won the Nobel Prize in 1945 Clarice Lispector attracted the critical attention of theorists working mainly outside the Hispanic area others have made such telling contributions to particular strands of literature that their names are immediately evocative of specific currents or styles Elena Poniatowska is associated with testimonial writing Isabel Allende and Laura Esquivel are known for the magical realism of their texts others such as Juana de Ibarbourou and Laura Restrepo remain relatively unknown despite their contributions to erotic poetry and to postcolonial prose fiction respectively The distinctiveness of this volume lies in its attention to writers from widely differing historical and social contexts and to the diverse theoretical approaches adopted by the authors Brigida M Pastor teaches Latin American literature and film at the University of Glasgow Her publications include *Fashioning Cuban Feminism* and *Beyond El discurso de Gertrudis Gómez de Avellaneda* *Identidad Femenina y Otredad* and *Discursos Caribenhos* *Historia Literatura e Cinema* Lloyd Hughes Davies teaches Spanish American Literature at Swansea University His publications include *Isabel Allende La casa de los espíritus* and *Projections of Peronism in Argentine Autobiography Biography and Fiction* Arizona Journal of Hispanic Cultural Studies, 2002 **Cartografía del limbo** Ángeles Mateo del Pino, Nieves Pascual Soler, 2018-01-25 En el imaginario colectivo el Limbo ha devenido en una suerte de utopía a un lugar sin espacio real Ahora bien desde la conciencia cristiana como territorio de la otredad destinado a

quienes deben estar en otra parte puede ser leído como una heterotopía sin marcas geográficas Siguiendo a Michel Foucault lo concebimos como una heterotopía de desviación en la que se ubican aquellas personas cuyos comportamientos están desviados respecto a la norma exigida. Así el Limbo se forja como zona intermedia o fronteriza entre el cielo y el infierno. A partir de esta idea esbozamos una obra que tuviera como eje central ese vacío legal en el que determinados hechos o autoras viven en un permanente estado de excepción en el que la normalidad se convierte en un objetivo inalcanzable irrealizable ni dentro ni fuera sino en el límite. La idea era trazar una cartografía a una serie de mapas geográficos que hicieran referencias a distintas realidades relacionadas con la cultura, la literatura, narrativa, teatro, poesía, la música y el cine con el fin de dibujar una especie de gran Limbo. Dieciséis son los ensayos que este libro reúne dividido en dos secciones una perteneciente al ámbito cubano y otra al argentino. De manera especular hemos dedicado ocho textos a cada geografía del mismo modo que hemos contemplado que el volumen mantenga un equilibrio de género: ocho ensayistas mujeres y ocho hombres quienes nos ofrecen sus particulares miradas y nos hacen viajar por las aguas del mar Caribe hasta desembocar en las márgenes del Río de la Plata.

El tajo y la ingesta del sentido María José Rossi, David Iruela Toro, 2022-11-19 Hay en el neobarroco nuestroamericano una doble operación que es la que le da el título a este ensayo. Por un lado de ingesta ritual antropofágica de nuestra tradición europea e indígena urbana y canyengue culta y marginal. Ingesta asimismo de las estrategias de seducción del barroco, estrategias de deseo. Ingesta por momentos voraz de una tradición que no es sólo occidental. Los neobarrocos son auténticos apropiadores de elementos de diversos universos culturales desde mitos precolombinos a Haikou japoneses. Y así como es ingesta y apropiación laboriosa el neobarroco es operación de desacople de la ideología reaccionaria postridentina. El barroco nuestroamericano se pliega a las luchas de los desheredados de la tierra a través de una escritura plena de lujosos divertimentos pero consciente de los estragos de una emancipación malograda, extraviada, fallida con lo que el pathos de la rebelión no está perdido. De ahí la necesidad del metal tajante que hunda su filo cuando la urdimbre se vuelva demasiado concesiva o viscosa. La hermenéutica neobarroca nuestroamericana en su doble carácter de poética y dispositivo lector es así antropofagia, consumo selectivo. Y es a tajo, corte, incisión.

Historia feminista de la literatura argentina - III, 2023-11-08 Durante la segunda mitad del siglo XX tiene lugar en nuestro país una gran proliferación de escrituras por parte de autoras mujeres, casi un estallido textual si tenemos en cuenta la cantidad de nombres que empiezan a producir y publicar sus obras, a luchar por la visibilidad y por la construcción y legitimación de una voz propia. La ocupación del espacio dentro del campo literario por parte de las escritoras conlleva necesariamente un reacomodamiento del canon, de las convenciones generacionales y de las tradiciones literarias, una revisitación de las políticas sexuales y textuales que habilita y propicia revisiones, relecturas y reconsideraciones de la literatura argentina. La toma de la palabra supone no sólo la irrupción de temas, experiencias, miradas y puntos de vista que con anterioridad no habían tenido carta de ciudadanía en la escena literaria sino también la problematización de las identidades de género, la deconstrucción de las subjetividades.

