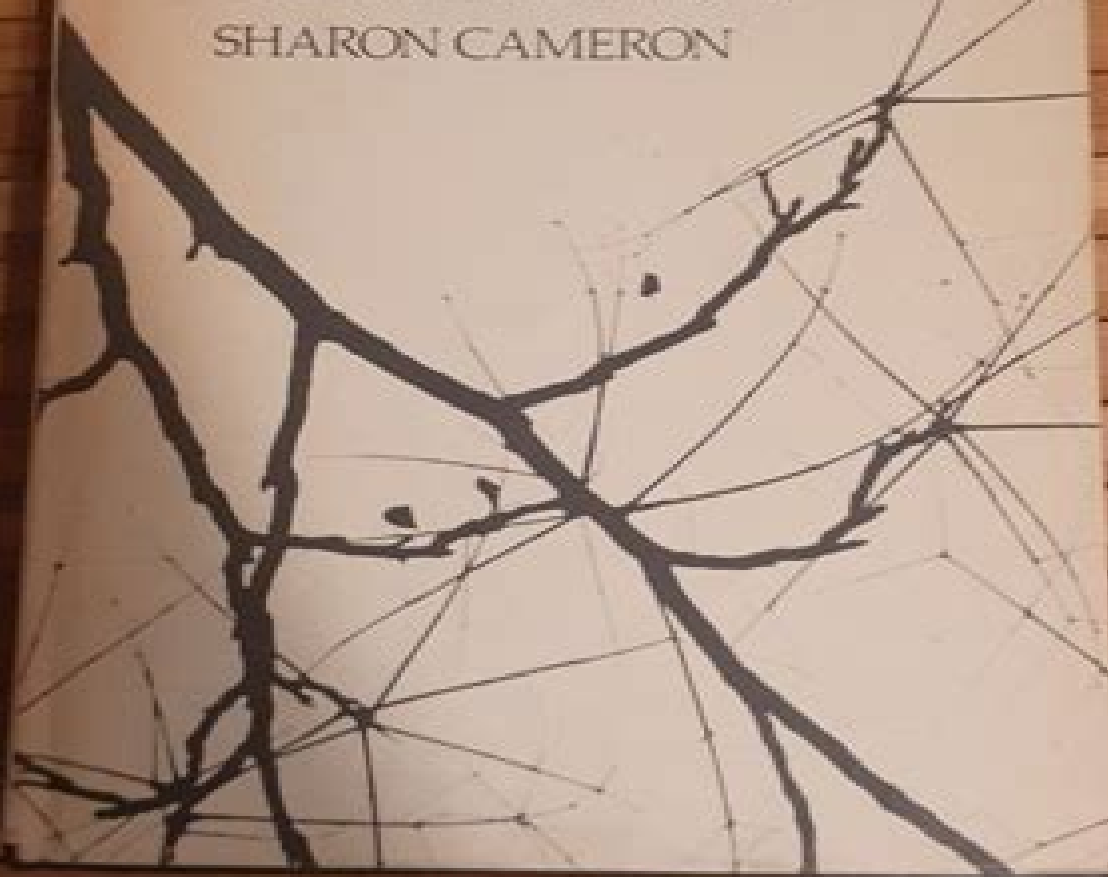


The Corporeal Self

Allegories of the Body
in Melville and Hawthorne

SHARON CAMERON



Corporeal Self

The Pioneers Of Kinlein



Corporeal Self:

The Corporeal Self Sharon Cameron, 1991 The Corporeal Self argues that questions about identity conceived in bodily terms are not only relevant for Melville and Hawthorne the two nineteenth century authors whose works are positioned at opposite extremes of the consideration of human identity but lie at the heart of the American literary tradition and have in that tradition their own revisionary status

Corporeal Generosity Rosalyn Diprose, 2012-02-01 Rosalyn Diprose contends that generosity is not just a human virtue but it is an openness to others that is critical to our existence sociality and social formation Her theory challenges the accepted model of generosity as a common character trait that guides a person to give something they possess away to others within an exchange economy This book places giving in the realm of ontology as well as the area of politics and social production as it promotes ways to foster social relations that generate sexual cultural and stylistic differences The analyses in the book theorize generosity in terms of intercorporeal relations where the self is given to others Drawing primarily on the philosophy of Nietzsche Merleau Ponty and Levinas and offering critical interpretations of feminist philosophers such as Beauvoir and Butler the author builds a politically sensitive notion of generosity

Subversion, Sexuality and the Virtual Self J. Elund, 2015-05-28 The text analyses identities within virtual on screen environments Investigating regions in Second Life it explores topical issues of the body in virtual space nature and mythology in virtual environments and the key arguments surrounding normative and subversive representations of gender sexuality and subversion in screen based environments

The Bodies of Women Rosalyn Diprose, 2005-08-04 What sort of ethics do we need Rosalyn Diprose argues that the usual approaches to ethics both perpetuate and remain blind to the mechanisms of the subordination of women In Bodies of Women Ethics Embodiment and Sexual Differences she claims that injustice against women is found in the social discourses and practices which both evaluate and constitute their modes of embodiment as improper in relation to men Diprose critically analyses the attempts in both feminist and non feminist ethics to recognise the role of sexual difference and the biomedical discourses whose descriptions mask a constitution and regulation of the body Her critiques draw on insights from Anglophone feminist theory and continental philosophy and are supported by critical readings of Irigaray Cornell and Fraser Hegel Nietzsche Merleau Ponty Derrida and Foucault What emerges is a new ethics of sexual difference which not only better locates the mechanisms of discrimination but also provides the means to subvert them

