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্ষিত্ৰৰ মুক্তিয়া সহকল্পত্ৰ কচ্চিৰ্বাচনি অন্তইকাৰে উচ্চৰ কৰে প্ৰত্যে ক্ৰমিক সম্পন্ন হ'ল সাহিত্যকল্পত কৰিছি কৰে। কৰিছি কৰে কৰা কৰিছি কৰেছে মান ১ ।

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01	ভূনিরামতে তেন কর্নে ত (ত) সমান্ত বিধেনী আ (খ) চউমামের স্থানীনক (গ) নীল বিদ্রোমে কড়ি ভূচিশ বিধেনী আ	त्रमान्यस्य स्थापः इ.स.च्याः इ.स.च्याः	<ul> <li>৯। "মুকা শঙ্গপুর মইতে (৬) গোলাল ভবে (গ) তেঁকুল জলার</li> </ul>	কাহিত হটভা' কেন্দোর সুটিয়া পড়েচ (খ) টেকিশালার
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74 10 10	তা তোলোন। এখন বছনার দ ও বছামাশগুলে গেছে ও ভিতে সাহিত্য করে তোলোন	জনায় কছনা ও বুড়িকে শাণিক লেখক উপজীবা হিলেবে জাব দে। কছনাশক্তি দিয়ে ভিজা ও	বহমত অভাবের ভাতৃ- বাবধা ভরতে এনে, বি	১১ ও ১২দা বাশ্রের উত্তর দাও। বার আরুতানিস্তান থেকে এলেপে চদমিন ও তালাম মূখ দিয়ে নিনির কেন্দ্রা বিনির মধ্যে দে কার কলা।
	(ক) উপন্যাদ ভাবদ	(মৃ) হোটপায় (ম) নাটক	১১। উদ্দীপকে রহ্মকের কবিতার যাকে পাই	অধিনিধি বিচেশ্যে পঞ্জিলন্টা —
61	উক্ত সাহিত্য নীতির বৈশিল্য  পুথি ও জালপ্রখাল  (খ) কাহিনীয়াখাল  (খ) চতিত্র ও অকলেখাল  (খ) জীবনের খডাংগের		(ক) বহিত্য চলচা (প) অংক্তিজ ১২। উপ্ত চলিত্রের মধ্যে প্রব ন পারিপ্রকার কথ না অংশকা ব্যেহ	(গ) অসুহ হেলেটি  হেলেটির আ  বেলিত নিকটি পঞ্জিজনদী কবিবাদ  বেলত
41	'বানাব' কবিভার বানাহের (কু) আকাপের কারা (খ) পাথের কুপা লাখের ও বাথের দো (ম) শাহর ও বাথের দো		<ul> <li>মা. সন্তালের বাজি</li> <li>নিচের কোনটি সঠিকা</li> <li>া ও মা</li> <li>(শ) মা ও মা</li> </ul>	বিষ্ঠুরকা (খ) / ও // (খ) / ও // (পর পুঠা প্রটাবা

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