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An Interpretation



KENNETH P. WINKLER

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Berkeley An Interpretation

Timo Airaksinen, Bertil Belfrage



Berkeley An Interpretation:

Berkeley: An Interpretation Kenneth P. Winkler, 1989-04-06 David Hume wrote that Berkeley's arguments admit of no answer but produce no conviction. This book aims at the kind of understanding of Berkeley's philosophy that comes from seeing how we ourselves might be brought to embrace it. Berkeley held that matter does not exist and that the sensations we take to be caused by an indifferent and independent world are instead caused directly by God. Nature becomes a text with no existence apart from the spirits who transmit and receive it. Kenneth P. Winkler presents these conclusions as natural though by no means inevitable consequences of Berkeley's reflections on such topics as representation, abstraction, necessary truth and cause and effect. In the closing chapters Professor Winkler offers new interpretations of Berkeley's view on unperceived objects, corpuscularian science and our knowledge of God and other minds. **Berkeley** Kenneth Winkler, 1998

Berkeley's Argument for Idealism Samuel C. Rickless, 2013-01-10 In the early 18th century George Berkeley made the astonishing claim that physical objects such as tables and chairs are nothing but collections of ideas. Samuel Rickless presents a new account of Berkeley's controversial argument and suggests it is the philosopher's greatest legacy, not only is it valid but it may well be sound. **Berkeley's analysis of perception** George J. Stack, 2011-12-07 No detailed description available for Berkeley's analysis of perception. *Berkeley's Metaphysics* Robert G. Muehlmann, 2010-11-01 Berkeley's Philosophy of Mathematics Douglas M. Jesseph, 2010-12-15 In this first modern critical assessment of the place of mathematics in Berkeley's philosophy and Berkeley's place in the history of mathematics, Douglas M. Jesseph provides a bold reinterpretation of Berkeley's work. Jesseph challenges the prevailing view that Berkeley's mathematical writings are peripheral to his philosophy and argues that mathematics is in fact central to his thought, developing out of his critique of abstraction. Jesseph's argument situates Berkeley's ideas within the larger historical and intellectual context of the Scientific Revolution. Jesseph begins with Berkeley's radical opposition to the received view of mathematics in the philosophy of the late seventeenth and early eighteenth centuries when mathematics was considered a science of abstractions. Since this view seriously conflicted with Berkeley's critique of abstract ideas, Jesseph contends that he was forced to come up with a nonabstract philosophy of mathematics. Jesseph examines Berkeley's unique treatments of geometry and arithmetic and his famous critique of the calculus in *The Analyst*. By putting Berkeley's mathematical writings in the perspective of his larger philosophical project and examining their impact on eighteenth-century British mathematics, Jesseph makes a major contribution to philosophy and to the history and philosophy of science. The Early Reception of Berkeley's Immaterialism 1710-1733 Harry M. Bracken, 2012-12-06 By the time of Immanuel Kant, Berkeley had been called among other things a sceptic, an atheist, a solipsist and an idealist. In our own day, however, the suggestion has been advanced that Berkeley is better understood if interpreted as a realist and man of common sense. Regardless of whether in the end one decides to treat him as a subjective idealist or as a realist, I think it has become appropriate to inquire how Berkeley's own contemporaries

viewed his philosophy Heretofore the generally accepted account has been that they ignored him roughly from the time he published the Principles of Human Knowledge until 1733 when Andrew Baxter's criticism appeared The aim of the present study is to correct that account as well as to give some indication not only of the extent but more important the role and character of several of the earliest discussions Secondly I have tried to give some clues as to the influence this early material may have had in forming the image of the good Bishop that emerged in the second half of the eighteenth century For it is my hope that such clues may prove helpful in freeing us from the more severe strictures of the traditional interpretive dogmas

