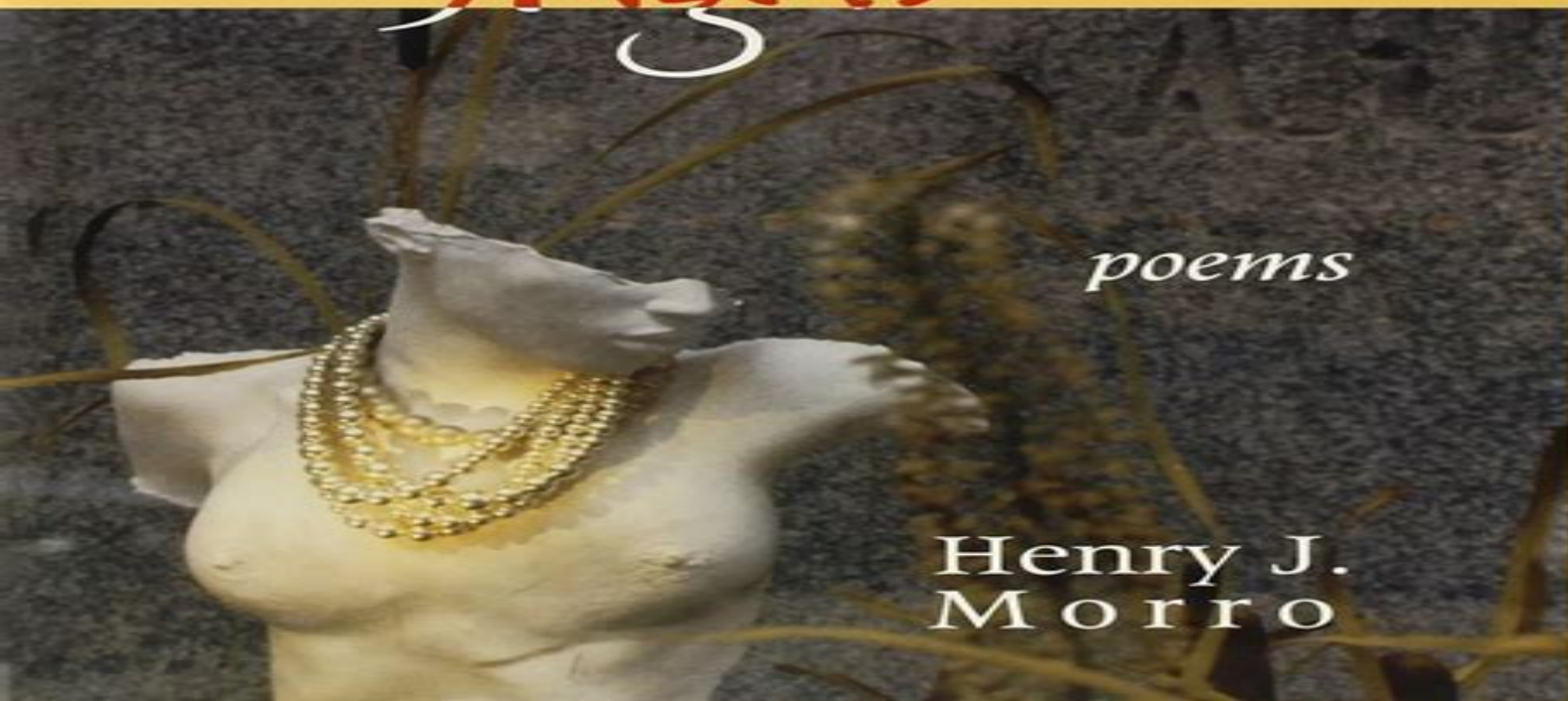


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of
Angels

poems

Henry J.
Morro



Corpses Of Angels

Rudolf Stier



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The Angel's Corpse P. Colilli, 1999-10-28 With the great merit of Aristotle's Poetics poetic logic became a theoretical activity endowed with a philosophical nature allowing it to be more philosophical than the pure representation of existence Today however the theoretical status of poetic logic has been greatly demoted The Angel's Corpse restores to poetic logic or lyric philosophy the cognitive and epistemological significance attributed to it by Aristotle The Angel's corpse the central metaphor in this restoration is a sign post beyond which there exists an uncharted terrain of human signification This terrain is expressed in terms of lyric philosophy and its universal trait is a shocking into reawakening which is linked to the dissolution of the repetitive logic of history With this book Colilli aims to bring to life the traits that are close to the Angel and which amount to a new philosophy of culture and interpretation This philosophy is free from the ideological burden of previous systems but pivots its cognitive epistemological premises on the idea of reawakening **Dead Angels Bleed**

