

JOHN DUNS SCOTUS

CONTINGENCY AND FREEDOM

Lectura I 39

Introduction, Translation and Commentary
by

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Contingency And Freedom John Duns Scotus Lectura 139

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Duns Scotus on Divine Love A. Vos, H. Veldhuis, E. Dekker, N.W. den Bok, A.J. Beck, 2017-09-08 The medieval philosopher and theologian John Duns Scotus 1266 1308 was one of the great thinkers of Western intellectual culture exerting a considerable influence over many centuries He had a genius for original and subtle philosophical analysis with the motive behind his philosophical method being his faith His texts are famous not only for their complexity but also for their brilliance their systematic precision and the profound faith revealed The texts presented in this new commentary show that Scotus thought is not moved by a love for the abstract or technical but that a high level of abstraction and technicality was needed for his precise conceptual analysis of Christian faith Presenting a selection of nine fundamental theological texts of Duns Scotus some translated into English for the first time this book provides detailed commentary on each text to reveal Scotus conception of divine goodness and the nature of the human response to that goodness Following an introduction which includes an overview of Scotus life and works the editors highlight Scotus theological insights many of which are explored here for the first time and shed new light on topics which were and still are hotly discussed Scotus is seen to be the first theologian in the history of Christian thought who succeeds in developing a consistent conceptual framework for the conviction that both God and human beings are essentially free Offering unique insights into Scotus theological writings and faith and a particular contribution to contemporary debate on Scotus ethics this book contributes to a clearer understanding of the whole of Scotus thought

Contingency and Freedom John Duns Scotus, 1994-02-28 This study gives the first English translation of Lectura I 39 a key text of the medieval theologian and philosopher John Duns Scotus 1266 1308 together with an introduction and a commentary In the history of thought Scotus is the first scholar to develop a consistent analysis of the basic Christian notions of contingency and freedom This analysis can be found in his important early work Lectura I 39 in which the question of whether God has knowledge of future contingents is discussed Reality is contingent which means that reality in its factual shape could have been otherwise God does not rule by determinism nor is He ruled by it nor is man neither is their relationship This fundamental insight made Christian thought turn away from the ancient conception that everything is at bottom necessary For graduate students philosophers and theologians

Philosophy of John Duns Scotus Antonie Vos, 2006-06-30 John Duns Scotus is arguably one of the most significant philosopher theologians of the middle ages who has often been overlooked This book serves to recover his rightful place in the history of Western philosophy revealing that he is in fact one of the great masters of our philosophical heritage Among the fields to which Scotus has made an immense contribution are logic metaphysics philosophy of mind and action and ethical theory The Philosophy of John Duns Scotus provides a formidable yet comprehensive overview of the life and works of this Scottish born philosopher Vos has successfully combined his lifetime of dedicated study with the significant body of biographical literature resulting in a unique look at the life and works of this philosopher theologian

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Dekker, J. Knoop, C.M.L. Verdegaal, 2024-07-29 With an introduction and indexes by E Dekker J Knoop and C M L Verdegaal