Berkeley's Idealism Georges Dicker, 2011-06-15 In George Berkeley's two most important works the Principles of Human Knowledge and Three Dialogues Between Hylas and Philonous he argued that there is no such thing as matter only minds and ideas exist and physical things are nothing but collections of ideas In defense of this idealism he advanced a battery of challenging arguments purporting to show that the very notion of matter is self contradictory or meaningless and that even if it were possible for matter to exist we could not know that it does and he then put forward an alternative world view that purported to refute both skepticism and atheism Using the tools of contemporary analytic philosophy Georges Dicker here examines both the destructive and the constructive sides of Berkeley's thought against the background of the mainstream views that he rejected Dicker's accessible and text based analysis of Berkeley's arguments shows that the Principles and the Dialogues dovetail and complement each other in a seamless way rather than being self contained Dicker's book avoids the incompleteness that results from studying just one of his two main works instead he treats the whole as a visionary response to the issues of modern philosophy such as primary and secondary qualities external world skepticism the substance property relation the causal roles of human agents and of God In addition to relating Berkeley's work to his contemporaries Dicker discusses work by today's top Berkeley scholars and uses notions and distinctions forged by recent and contemporary analytic philosophers of perception Berkeley's Idealism both advances Berkeley scholarship and serves as a useful guide for teachers and students

Berkeley's Three Dialogues Stefan Storrie, 2018-01-05 This is the first volume of essays devoted to Berkeley's Three Dialogues between Hylas and Philonous a classic of early modern philosophy Leading experts examine all the central issues in Berkeley's work The Three Dialogues is a dramatization of Berkeley's philosophy in which the two protagonists Hylas and Philonous debate the full range of Berkeleyan themes the rejection of material substance the nature of perception and reality the limits of human knowledge and his approach to the perceived threats of skepticism atheism and immortality When Berkeley presented his first statement of his immaterialist philosophy in the Principles of Human Knowledge three years earlier he was met with incredulity how could a sane person deny the existence of matter Berkeley felt that a new approach was needed in order to bring people over to his novel point of view This new effort was the Three Dialogues In the preface to the Three Dialogues Berkeley stated that its aim was to treat more clearly and fully of certain principles laid down in the Principles Esteem for Berkeley's work has

increased significantly in recent decades and this volume will be the starting point for future research Berkeley's Lasting Legacy Timo Airaksinen, Bertil Belfrage, 2011-01-18 George Berkeley 1685 1753 is with John Locke and David Hume one of the three major figures in the British empiricist school of philosophy He has been the centre of much attention recently and his philosophical profile has gradually changed In the 20th century he was almost exclusively known for his denial of the existence of matter as this term was defined in those days but today it is no longer reasonable to confine an account of Berkeley to the challenging philosophical inventions that he published when he was a young fellow at Trinity College in Dublin This is a welcome trend It shows Berkeley as a contributor not only to epistemology metaphysics and moral and social philosophy but also to a wide range of subjects including mathematics philosophy of science empirical psychology political economy and monetary policy The present collection aims at meeting this new trend by presenting a broad and comprehensive picture of Berkeley's works in their historical context The contributors are some of the finest international experts in the field The editors hope that this collection will show George Berkeley as he was a wide ranging widely influential and courageous philosophical innovator This volume has been published to celebrate the 300th anniversary of George Berkeley's *Principles* **Language and the Structure of Berkeley's World** Kenneth L. Pearce, 2017-03-09 According to George Berkeley 1685 1753 there is fundamentally nothing in the world but minds and their ideas Ideas are understood as pure phenomenal feels which are momentarily had by a single perceiver then vanish Surprisingly Berkeley tries to sell this idealistic philosophical system as a defense of common sense and an aid to science However both common sense and Newtonian science take the perceived world to be highly structured in a way that Berkeley's system does not appear to allow Kenneth L Pearce argues that Berkeley's solution to this problem lies in his innovative philosophy of language The solution works at two levels At the first level it is by means of our conventions for the use of physical object talk that we impose structure on the world At a deeper level the orderliness of the world is explained by the fact that according to Berkeley the world itself is a discourse spoken by God the world is literally an object of linguistic interpretation The structure that our physical object talk in common sense and in Newtonian physics aims to capture is the grammatical structure of this divine discourse This approach yields surprising consequences for some of the most discussed issues in Berkeley's metaphysics Most notably it is argued that in Berkeley's view physical objects are neither ideas nor collections of ideas Rather physical objects like forces are mere quasi entities brought into being by our linguistic practices *George Berkeley: Oxford Bibliographies Online Research Guide* Oxford University Press, 2010-06-01 This ebook is a selective guide designed to help scholars and students of social work find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the