generizadas la puesta en cuesti n de la heterosexualidad obligatoria y de las coerciones socioculturales sobre las mujeres y otros grupos minoritarios Supone adem s la introducci n de una perspectiva in dita sobre los cuerpos que los desvincular definitivamente del dominio natural para subrayar las determinaciones culturales en los procesos de construcci n de la corporalidad Supone en definitiva un corrimiento de los l mites de la representaci n a partir de la incorporaci n de una mirada cr tica complejizadora y deconstructiva sobre premisas fundacionales de nuestra cultura desde una ptica situada opuesta a esencialismos univocidades y naturalizaciones

Infancia y melancolía en el cine argentino Sophie Dufays, 2021-03-18 Este libro ofrece un an lisis detallado del personaje infantil y de su percepci n en dos obras maestras del cine argentino reciente La ci naga de Lucrecia Martel 2001 y La rabia de Albertina Carri 2008 Por una parte se inscribe la mirada monstruosa y melanc lica de la infancia que proyectan estas obras en una tradici n narrativa argentina previa una tradici n sobre todo literaria con la excepci n de La ca da de Torre Nilsson 1959 Por otra parte Sophie Dufays propone que los films de Martel y de Carri si bien ponen en escena un universo natural aparentemente atemporal presentan una nueva articulaci n aleg rica entre infancia y pasado hist rico El an lisis centrado en la estructura familiar y narrativa de las obras y en sus efectos sonoros se apoya en una serie de conceptos psicoanal ticos oralidad repetici n melancol a y obscenidad y en la noci n de alegor a moderna para describir y comentar un nuevo modelo de representaci n de los ni os en el cine argentino de la posdictadura

El niño en el cine argentino de la postdictadura (1983-2008) Sophie Dufays, 2014 Este libro delinea el papel del ni o en el cine argentino de la post dictadura Interprets the allegorical role of the child character in Argentine cinema of the post dictatorship era Este libro constituye la primera monograf a dedicada al papel del ni o en el cine latinoamericano El an lisis detallado de una decena de pel culas argentinas de la post dictadura dirigidas entre 1983 y 2008 incluyendo tanto cl sicas La historia oficial Un lugar en el mundo como olvidadas Amigomio El rigor del destino revela c mo la mirada y el lenguaje del ni o son puestos al servicio de una alegor a nost lgica estructurada en torno a la memoria o al lenguaje verbal y vinculada a la figura del padre ausente Dufays combina los an lisis f lmicos con una amplia reflexi n te rica sobre las cuatro nociones clave de alegor a melancol a nostalgia y duelo y articula con una genealog a de la figura aleg rica del ni o en las tradiciones narrativas latinoamericanas Este recorrido permite al lector explorar las significaciones simb licas y discursivas que el personaje infantil la infancia y la familia han adquirido en el cine y en el contexto postdictatorial argentino Sophie Dufays es investigadora postdoctoral del Fondo Nacional de Investigaci n Cient fica de B lgica en la Universidad de Louvain la Neuve This book is the first monograph devoted to the role of the child in Latin American cinema Through close analysis of about ten Argentine fiction films of the post dictatorship period directed between 1983 and 2008 including both classic such as The Official Story and A Place in the World and forgotten works such as Amigom o and El rigor del destino Dufays shows how the child s gaze and language are a means of focusing a nostalgic form of allegory structured around either memory or verbal language and related to the figure of the absent father In combining these analyses with a wide theoretical

articulation of four key notions allegory melancholy mourning and nostalgia and with a genealogy of the allegorical child character in Latin American narrative traditions *Relatos de infancia* allows the reader to explore the meanings that childhood and family have come to acquire in cinema particularly in the Argentine post dictatorial context Sophie Dufays is a FNRS Postdoctoral Researcher Belgian National Fund for Scientific Research at the University of Louvain la Neuve Derivas del (mal)decir José Javier Maristany, 2022-12-20 En la turbulenta historia argentina de la segunda mitad del siglo XX las fuerzas represivas marcaron aquello que pod a ser dicho y las formas aceptables de transformase en sujetos y ciudadanos al tiempo que expulsaban hacia el silencio a aquellos otros seres marcados por la abyecci n A pesar de ello aun en esos momentos existieron intersticios por donde el deseo se desbordaba y se encend a una chispa de resistencia que dejar a huellas en la memoria de las generaciones posteriores En un contexto en el que los dispositivos de la censura cultural se iban intensificando surgieron voces que comenzaron a volver visibles identidades otras gais lesbianas travestis transexuales las cuales configuraron la serie del mal decir en la literatura argentina que incluye a autorxs como Carlos Correas Renato Pellegrini H ctor Lastra Manuel Puig y Reina Roff entre otrxs Si tenemos en cuenta los procesos de subjetivaci n de las minor as gen rico sexuales este per odo abarca un momento trascendental desde los destellos iniciales de una conciencia minoritaria aun ligada a formas individuales y soterradas de la subcultura homosexual a la configuraci n de una subjetividad colectiva sexo disidente que comenzar a a emerger a fines de los a os 60 para desplegarse luego en diferentes formas de representaci n militancia y plena visibilidad en las ltimas d cadas As lo atestiguan las obras de Osvaldo Lamborghini Ioshua Gabriela Cabez n C mara o Sergio Bizzio que desde est ticas y textualidades diversas erosionan las formas tradicionales de entender las identidades gen rico sexuales Caníbales blancos Carlos Orlando Pantano, 2022-01-03 La mayor a de los argentinos cree que los afrodescendientes desaparecieron en nuestro pa s hacia fines del siglo XIX que en Buenos Aires fueron muy pocos que sus amos los trataron amablemente que su extinci n total se debi a la participaci n en las guerras de la independencia en las luchas internas del pa s y que finalmente las epidemias de c lera y de fiebre amarilla de la segunda mitad del siglo XIX les dieron el golpe de gracia Este libro recorre todos esos mitos urbanos y analiza la introducci n de esclavos a la ciudad de Buenos Aires su participaci n en la sociedad colonial y en el devenir hist rico de nuestra cultura Qui nes fueron los can bales blancos Por qu esta obra lleva ese t tulo Por qu nuestra sociedad est convencida de que los afrodescendientes desaparecieron Ser porque los argentinos somos racistas Tal vez nos contaron una historia tergiversada Hay afrodescendientes entre nosotros El autor bas ndose en una extensa bibliograf a reflexiona sobre todos estos interrogantes y recorre un camino de autoaprendizaje y descubrimiento que comparte con los lectores de esta obra

