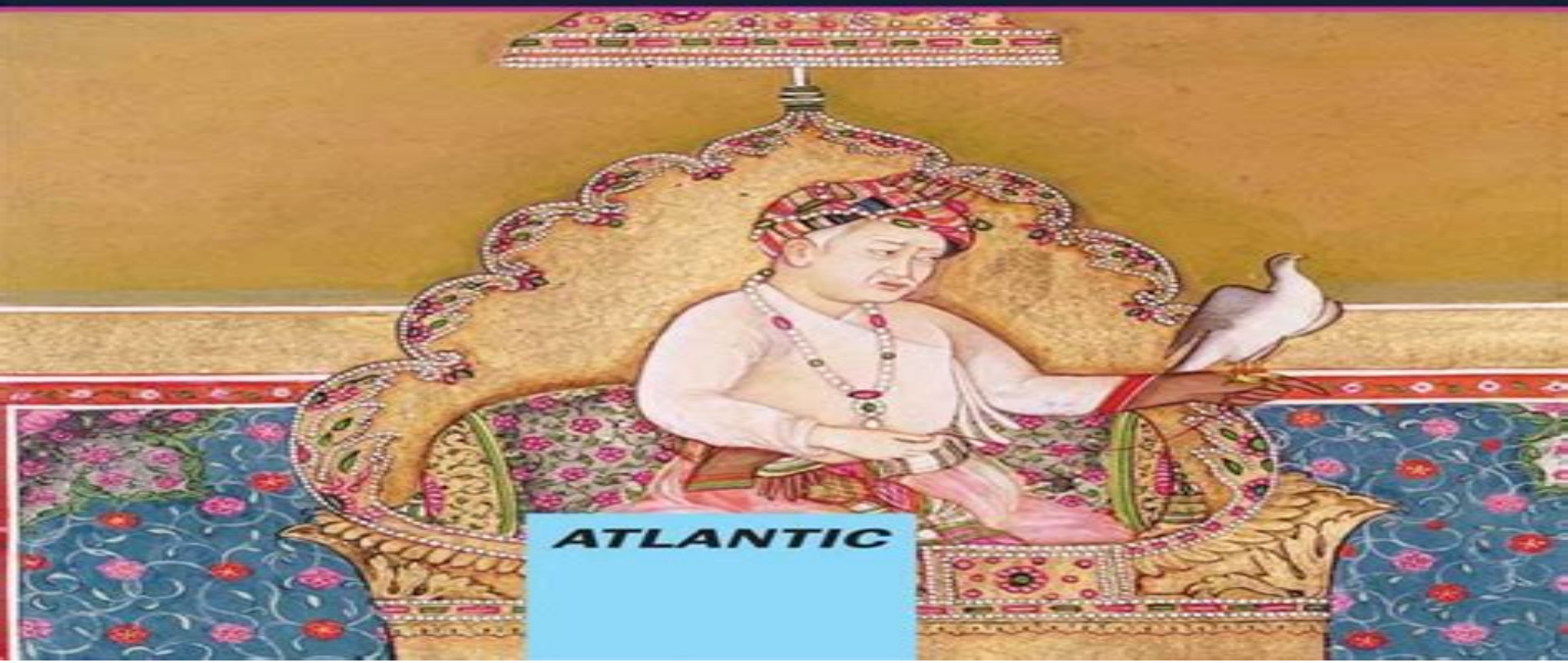


The 'Ain-i-Ākbari

Abul-Fazl 'Allami

Translated into English by
H Blochmann



Aini Akbari Volume 1

Mohini Qasba Raina



Aini Akbari Volume 1:

The Ain i Akbari Abū al-Faḥr al-ʿAlī ibn Muḥammad, 1565

Chinese and Indian Warfare - From the Classical Age to 1870

Kaushik Roy, Peter Lorge, 2014-12-17 This book examines the differences and similarities between warfare in China and India before 1870 both conceptually and on the battlefield. By focusing on Chinese and Indian warfare, the book breaks the intellectual paradigm requiring non-Western histories and cultures to be compared to the West and allows scholarship on two of the oldest civilizations to be brought together. An international group of scholars compare and contrast the modes and conceptions of warfare in China and India, providing important original contributions to the growing study of Asian military history.