Free Will: Concepts and challenges John Martin Fischer, 2005 **John Duns Scotus (1265/6-1308)**, 2021-11-01 This volume contains 14 studies on various aspects of Duns Scotus philosophy Duns Scotus ca 1265 1308 9 is one of the most important philosophers of the Middle Ages His radical conception of contingency means a break in the history of thought Despite his importance he has not yet been studied very much The contributors to the volume discuss a o Duns view on will and intellect on the law of nature on man and on aspects of his logic and metaphysics **Scholasticism Reformed** Maarten Wisse, Marcel Sarot, Willemien Otten, 2010-04-16 This Festschrift celebrates Professor Willem J van Asselt s many contributions to the study of Reformed scholasticism on the occasion of his retirement from Utrecht University The authors argue that the resurgence of interest in scholasticism especially in Reformed scholasticism has in turn reformed our views of scholasticism While most of the volume s essays contribute to the reassessment of scholasticism through relevant historical case studies or new systematic analyses of the value and validity of scholasticism for contemporary theology some authors endeavour a critical confrontation with various aspects of this reassessment Thus this volume not only mirrors Van Asselt s interest in the sound historical evaluation of Reformed scholasticism and its application to contemporary philosophical theology but also provides cutting edge scholarship on a major development in historical theology **Out of the Apocalypse to Alta California** Carlos Leon Muijal, 2002 *Disputatio* Carol Poster, Richard J. Utz, 1997 The Late Middle Ages ca 1300 1550 *Divine Will and Human Choice* Richard A. Muller, 2017-05-02 This fresh study from an internationally respected scholar of the Reformation and post Reformation eras shows how the Reformers and their successors analyzed and reconciled the concepts of divine sovereignty and human freedom Richard Muller argues that traditional Reformed theology supported a robust theory of an omnipotent divine will and human free choice and drew on a tradition of Western theological and philosophical discussion The book provides historical perspective on a topic of current interest and debate and offers a corrective to recent discussions *Free Will* Nicholas Rescher, 2013-05-02 Few philosophical issues have had as long and elaborate a history as the problem of free will which has been contested at every stage of the history of the subject The present work practices an extensive bibliography of this elaborate literature listing some five thousand items ranging from classical antiquity to the present **International Books in Print**, 1997 **Contingency, Time, and Possibility** Pascal Massie, 2011-01-01 In *Contingency Time and Possibility* Pascal Massie explores the inquiries of Aristotle and Duns Scotus into contingency and possibility as well as the complex and fascinating questions they raise Massie shows how Aristotle and Duns Scotus s ideas about contingency continue to influence how we think about the nature of being *Middle Knowledge* E. Dekker, 2000 The theory of Middle Knowledge ascribes to God a particular type of knowledge that he sees not simply what each free creature could do in any circumstance but what it would do in any circumstance This type of knowledge is claimed to be helpful to explain how God has perfect foreknowledge while creatures are free But is such a knowledge possible even

for God The author argues that the arguments against it do not stand and that therefore the theory of Middle Knowledge is tenable The arguments against the coherence of Middle Knowledge are examined of which the most important is that counterfactuals of freedom could not exist chapter 2 Then the arguments against the adequacy of the theory of Middle Knowledge are examined such as whether or not counterfactual power over the past is implied by the theory of Middle Knowledge chapter 3 A separate chapter is devoted to background problems such as the specific concept of freedom the notion of God's concurrence and our view on the nature of possible worlds chapter 4 **Free Creatures of an Eternal God** Harm J. M. J. Goris, 1996 Peeters 1996 **A Companion to Luis de Molina** Alexander Aichele, Mathias Kaufmann, 2013-12-05 Since his rediscovery by Alvin Plantinga in the 1970s the possibility of counterfactuals of freedom in Molinism has become one of the main issues in the contemporary analytic philosophy of religion Notwithstanding this Luis de Molina 1535-1600 remains one of the most influential and least known authors of late scholasticism and early modern philosophy The papers collected in this volume treat the whole range of issues posed by his metaphysics as set out in his revolutionary *Concordia* and in his practical philosophy especially concerning law and economics in his groundbreaking work *De Justitia et Jure* They also examine Molina's historical commitments and his influences on philosophy In this way this Companion offers the first comprehensive and thorough overview of Molina's thought *Textos sobre poder, conhecimento e contingência*, 2008 **The Promise of the Trinity** B. Hoon Woo, 2018-09-10 The doctrine of the pactum salutis covenant of redemption offers the idea of a covenant between the very persons of the Trinity for the redemption of humanity The doctrine received most of its attention in seventeenth century Reformed theology and has been criticized and almost totally forgotten in dogmatics since the eighteenth century Most recent Reformed dogmatics tend to ignore the doctrine or disparage it from biblical trinitarian christological pneumatological and soteriological perspectives namely the doctrine lacks scriptural basis it is tritheistic it leads to subordination of the Son it omits the role of the Holy Spirit and it applies a deterministic idea for the Christian life The theologies of Witsius Owen Dickson Goodwin and Cocceius portray a very robust form of the doctrine Witsius argues with the help of a peculiar methodology of cross referencing and collation of related scriptural texts that the doctrine is firmly based on biblical exegesis that was passed on from the patristic era The doctrine formulated by Owen endorses the doctrines of inseparable operations and terminus operationis so as to give deep insight into the Trinity In Dickson's doctrine the Son's voluntary consent and obedience to the will of the Father are highly emphasized Likewise Goodwin's depiction of the Holy Spirit secures the divinity of the Spirit as well as his indispensable role for the transaction and accomplishment of the pactum The doctrine in the theology of Cocceius sheds much light on the vibrant dynamic of the Christian life in accordance with the ordo salutis The doctrine of the pactum salutis of the five Reformed theologians clearly shows that the doctrine is both promised and promising for theology and the life of faith Pierre de Jean Olivi (1248-1298) Alain Boureau, Sylvain Piron, 1999 Olivi est probablement une des figures les plus importantes et les

