

study. All of us, of course, look at things. The point about scientific observation is that it must be done in a special way if its results are to be valid. We therefore refer to it as *controlled* observation.

There are several ways of controlling our observations. For example, physical sciences such as chemistry and physics can subject observation to a very rigid control by using the experimental method and procedures. An experiment is, in fact, only observation under conditions which the experimenter can set for himself. In physics he can set the temperature, the air pressure, and other circumstances related to his experiment at any point, within wide limits, at which he wishes them to be. In chemistry the concentration of solutions, the amounts of chemicals used, and other factors can be varied to suit the experimenter. Obviously, by thus setting the conditions under which experiments take place we not only control our own observation but make it possible for others to repeat our experiments under precisely the same conditions, and thereby check our results. Experiment is one effective way of controlling observation.

But experiment is not the only type of controlled observation. In sociology, for example, we find it very difficult to set up the same kind of conditions that we want to study and then make people live within that framework while we observe them. This is where the physicist and the chemist do with their materials, but we cannot do such a procedure so easily in sociology. For one thing, sociologists have some reservations about the way they handle human material, and because of experience with people. For another thing, people, knowing that they are under observation and being under special conditions, may be so affected by that knowledge that they will not react as they would under ordinary conditions of living. Even so we sometimes obtain the knowledge that comes to sociology as well as to other sciences in special ways.

We describe this whole situation by saying that human beings "know in the fact that they are made the subjects of experiment" in a way that physical and chemical materials do not. It will seem to a laboratory experiment to see something of the fact that it is being observed, and hence there may be systematic effects to be observed. Human beings, on the other hand, may be conscious of the fact and may alter their conduct because of it.

The control of observation in sociology, then, is usually in some

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