

Winthrop S. Hudson

**Baptists
in
Transition:**

**Individualism
and
Christian
Responsibility**

Foreword by Robert T. Handy

Baptists In Transition Individualism And Christian Responsibility

Oran P Smith



Baptists In Transition Individualism And Christian Responsibility:

Baptists in Transition Winthrop Still Hudson, 1979 **The Making of the 1963 Baptist Faith and Message** A. J. Smith, 2008-08-05 Questions regarding the orthodoxy of Dale Moody and Ralph Elliott propelled the Southern Baptist Convention SBC toward a re evaluation of its doctrinal statement the Baptist Faith and Message BFM The SBC adopted this document in 1925 under the leadership of E Y Mullins when faced by the challenge of modernism This dissertation argues that the 1962 Committee on Baptist Faith and Message produced a document that expressed subtle shifts in Baptist theology This shift had the effect of assuring the conservative base while allowing enough latitude in interpretation for those serving in the academy to teach more progressive views After a first introductory chapter chapters 2 and 3 trace the historical developments leading to the formation of the Committee Biblical inspiration and interpretation were key concerns but as chapter 3 demonstrates other concerns drew the attention of the Committee Chapters 4 and 5 deal with the ever sensitive issue of the relationship between Baptist confessionalism soul liberty and soul competency Each chapter examines how Baptist confessionalism functioned in relation to these concepts Chapter 6 examines in detail the work of the Committee itself and looks at those persons or groups who influenced the outcome of the Committee s work Of special note are the contributions made by Wayne Ward Leo Garrett the religion faculty of Mercer University and the theology faculty of Southern Seminary Chapter 7 examines four areas where the 1963 BFM altered the confessional expression of Baptist doctrines 1 Scripture 2 Man 3 Salvation 4 The Church Chapter 8 is the conclusion Four appendices contain early drafts of the Committee s work [The Rise of Baptist Republicanism](#) Oran P Smith, 2000-05-01 A Choice Outstanding Academic Book By championing the ideals of independence evangelism and conservatism the Southern Baptist Convention SBC has grown into the largest Protestant denomination in the country The Convention s mass democratic form of church government its influential annual meetings and its sheer size have made it a barometer for Southern political and cultural shift Its most recent shift has been starboard toward fundamentalism and Republicanism While the Convention once offered a happy home to Harry Truman Jimmy Carter and church state separationists in the past two decades the SBC has become an uncomfortable institution for Democrats progressive theologians and other moderate voices Current SBC member heroes include Senators Trent Lott and Jesse Helms Despite this seeming marginalization Southern Baptist politicians have grown from political obscurity to occupying the four highest positions in the constitutional order of succession to the presidency President Bill Clinton Vice President Al Gore Senate President pro tempore Strom Thurmond and House Speaker Newt Gingrich are all Southern Baptists In its emerging Republicanism the SBC has taken on characteristics of its more active fellow travelers in the Christian Right forging alliances with former enemies African Americans and Roman Catholics playing presidential politics establishing a Washington lobbying presence working the political grassroots and declaring war on Walt Disney Each of these missions has been accomplished with calculating political precision *The Rise of Baptist Republicanism* traces the

Republicanization of the SBC's Republicanism in the context of the rise of the Fundamentalist Right and the emergence of a Republican majority in the South Describing the SBC's political roots Oran P Smith contrasts Baptist Republicans with the rest of the Christian Right while revealing the theological cultural and historical factors which have made Southern Baptists receptive to Republican Fundamentalist Right influences The book is a must read for anyone wishing to understand the intersection of religion and politics in America today *Baptist Theology* James Leo Garrett, 2009 This title offers a comprehensive analysis of Baptist theology Embracing in one common trajectory the major Baptist confessions of faith the major Baptist theologians and the principal Baptist theological movements and controversies this book spans four centuries of Baptist doctrinal history Acknowledging first the pre 1609 roots patristic medieval and Reformational of Baptist theology it examines the Arminian versus Calvinist issues that were first expressed by the General Baptists and the Particular Baptists that dominated English and American Baptist theology during the seventeenth and eighteenth centuries from Helwys and Smyth and from Bunyan and Kiffin to Gill Fuller Backus and Boyce and that were quickened by the awakenings and the missionary movement Concurrently there were the Baptist defense of the Baptist distinctives vis a vis the pedobaptist world and the unfolding of a strong Baptist confessional tradition Then during the nineteenth and twentieth centuries the liberal versus evangelical issues became dominant with Hovey Strong Rauschenbusch and Henry in the North and Mullins Conner Hobbs and Criswell in the South even as a distinctive Baptist Landmarkism developed the discipline of biblical theology was practiced and a structured ecumenism was pursued Missiology both impacted Baptist theology and took it to all the continents where it became increasingly indigenous Conscious that Baptists belong to the free churches and to the believers churches a new generation of Baptist theologians at the advent of the twenty first century appears somewhat more Calvinist than Arminian and decidedly more evangelical than liberal *On Being the Church* Brian Haymes, Ruth Gouldbourne, Anthony R. Cross, 2009-04-01 This book re examines Baptist theology and practice in the light of contemporary biblical theological ecumenical and missiological perspectives It is not a study in denominationalism but rather attempts to revision historical insights from the believers church tradition seeking to re appropriate forgotten emphasis bringing them together in a revised ecclesiology *American Baptists and the Church* Howard R. Stewart, 1997 This is a theological and historical discussion about how American Baptists can reclaim a lost concept of the church and implement it to solve contemporary problems Uniquely addressed to American Baptist Churches USA the issues discussed are also being addressed in other Baptist groups throughout the world It is the author's hope that this book will accurately inform people as to what Baptists once believed and practiced about the church of Jesus Christ at both the local and associational levels Contents Preface Introduction We Have a Problem Baptist Beginnings Why Baptists Practice Congregationalism Early American Baptists and The Church The Associationist Principle Baptist Associational Life in Early America The Decline of The Association The Changing Scene in The Twentieth Century Conclusion Steps to Recovery Sources Consulted Index