Michael Rogers, 2010-03-15 Dead Angels Bleed is the story of Jacob a man with the power of life and death over every living thing on the planet and his complex relationship with Azrael the Angel of Death **The Body in Late Medieval and Early Modern Culture** Nina Taunton, 2017-03-02 Taking as its chronological starting point the female body of late medieval devotional literature the volume moves on to a consideration of the representation of gendered bodies in later literature It then proceeds to examine sixteenth century occupational orderings of the male body in education the civil service and the army and involves explorations into a variety of rituals for the purification ordering and disciplining of the flesh It includes enquiries into the miraculous royal body demon bodies the virtual body of satire and ends the late seventeenth century with dramatic representations of the diseased body and the grotesque bodies of travellers tales as signifiers of racial difference It pushes forward post modern notions of the body as a site for competing discourses It provides new dimensions to fantasies rituals and regulations in narratives fictions of the body as identifications of forms of knowledge unique to the early modern period Each of the essays sheds new light on how these late medieval and early modern narratives function to produce specialized and discrete languages of the body that cannot be understood simply in terms say of religion philosophy or physiology but produce their own discrete forms of knowledge Thus the essays materially contribute to an understanding of the relationship between the body and spatial knowledge by giving new bearings on epistemologies built upon pre modern perceptions about bodily spaces and boundaries They address these issues by analysing forms of knowledge constructed through regulations of the body fantasies about extensions to the body and creations of bodily psychic intellectual and spiritual space The essays pose important questions about how these epistemologies offer different investments of knowledge into structures of power What constitutes these knowledges What are the politics of corporeal spaces In what forms of knowledge about spatial and bodily perceptions and p **Beauty and the Male Body in Byzantium** M.

Hatzaki, 2009-10-29 A neglected aspect of Byzantium physical beauty appears as a quality with an unmistakable dark side

relating ambiguously to notions of power goodness evil masculinity effeminacy life and death Examined as an attribute of the human and in particular of the male body this study of beauty refines our understanding of the Byzantine world **Fallen Bodies** Dyan Elliott,2010-08-03 Medieval clerics believed that original sin had rendered their fallen bodies vulnerable to corrupting impulses particularly those of a sexual nature They feared that their corporeal frailty left them susceptible to demonic forces bent on penetrating and polluting their bodies and souls Drawing on a variety of canonical and other sources *Fallen Bodies* examines a wide ranging set of issues generated by fears of pollution sexuality and demonology To maintain their purity celibate clerics combated the stain of nocturnal emissions married clerics expelled their wives onto the streets and out of the historical record an exemplum depicting a married couple having sex in church was told and retold and the specter of the demonic lover further stigmatized women s sexuality Over time the clergy s conceptions of womanhood became radically polarized the Virgin Mary was accorded ever greater honor while real corporeal women were progressively denigrated When church doctrine definitively denied the physicality of demons the female body remained as the prime material presence of sin Dyan Elliott contends that the Western clergy s efforts to contain sexual instincts and often the very thought and image of woman precipitated uncanny returns of the repressed She shows how this dynamic ultimately resulted in the progressive conflation of the female and the demonic setting the stage for the future persecution of witches Angels Elizabeth STONE,1859 **Corpses of Angels** Henry J. Morro,2000 Henry J Morro s CORPSES OF ANGELS is a stunning debut of powerful and tender poems about identity the gender wars and survival These poems reveal the beauty and terror of awakening in a new country searching for the touchstones of memory reaching back and finding the language of peasants and machetes of machine guns and priests of gods and flesh Henry Morro s poems exude a gross beauty which explodes the heart cause a delicious pain leaves the victim yearning Wanda Coleman The Dead Sea Scrolls, Volume 5A James H. Charlesworth,2022-10-11 The Thanksgiving Hymns have been labeled the mystical gems among the Dead Sea Scrolls Some of them may have been composed by the genius who is known as the Righteous Teacher in the Dead Sea Scrolls Other psalms hymns or odes were composed by members of the Qumran Community This volume includes all fragments and all portions of the manuscripts of this superb witness to the height of Jewish poetry and thought before 70 CE and the end of early Judaism Preliminary work on the major manuscript was conducted by Professor Doron Mendels of Israel and Professor Hermann Lichtenberger of Germany Professor Charlesworth of Princeton spent over fifty years studying the witnesses to The Thanksgiving Hymns and completed the work The central focus of The Thanksgiving Hymns is thanksgiving and praise based on a living covenantal relationship with a Creator within a dualistic and apocalyptic worldview This is an important reference book for specialists in biblical studies *A Commentary on the Holy Scriptures* Johann Peter Lange,1868 **Hell's Angels** Yves Lavigne,1993 Not since Hunter Thompson s seminal *Hells Angels A Strange Terrible Saga of the Outlaw Motorcycle Gangs* in 1967 has there been such a thorough account of the Angels This book documents the gang s bumpy ride from its

origins as a Stateside club for WWII fighter pilots to its freewheeling terror tactics of the early sixties to its absurd flirtation with the hippie scene to its current status as one of the most powerful underground organisations in North America rivalling even the Mafia

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Zechariah's vision of Christ's martial glory, open'd and apply'd in a sermon [on Zech. i. 8], etc Ebenezer GAY (of Hingham, Mass.),1728

Angelic Wisdom Emanuel Swedenborg,1877 **Angelic Wisdom Concerning the Divine Love and the Divine Wisdom** Emanuel Swedenborg,1872 Lectures on Christian Theology Georg Christian Knapp,1858 The Words of the Angels, Or, Their Visits to the Earth and the Messages They Delivered Rudolf Stier,1877 Philosophical Writings of Henry More Henry More,1925 **The Light of Truth as Revealed in the Holy Scriptures** Levi Rightmyer,1916

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