Royal Mughal Ladies and Their Contributions Soma Mukherjee, 2001 The present study deals with the royal Mughal ladies in details and is concerned with their achievements and contributions which till today form a part of rich cultural heritage. It provides a detailed account of the life and contributions of the royal Mughal ladies from the times of Babar to Aurangzeb, with special emphasis on the most prominent among them. 61. *Ain i Akbari* Abul-Faḥr al-ʿAlī, 1565

The Mughal Empire at War Andrew de la Garza, 2016-04-28 The Mughal Empire was one of the great powers of the early modern era, ruling almost all of South Asia, a conquest state dominated by its military elite. Many historians have viewed the Mughal Empire as relatively backward, the Emperor the head of a traditional warband from Central Asia with tribalism and the traditions of the Islamic world to the fore, and the Empire not remotely comparable to the forward-looking Western European states of the period with their strong innovative armies implementing the military revolution. This book argues that on the contrary, the military establishment built by the Emperor Babur and his successors was highly sophisticated, an effective combination of personnel, expertise, technology, and tactics drawing on precedents from Europe, the Middle East, Central Asia, and India, and that the resulting combined arms system transformed the conduct of warfare in South Asia. The book traces the development of the Mughal Empire, chronologically examines weapons and technology, tactics and operations, organization, recruitment and training, and logistics, and non-combat operations, and concludes by assessing the overall achievements of the Mughal Empire, comparing it to its Western counterparts and analyzing the reasons for its decline.

Textual Lives of Caste Across the Ages Prathama Banerjee, 2024-10-17 The essays in this volume explore the myriad ways in which caste, varna, and jati have been theorized and critiqued in multiple philosophical, religious, logical, and narrative traditions in India. Spanning ancient, medieval, and modern times and in diverse classical and vernacular languages, the chapters show how the social fact of caste and imaginations of kinship, community, and humanity were historically subject to epistemological, spiritual, and existential debate in both elite and popular circles in India. *Textual Lives of Caste Across the Ages* seeks to bridge the interdisciplinary gap between historians and sociologists by focusing on texts that help us think across the sociological and philosophical, the political and the religious, the epistemological and the aesthetic, and indeed the elite and the popular. The volume also sets up a conversation between scholars specializing in different regions, archives, and

historical periods and demonstrates how caste imaginaries have been deeply diverse and contested in India's past. Reconstructing these diverse traditions of social and existential criticism helps us in our contemporary struggles against caste hierarchy and untouchability and enriches our contemporary critical repertoire. *A Lamp for the Dark World* Parvati Sharma, 2023-05-15 Akbar the Great is a very familiar figure to most Indians. Hailed as a brilliant warrior, a great administrator and a visionary ruler whose ideas of pluralism and tolerance sought to unify India with all its diversity of peoples and religions, he is also an increasingly contested figure in the national discourse. And familiar though he might be, Akbar is a mystery too locked in his own legend, a man to admire but difficult to know. What was Akbar really like as a child, a father, a friend, a foe? What were his moods like, his anger, his melancholy, his passions and his laughter? How did a thirteen-year-old fatherless boy surrounded by ambitious advisors and warlords become one of the world's most powerful monarchs, and how did he deal with his dizzying rise? Was Akbar a sceptic or did he believe he had divine, miraculous powers? With revealing psychological insights into Akbar's complex and magnetic personality, this biography is also the story of how Akbar's ideas and ideals of kingship evolved through his reign, of how he came to concentrate in himself both political and religious authority, of his instances of megalomania, his doubts and his yearning for justice. Rich in detail and with a cast of unforgettable characters, it sparkles with humor and drama too as it vividly evokes the world he lived in. Deeply researched and beautifully written, Parvati Sharma's portrait of Akbar the Great brings alive as never before a man imperfect and extraordinary who ruled for fifty years and has lived in the Indian imagination for close to half a millennium. **Images of the Body in India** Axel Michaels, Christoph Wulf, 2012-03-12 This intriguing book engages with the concept of the body in its cultural context by acknowledging and demonstrating that the human body is understood differently in Western and Indian cultures. The contributors go on to show that any attempt to put forward a single concept of the body within Indian culture would be misleading. Divided into three parts, the book examines the considerable and often conflicting variations in body images and body concepts. In Part One, the contributors focus on the representation of the body in religious and philosophical texts, representations that emerged from reading, translating and interpreting classical writings from diverse historical and anthropological approaches. Through predominantly ethnographic studies, Part Two explores the role of the body in narratives and ritual performance, from dance to ritualistic ceremonies. Visualisation processes of the body are examined in Part Three, focusing on developments in modern and contemporary periods, from visual practices at the Mughal court to the multiple bodies of the bride and the influence of new media. This volume is a fascinating collection of articles for those in the fields of sociology and anthropology, history, religion, cultural studies and South Asian studies. *Mapping the Academic Debate* Johannes Duschka, Christoph Kleine, Monika Wohlrab-Sahr, Florian Zemmin, 2024-12-16 This volume maps the international academic debate on secularity. It places seminal contributions from within Western academia alongside less well-known texts from various parts of the world. In several cases, this is the first time that they have been translated into English. The volume