Biographical Sketch of Author Southern Baptist Consensus and Renewal David S. Dockery, 2008-06-01 An alternative to the controversial New Baptist Covenant Southern Baptist Consensus and Renewal calls Southern Baptists to boldly unite and renew their commitment to the gospel biblical authority and their confessional heritage **Journal of Biblical and Theological Studies, Issue 5.2** Daniel S. Diffey, Ryan A. Brandt, Justin McLendon, 2021-01-12 The Journal of Biblical and Theological Studies JBTS is an academic journal focused on the fields of Bible and Theology from an inter denominational point of view The journal is comprised of an editorial board of scholars that represent several academic institutions throughout the world JBTS is concerned with presenting high level original scholarship in an approachable way Academic journals are often written by scholars for other scholars They are technical in nature assuming a robust knowledge of the field There are fewer journals that seek to introduce biblical and theological scholarship that is also accessible to students JBTS seeks to provide high level scholarship and research to both scholars and students which results in original scholarship that is readable and accessible As an inter denominational journal JBTS is broadly evangelical We accept contributions in all theological disciplines from any evangelical perspective In particular we encourage articles and book reviews within the fields of Old Testament New Testament Biblical Theology Church History Systematic Theology Practical Theology Philosophical Theology Philosophy and Ethics **The Scholarly Vocation and the Baptist Academy** Roger A. Ward, David P. Gushee, 2008 Offers a look at how Baptists have formed and sustained scholarly life in America This title is based on a group of Baptist scholars interested in critically examining the history challenges and possibilities of a scholarly life in the Baptist Academy **The A to Z of the Baptists** William H. Brackney, 2009-09-16 With 110 million members worldwide Baptists are surpassed only by Roman Catholic and Orthodox groups as the largest segment of Christians The term Baptist has its origins with the Anabaptists the denomination historically linked to the English Separatist movement of the 16th century Although Baptist churches are located throughout the world the largest group of Baptists lives in the Southern United States and the Baptist faith has historically exerted a powerful influence in that region of the country The A to Z of the Baptists relates the history of the Baptist Church through a chronology an introductory essay a bibliography and hundreds of cross referenced dictionary entries on important events doctrines and the church founders leaders and other prominent figures who have made notable contributions This volume commemorates the 400th anniversary of the founding of the Baptist movement in 1609 **Memory and Hope** David T. Priestley, 2006-01-01 How are Baptists distinctive as a Christian denomination Canadian Baptists confronted with the question of discovering a common identity from the welter of strands of influence that make up their heritage may infer several answers from the essays in Memory and Hope Focussing on Baptist history in central and western Canada Memory and Hope discusses individuals institutions and issues that have stirred Baptists in North America for two centuries including confessionalism and eucharistic theology and fundamentalism vs modernism Recurring themes include the Baptist role in education in Canada the establishment of new churches overseas

missions and social responsibility Essayists also examine the powerful forces that have influenced Baptist history immigration theology and society Studies of missionary Samuel Stearns Day fundamentalists Aberhart Maxwell and Shields and social gospellers Sharpe and Shaw illustrate the diversity of ideas and personalities that have shaped and been shaped by the Baptist Church Memory and Hope is an important resource for the history of the Baptist Church in Canada In the issues it raises on the role of churches in the twenty first century it will also make a significant contribution to the study of religion in general

Historical Dictionary of the Baptists William H. Brackney, 2009-04-13 The second edition of the Historical Dictionary of the Baptists expands upon the first edition with an updated chronology an introductory essay a bibliography and hundreds of cross referenced dictionary entries on important events doctrines and the church founders leaders and other prominent figures who have made notable contributions This volume commemorates the 400th anniversary of the founding of the Baptist movement in 1609