plus originales du XIIe siècle Il présente l'étonnante singularité d'avoir été à la fois un profond penseur scolastique et l'inspirateur de dissidences spirituelles intenses aussi bien au sein de l'ordre franciscain que chez des laïcs parfois illettrés La pensée d'Olivi se situe au cœur du grand débat de la fin du XIIIe siècle entre aristotélismes thomistes et néo-augustinien Sous le point de vue philosophique il s'agit de l'une des premières discussions méthodiques des thèses de Thomas d'Aquin qui aboutit souvent à des solutions originales Dans le domaine de l'exégèse Olivi applique les sûres techniques du XIIIe siècle et une hardiesse d'interprétation étonnante

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Table of Contents Contingency And Freedom John Duns Scotus Lectura 139

1. Understanding the eBook Contingency And Freedom John Duns Scotus Lectura 139
 - The Rise of Digital Reading Contingency And Freedom John Duns Scotus Lectura 139
 - Advantages of eBooks Over Traditional Books
2. Identifying Contingency And Freedom John Duns Scotus Lectura 139
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Contingency And Freedom John Duns Scotus Lectura 139
 - User-Friendly Interface
4. Exploring eBook Recommendations from Contingency And Freedom John Duns Scotus Lectura 139
 - Personalized Recommendations
 - Contingency And Freedom John Duns Scotus Lectura 139 User Reviews and Ratings
 - Contingency And Freedom John Duns Scotus Lectura 139 and Bestseller Lists
5. Accessing Contingency And Freedom John Duns Scotus Lectura 139 Free and Paid eBooks
 - Contingency And Freedom John Duns Scotus Lectura 139 Public Domain eBooks
 - Contingency And Freedom John Duns Scotus Lectura 139 eBook Subscription Services
 - Contingency And Freedom John Duns Scotus Lectura 139 Budget-Friendly Options

6. Navigating Contingency And Freedom John Duns Scotus Lectura 139 eBook Formats
 - ePub, PDF, MOBI, and More
 - Contingency And Freedom John Duns Scotus Lectura 139 Compatibility with Devices
 - Contingency And Freedom John Duns Scotus Lectura 139 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Contingency And Freedom John Duns Scotus Lectura 139
 - Highlighting and Note-Taking Contingency And Freedom John Duns Scotus Lectura 139
 - Interactive Elements Contingency And Freedom John Duns Scotus Lectura 139
8. Staying Engaged with Contingency And Freedom John Duns Scotus Lectura 139
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Contingency And Freedom John Duns Scotus Lectura 139
9. Balancing eBooks and Physical Books Contingency And Freedom John Duns Scotus Lectura 139
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Contingency And Freedom John Duns Scotus Lectura 139
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Contingency And Freedom John Duns Scotus Lectura 139
 - Setting Reading Goals Contingency And Freedom John Duns Scotus Lectura 139
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Contingency And Freedom John Duns Scotus Lectura 139
 - Fact-Checking eBook Content of Contingency And Freedom John Duns Scotus Lectura 139
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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