demonstrates that the academic debate on secularity was and is a global debate with contributions from many regions The collected texts relate to each other either directly or indirectly by referring to similar arguments whether reinforcing or criticising them and thus create a discourse When speaking of global secularity we therefore do not insinuate a uniform world secularity resulting from the alleged global diffusion of Western norms ideas and concepts It is rather a web of relations that is constituted via various different references These references are not evenly distributed the development in the West is often the point of reference to which positions from other regions relate to which they connect or from which they distance themselves But the references are not completely unidirectional We also present texts from Europe that underline the multidirectionality of the process even early on Thereby the volume offers the reader the material with which to trace these global exchanges and references

The Hindus Wendy Doniger, 2010-09-30 An engrossing and definitive narrative account of history and myth that offers a new way of understanding one of the world's oldest major religions The Hindus elucidates the relationship between recorded history and imaginary worlds Hinduism does not lend itself easily to a strictly chronological account many of its central texts cannot be reliably dated even within a century its central tenets karma dharma to name just two arise at particular moments in Indian history and differ in each era between genders and caste to caste and what is shared among Hindus is overwhelmingly outnumbered by the things that are unique to one group or another Yet the greatness of Hinduism its vitality its earthiness its vividness lies precisely in many of those idiosyncratic qualities that continue to inspire debate today Wendy Doniger is one of the foremost scholars of Hinduism in the world With her inimitable insight and expertise Doniger illuminates those moments within the tradition that resist forces that would standardize or establish a canon Without reversing or misrepresenting the historical hierarchies she reveals how Sanskrit and vernacular sources are rich in knowledge of and compassion toward women and lower castes how they debate tensions surrounding religion violence and tolerance and how animals are the key to important shifts in attitudes toward different social classes The Hindus brings a fascinating multiplicity of actors and stories to the stage to show how brilliant and creative thinkers many of them far removed from Brahmin authors of Sanskrit texts have kept Hinduism alive in ways that other scholars have not fully explored In this unique and authoritative account debates about Hindu traditions become platforms from which to consider the ironies and overlooked epiphanies of history

Expanding Frontiers in South Asian and World History Richard M. Eaton, Munis D. Faruqi, David Gilmartin, Sunil Kumar, 2013-03-07 The book encapsulates discussions under the rubric of frontiers in multiple contexts

Social Work and Social Welfare Shankar Pathak, 2012-02-22 The book traces the changing concepts and contours of social welfare and social work practice in India from the Vedic times to the present day Divided into two parts the first part begins with a theoretical framework in a sociological perspective and then proceeds to trace the historical development of social policy and social welfare in India until the end of the colonial rule Part two of the book begins with the evolution of social welfare in India since independence It then proceeds to discuss the quest

for professional status and the practice of social work in a cultural perspective It is also a critique of contemporary social work practice in India with suggestions for a new approach from a developmental perspective The treatment is authoritative and perhaps the first book to study social work and social welfare in a cross cultural perspective drawing upon the Indian history tradition practice It is well annotated with a comprehensive bibliography *Trade, Politics and Society* Sushil Chaudhury, 2016-09-13 The essays in the volume deal with a broad range factors integral to Indian history in the early modern era They unfold many facets of the trade politics and society of the country and offer new perspectives which will help dispel some long held misconceptions The first part of the book is concerned mainly with trade and commerce in Bengal while subsequent chapters provide an extensive survey of maritime trade in the Indian Ocean and the unique contribution of Armenian communities in Dhaka s commercial and social life of the eighteenth century Please note Taylor Francis does not sell or distribute the Hardback in India Pakistan Nepal Bhutan Bangladesh and Sri Lanka **Elites, Nonelites, and Power** Rebecca Jean Emigh, Dylan Riley, 2024-11-28 Bringing together cutting edge multidisciplinary papers that weigh in on central issues of the world and social science the collection consider power elites and nonelites in a new inclusive way drawing in researchers who deal with topics central to elite theory but who might not be represented in more classic statements of it

