

ORIGINAL OPTION

Martin approached a vehicle finance company after deciding on a car priced at R 285 000. The company initially offered him 72 months to make repayments of R 5 439,36 per month.

The graph on ANNEXURE A represents the total repayments of the 72 months. Study the graph and answer the questions that follow.

QUESTIONS

1. Why does the graph start at 0 months and R 0,00? (2)
2. Would you advice the option to start repaying one month after receiving the car? Explain your answer. (2)
3. How much money will Martin repay after:
 - 3.1 one month (2)
 - 3.2 10 months (2)
 - 3.3 36 months? (2)

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Broken Altars Thomas Albert Howard,2025-03-25 A sweeping history of the violence perpetrated by governments committed to extreme forms of secularism in the twentieth century A popular truism derived from the Enlightenment holds that violence is somehow inherent to religion to which political secularism offers a liberating solution But this assumption ignores a glaring modern reality that putatively progressive regimes committed to secularism have possessed just as much and often a vastly greater capacity for violence as those tied to a religious identity In Broken Altars Thomas Albert Howard presents a powerful account of the sheer numbers misery deaths and destruction visited on religious communities by secularist regimes in the twentieth century Presenting three principal forms of modern secularism that have arisen since the Enlightenment passive secularism combative secularism and eliminationist secularism Howard argues that the latter two have been especially violence prone Westerners do not fully grasp this however because they often mistake the first form passive secularism for secularism as a whole But a disconcertingly more complicated picture emerges with the adoption of a broader global vision Admitting different species of secularism greater historical perspective and case studies drawn from the former Soviet Union Turkey Mexico Spain Czechoslovakia Albania Mongolia and China among other countries Howard calls into question the conventional tale of modernity as the pacifying triumph of secularism over a benighted religious past

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