Antologia Silvina Ocampo, 2013 Bloemlezing uit de korte verhalen over meisjes en jonge vrouwen door de Argentijnse dichteres 1906 1993 Archifilologías latinoamericanas Raúl Antelo, 2018-03-07 Leer los ensayos de Ra l Antelo es entrar en la fascinante deriva que teje una ficci n cr tica en el rev s del gran monumento que separ los saberes modernos y los clasific

en su gran biblioteca La biblioteca anteliana por el contrario es el inmenso archivo de la cultura moderna que lee al sesgo buscando puertas secretas e inditos vasos comunicantes entre textos filosóficos históricos políticos estéticos literarios Leer escribir pensar críticamente desde esa miquina política es activar un dispositivo anamnésico y heterológico para rescatar recodos menos transitados de un texto y así poder reabrir el archivo El gesto de la archifilología obtura la construcción de un objeto en un espacio tiempo que la modernidad crítica ordena y jerarquiza La inmensa erudición anteliana puesta al servicio de la creatividad de la poscrítica dispone en cambio de una mesa de montaje que organiza un relato siempre dislocado de sus textos maestros acfalo cruzado en tiempos y espacios heterogéneos Porque para Antelo el tiempo del anacronismo es el que pone en hora a la literatura y le permite sumergirse en la dimensión temporal en clave no historicista Hablan los hijos Andrea Jevtanovic, 2011 Aquí se analizan estéticamente diferentes historias donde la voz de la infancia es utilizada como una estrategia literaria que mediante un artificio la perspectiva infantil en manos de un autor adulto despliega procesos de subjetivación y empuja el lenguaje y el imaginario a límites y zonas insospechadas Libros chiquitos Tamara Kamenszain, 2020-06-08 Hay en este libro un elogio sigiloso de lo mímico Y también de lo nuevo de la actualidad de lo reciente No se trata de una exaltación de las grandes bibliotecas ni de los vates modernos sino de una íntima historia de inclinación por la poesía por los llamados genios menores y por los lectores pequeños en edad como los propios nietos En este libro que se abre a la historia personal de los afectos y a la vez reflexiona sobre el lenguaje inclusivo el arte de leer por dinero o escribir por encargo la lectura asoma como una práctica existencial y la obra define en ese despliegue su grandeza

Historia feminista de la literatura argentina - Tomo IV Laura A. Arnés, Lucía De Leone, María José Punte, 2020-10-23 El tomo IV de la Historia feminista de la literatura argentina abarca el período 1990-2020 El proyecto se ocupa de revisar los archivos y resignificarlos cuestionando tanto sus fundamentos patriarcales como los de la crítica que le dio cuerpo desafiar no solo las ausencias sino los protocolos de representación sus estructuras y normalizaciones Al promover ficciones y lecturas que ponen en contacto cuerpos sexuales y textuales que la crítica no pudo o no quiso ver en contigüidad son activadas perspectivas hasta el momento inimaginables Al moverse en una línea paralela al canon las experiencias literarias rescatadas en este tomo se vuelven más dinámicas y adquieren una eficacia política impensable porque se saben campo de tensiones no autónomo respecto de la política y de los afectos porque ponen en escena que toda intimidad es imaginaria y política y que el valor literario no es sino una construcción con diversas dimensiones porque son voces encarnadas que profundizan en las ficciones del yo aunque transpiran siempre algo de lo personal un hilo que las mantiene unidas a lo viviente Este volumen es una entrada posible un gesto de apertura hacia ciertas zonas de la literatura del presente que no son materia habitual de la crítica literaria argentina El tomo dialoga con muchos de los problemas que se le acreditan al arte actual y a la literatura contemporánea las figuraciones de espacio y temporalidad las negociaciones interdisciplinarias y la pregunta por su estatuto en la era de la desdiferenciación los debates en torno al realismo y las especulaciones acerca del régimen actual de lo literario

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