Indian Feminism Rukhsana Iftikhar, 2016-06-06 This book deals with miseries and problems of Indian women with respect to their social class structure India is known for its caste system and its economic and political history is based upon these classes Feminist history is also interwoven with the social classes Women were treated as private property in medieval India In this book women of elite classes in the middle ages such as Razyia and Noor Jahan are discussed Razyia was scandalized with Yaqut solely due to her gender Noor Jahan belonged to the vast harem of Emperor Jahangir She had to survive in a harem as well as strengthen her political position in the court of the great Mughals The issues of the spinster princess like Jahanara and Zeb un nisa are also highlighted The purdah had also set a standard for social morals for women in the middle ages The political and cultural activities of Mughal women were the channels of their catharsis They were able to accomplish things because they had money and the resources The women of the middle and lower classes bore the burden of the class family and society This book also describes other aspects of that age such as clothing and jewelry

Merchants, Politics and Society in Early Modern India Chatterjee, 2023-08-07 This monograph deals with the social and political context of commercial activity in early modern India a period during which Eastern India and Bihar experienced the transition to British colonial rule As a point of departure from existing scholarly literature that usually studies this transition in material terms this volume uses an approach that takes into account the configuration of social relations and political connections within which it argues commercial activity was embedded Using merchants and bankers as its subjects this book deals with the structure of trade and banking the position of merchants in the cultural order and the role of the state in perpetuating this order Nur Jahan, Empress of Mughal India Ellison Banks Findly, 1993 Nur Jahan was one of the

most powerful and influential women in Indian history and Ellison Findly's biography is an intriguing elegantly written account of her life and times Findly's work not only revises the legends that portray Nur Jahan as a power hungry and malicious woman but also investigates the paths to power available to women in Islam and Hinduism providing a fascinating picture of life inside the mahal harem Publisher's website

Recording the Progress of Indian History Saiyid Zaheer Husain Jafri, 2012 Recording the Progress of Indian History Symposia Papers of the Indian History Congress 1992 2010 is comprised of papers presented at the annual symposia of the Indian History Congress The volume introduces ground breaking research from a number of top Indian scholars and therefore makes a notable advancement in the fields of History and Archaeology in India Arranged thematically under the sections People and Environment Language Change Education and Transmission of Knowledge Gender History Caste Class and Social Justice Frontiers of History Facets of Our Cultural Past Money and Social Change State in Indian History and Towards Freedom the essays by some of the most prominent historians and archaeologists in India traverse subjects that are central to the study of History in India In their examination of primary data from a variety of sources the contributors to this volume have pioneered inquiry into various historical themes that have come to attract much scholarly attention In turn they have also provided new frameworks and offered fresh and original insights on various dimensions of Indian History Established in 1935 the Indian History Congress is the largest association of professional historians In addition to the study of facets of Indian History and Archaeology it has also sought to collaborate with many historians across the world to promote the study in India of the history of other countries

Interrogating International Relations Jayashree Vivekanandan, 2012-03-12 The book interrogates the disciplinary biases and firewalls that inform mainstream international relations today and problematises the several tropes that have come to typify the strategic histories of post colonial societies such as India Questioning a range of long held cultural representations on India the book challenges such portrayals and underscores the centrality of context and contingency in any cultural explanation of state behaviour It argues for a historico cultural understanding of power and critiques IR's tendency to usher in a selective return of history Taking two contrasting case studies from medieval Indian history the book assesses the success and failure of the grand strategy pursued by the Mughal empire under Akbar The study emphasises his grand strategy of accommodation defined by the interplay of critical variables such as distance and the vast military labour market The book also looks at his conscious attempt to indigenise power by projecting himself as the personification of the ideal Hindu king This case study helps to contextualise the many critical transitions that occurred in international relations from medieval empires to the modern state system and from an indigenised experiential understanding of power to its absolute abstract manifestations in the colonial state

Kashur The Kashmiri Speaking People Mohini Qasba Raina, 2014-11-13 Kashur The Kashmiri Speaking People is the outcome of a dedicated research where in the author on the basis of geological archeological chronological and linguistic evidences has presented a truthful and unbiased account of the group she herself

belongs to She projects and rightly so that the Kashur from the ancient eras possessed highly developed spiritual and intellectual caliber that helped these people per se to evolve into one of the richest social religious and literary cultural linguistic group In this effort she has analyzed and given clarification to certain commonly held misconceptions She explains that legends created by primitive ancestors are not myths made up as entertaining stories but are based on reality and are representations of the living truth that has been perceived by the compilers Those interested in the rich cultural heritage of the Kashur their architectural acumen their proficiency in historicity their mastery in languages their zeal as torch bearers of various religions and their ever changing social order inclusive of their faults and foibles will find this book a great help and a guide This book even records the excesses hardships and tyrannies that the Kashur has had to face under the rule of various invaders and usurpers in their long political chronology of almost 5 000 years and the struggles they have had put in to survive these onslaughts bravely and at times even slyly

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