Thinking With the Church Derek C. Hatch, 2017-12-08 Over the centuries Baptists have labored to follow Christ in faithful devotion and service More recently they have occasionally partnered with fellow Christians from other traditions in these efforts while learning from each other along the way In Thinking With the Church Derek Hatch argues that Baptists need to follow the same pattern when it comes to their theological reflection engaging the wisdom of all Christian pilgrims across time This will require a new theological method ressourcement that embraces Baptists place within the Great Tradition of the Christian faith Such work will not abandon long held Baptist convictions but offers resources for renewing Baptists theological vision as they participate in the fullness of the mystical body of Christ

At Liberty Under God Jeffrey E. Mask, 1997-12-04 This work surveys Baptist history from its origins in seventeenth century England until its transplanting to North America The historical survey continues in America with attention to the formation of denominational structures and church practice Four elements of ecclesiology are highlighted community individuality particularity and universality The final chapter unites these themes as polarities that must be held together in order to present a Baptist conception of the church as the Body of Christ The image is developed briefly for social application

Petrine Ministry and the Unity of the Church James F. Puglisi, 1999 John Paul II s encyclical On Commitment to Ecumenism inspired these essays originally presented at a symposium in Rome

Recycling the Past or Researching History? Philip E. Thompson, Anthony R. Cross, 2007-10-01 Recycling the Past or Researching History brings together an international group of Baptist scholars who explore various issues in Baptist historiography and myths Contributors examine and re examine areas of Baptist life and thought about which either little is known or the received wisdom is in need of revision Historiographical studies include the date Oxford Baptists joined the Abingdon Association the death of the Fifth Monarchist John Pendarves eighteenth century Calvinistic Baptists and the political realm confessional identity and denominational institutions Baptist community ecclesiology the priesthood of all believers soteriology Baptist spirituality Strict and Reformed Baptists the role of women among British Baptists while various myths challenged include the nature of high Calvinism in eighteenth century

England baptismal anti sacramentalism episcopacy and Baptists and change The common theme tying these studies together is that research into Baptist history should deal with the primary sources and not as has too often been the case rely uncritically on the scholarship of previous generations Encyclopedia of Protestantism Hans J. Hillerbrand,2004-08-02 For more information including sample entries full contents listing and more visit the Encyclopedia of Protestantism web site Routledge is proud to announce the publication of a new major reference work from world renowned scholar Hans J Hillerbrand The Encyclopedia of Protestantism is the definitive reference to the history and beliefs that continue to exert a profound influence on Western thought Featuring entries written by an international team of specialists and scholars the encyclopedia traces the course of Protestantism from its beginnings prior to 1517 when Martin Luther nailed his 95 Theses to the door of Wittenberg Cathedral to the vital and diverse international scene of the present day **Evangelical Dictionary of Theology** Daniel J. Treier,Walter A. Elwell,2017-11-07 This bestselling reference tool has been a trusted resource for more than 25 years with over 165 000 copies sold Now thoroughly updated and substantially revised to meet the needs of today s students and classrooms it offers cutting edge overviews of key theological topics Readable and reliable this work features new articles on topics of contemporary relevance to world Christianity and freshened articles on enduring theological subjects providing comprehensive A Z coverage for today s theology students The author base reflects the increasing diversity of evangelical scholars Advisory editors include D Jeffrey Bingham Cheryl Bridges Johns John G Stackhouse Jr Tite Ti nou and Kevin J Vanhoozer *Politics and Piety* Aaron Menikoff,2014-05-29 Historians have painted a picture of nineteenth century Baptists huddled in clapboard meetinghouses preaching sermons and singing hymns seemingly unaware of the wider world According to this view Baptists were so heavenly minded they were of no earthly good Overlooked are the illustrative stories of Baptists fighting poverty promoting abolition petitioning Congress and debating tax policy Politics and Piety is a careful look at antebellum Baptist life It is seen in figures such as John Broadus whose first sermon promoted temperance David Barrow who formed an anti slavery association in Kentucky and in a Savannah church that started a ministry to the homeless Not only did Baptists promote piety for the good of their churches but they did so for the betterment of society at large Though they aimed to change America one soul at a time that is only part of the story They also engaged the political arena forcefully and directly Simply put Baptists were social reformers Relying on the ideas of rank and file Baptists found in the minutes of local churches and associations as well as the popular parochial newspapers of the day Politics and Piety uncovers a theologically minded and controversial movement to improve the nation Understanding where these Baptists united and divided is a key to unlocking the differences in evangelical political engagement today E.Y. Mullins and The Axioms of Religion ,2008

Reviewing **Baptists In Transition Individualism And Christian Responsibility**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Baptists In Transition Individualism And Christian Responsibility**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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