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involved in the case of non human cognition The essays explore how fifteen early modern thinkers answered these questions Francisco Suarez Ren Descartes Louis de la Forge G raud de Cordemoy Nicolas Malebranche Thomas Hobbes Baruch de Spinoza Gottfried Wilhelm Leibniz Ralph Cudworth Margaret Cavendish John Locke John Sergeant George Berkeley David Hume and Thomas Reid The volume is unique in that it explores both well known and understudied historical figures and in that it emphasizes the intimate relationship between causation and cognition to open up new perspectives on early modern philosophy of mind and metaphysics *Host Bibliographic Record for Boundwith Item Barcode 30112114017095 and Others* ,1913

Locke on Knowledge, Politics and Religion Kiyoshi Shimokawa, Peter R. Anstey, 2021-08-26 Locke scholarship has been flourishing in Japan for several decades but its output is largely unknown to the West This collection makes available in English for the first time the fruits of recent Japanese research opening up the possibility of advancing Locke studies on an international scale Covering three important areas of Locke s philosophical thought knowledge and experimental method law and politics and religion and toleration this volume criticizes established interpretations and replaces them with novel alternatives breaking away from standard narratives and providing fresh ways of looking at Locke s relationship with philosophers such as Boyle Berkeley and Hume The specific topics that have been selected are ones that continue to have important contemporary moral and political implications from constitutionalism and toleration to marriage and the death penalty Applying Locke s views to 21st century questions this collection presents provocative readings of the defining aspects of Locke s philosophical thought stimulating current debates and heralding a new era of collaborative work for Locke scholars around the world

Berkeley's Theory of Radical Dependence Gavan Jennings, 2018-01-23 This work traces the theory of Radical Dependence through its various forms in Berkeley s philosophical works It shows that a desire to establish a theory of Radical Dependence underlies all of these works and that this theory unifies Berkeley s various phases of philosophical development The work begins by establishing the meaning of Radical Dependence and examining the influence of Greek Early Christian and Mediaeval philosophers and theologians on the development of the concept Subsequently the deism of the seventeenth century philosophers is examined the influence of science and rationalism on the development of deism is traced with particular attention being given to Berkeley s personal milieu With a view to showing that Berkeley wishes to re establish the waning Christian cosmology his philosophical works are examined in chronological order particular attention being paid to his final work *Siris* It is shown that although Berkeley moves from a philosophy based on the immaterialist hypothesis in his early works to one based on the doctrine of participation in his last work each phase is a variation of the doctrine of Radical Dependence In the final chapter some of the shortcomings of Berkeley s various philosophical systems are discussed and alternatives are examined The direction of his thought is found to be guided more by piety than by common sense and reason he suffers from a pious pragmatism which leads him to hold doctrines as true on the grounds that they corroborate Christian doctrines His firm belief in the providence of God leads him to affirm an almost

pantheistic worldview which he never fully manages to reconcile with traditional Christian theology and the doctrine of creation ex nihilo in particular

Efficient Causation Tad M. Schmaltz, 2014-09-26 Causation is now commonly supposed to involve a succession that instantiates some law like regularity Efficient Causation A History examines how our modern notion developed from a very different understanding of efficient causation This volume begins with Aristotle's initial conception of efficient causation and then considers the transformations and reconsiderations of this conception in late antiquity medieval and modern philosophy ending with contemporary accounts of causation It includes four short Reflections that explore the significance of the concept for literature the history of music the history of science and contemporary art theory

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