

ARCHITECTURE

AND ABSTRACTION

What are the relationships between ideas and architecture? Can an authentic and meaningful architecture be developed in our current pluralist context? Can successful aspects of Modernism remain vital in the context of Post-modern criticism? How can architecture help us to form an understanding of our cultural context?

It is in a context of inquiry that discourse can best be carried out, a questioning before criticism, concerning ideas that establish the foundations of judgments and products in our civilization. Architecture forms a vital part of human culture, and thus we are concerned with the development of architectural ideas. By examining the relationships between architectural intentions and implementations, we may come to a more comprehensive understanding of meaning in architecture and architectural thought.

A broad range of interaction is fundamental to any informed discourse, especially at this time of transformations in cultural thought. In today's climate of cultural exchange, the conceptual distinctions separating architecture from other arts, such as sculpture and painting, are being re-evaluated and redrawn. It is our contention that architecture can become increasingly meaningful when confronted with disciplines that test the validity and the traditionally defined bounds of the field. Therefore, we also believe that the basis for a critical and meaningful architecture can be developed in our current context of pluralism and re-definition.

Currently, the field of architecture is inundated with various ideas concerning the place of architecture in a cacophonous world. The myriad outlooks reveal a need to synthesize or synthesize our fragmented condition—particularly in the acceptance of this fragmentation through representation of its models (Vignere), or by abstraction to reveal its underlying structures (Eisenstein), or in the desire to unify these conditions figuratively (Gruent), or through an idealized notion of type (Rosen).

As an inquiry into representation and meaning in architecture, we are looking at abstraction because, in the process of drawing away from experienced reality, it is the basis of interpreting and expression in the process of forming architecture. An investi-

gation of the process of abstraction is also important today to better understand and define the forces which have led to the recent abandonment of traditional Modernist ideals, and to question recent reactionary tendencies in architecture.

What was once abstract and provocative to the cultural establishment is now accepted within its institutions. The radical context in which many potent Modernist artworks were created no longer exists, and so questions arise: What art might be provocative and challenging, and what constitutes abstraction today, when previously conventional abstract works have become the norms of institutionalized power?

In questioning the institutions and suppositions of our existing environment, it is important to question ourselves and the relevance of architectural literature. What is the relation of writing to building? One of the characteristics of our post-industrial culture is reliance on theories to justify the work of art; it has become the responsibility of the writer to imbue with meaning disassociated architectural experience. Much architectural discourse today involves the writing and criticism of architectural ideas, rather than the experience of architecture itself.

The proliferation of architectural publications has transformed our perceptions of meaning and architectural experience. The printed word has long superseded architecture as a primary form of cultural communication. And images, in the form of ubiquitous architectural photographs, are comfortable and easily digested, leading to a visual rather than tactile and spatial sense of architectural reality. The crucial question then is, how does one experience architecture?

The intent of this journal is not to contribute to the schism between meaning and architectural presence, but rather to attempt a synthesis of the theoretical and the practical, the verbal and the visual, the real and the abstract. A meaningful and critical architecture cannot be produced solely within the confines of a technological ideology that critics of functionalist Modernism call postmodernism. The critique of recent formalist work, it must be born of a synthesis of the real within a context of inquiry.

Architecture And Abstraction Pratt Journal Of Architecture

Julia Schneider



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