Art as experience of the living body / L'art comme experience du corps vivant Christine Vial Kayser, 2024-01-23 This book analyses the dynamic relationship between art and subjective consciousness following a phenomenological pragmatist and enactive approach It brings out a new approach to the role of the body in art not as a speculative object or symbolic material but as the living source of the imaginary It contains theoretical contributions and case studies taken from various artistic practices visual art theatre literature and music Western and Eastern the latter concerning China India and Japan These contributions allow us to nourish the debate on embodied cognition and aesthetics using theory philosophy art history

neuroscience and the authors personal experience as artists or spectators According to the Husserlian method of reduction and pragmatist introspection they postulate that listening to bodily sensations cramps heartbeats impulsive movements eye orientation can unravel the thread of subconscious experience both active and affective that emerge in the encounter between a subject and an artwork an encounter which following John Dewey we deem to be a case study for life in general Ce livre analyse la relation dynamique entre l art et la conscience subjective selon une approche phénoménologique pragmatiste et enactive Il vise faire merger une nouvelle approche du rôle du corps dans l art non pas comme objet spéculatif ou matériel symbolique mais comme source vivante de l imaginaire Les contributions théoriques et les études de cas sont prises diverses pratiques artistiques arts visuels théâtre littérature et musique occidentales et orientales ces dernières concernant la Chine l Inde et le Japon Selon la méthode husserlienne de réduction en choi introspection pragmatiste les textes témoignent que l écoute des sensations corporelles crampes battements de cœur mouvements pulsionnels orientation des yeux mises en jeu par l œuvre permet de dénouer le fil de l expérience inconsciente la fois kinesthésique et affective qui merge dans la rencontre entre un sujet et une œuvre d art une rencontre comprise la manière de Dewey comme un cas d école de la vie en général

Walter Benjamin and the Corpus of Autobiography Gerhard Richter, 2000 Walter Benjamin and the Corpus of Autobiography is not merely the most extensive and insightful treatment of Benjamin's autobiographical writings **Mind, Body and Self** Purushottama Bilimoria, Jaysankar Lal Shaw, Anand Vaidya, Michael Hemmingsen, 2024-12-10 This book is a unique collaboration of philosophers from across the world bringing together contemporary concepts of consciousness the Mori conception of self as well as Indian and Buddhist concepts of self and mental states Contemporary concepts of consciousness include higher order consciousness and phenomenological approaches The idea behind this volume came from an international conference on Mind Body and Self held at Victoria University of Wellington organized by the Society for Philosophy and Culture The authors herein contribute to the relationship between concepts of self mind and body The wide variety of contributors from across cultural backgrounds adds to a diverse and valuable conversation on the nature of human existence and thoughts of self This book appeals to students and researchers working in philosophy and religious studies

A New Modern Philosophy Eugene Marshall, Susanne Sreedhar, 2019-03-07 The seventeenth and eighteenth centuries are arguably the most important period in philosophy's history given that they set a new and broad foundation for subsequent philosophical thought Over the last decade however discontent among instructors has grown with textbooks unwavering focus on the era's seven most well known philosophers all of them white and male and on their exclusively metaphysical and epistemological concerns While few dispute the centrality of these figures and the questions they raised the modern era also included essential contributions from women like Margaret Cavendish Elisabeth of Bohemia Mary Wollstonecraft and milie Du Châtelet as well as important non white thinkers such as Anton Wilhelm Amo Julien Raimond and Ottobah Cugoana At the same time there has been increasing recognition that moral and political philosophy philosophy of

the natural world and philosophy of race also vibrant areas of the seventeenth and eighteenth centuries need to be better integrated with the standard coverage of metaphysics and epistemology A New Modern Philosophy The Inclusive Anthology of Primary Sources addresses in one volume these valid criticisms Weaving together multiple voices and all of the era s vibrant areas of debate this volume sets a new agenda for studying modern philosophy It includes a wide range of readings from 34 thinkers integrating essential works from all of the canonical writers along with the previously neglected philosophers Arranged chronologically editors Eugene Marshall and Susanne Sreedhar provide an introduction for each author that sets the thinker in his or her time period as well as in the longer debates to which the thinker contributed Study questions and suggestions for further reading conclude each chapter At the end of the volume in addition to a comprehensive subject index the book includes 13 Syllabus Modules which will help instructors use the book to easily set up different topically structured courses such as The Citizen and the State Mind and Matter Education Theories of Perception or Metaphysics of Causation And an eresource offers a wide range of supplemental online resources including essay assignments exams quizzes student handouts reading questions and scholarly articles on teaching the history of philosophy

From the Love of Wisdom a New View of Being Human The Pioneers Of Kinlein,2012-04 *Affect Dysregulation and Disorders of the Self* Allan Schore,2013-11-15 This volume one of two is the first presentation of Schore s comprehensive theory in book form as it has developed since 1994 In 1994 Allan Schore published his groundbreaking book *Affect Regulation and the Origin of the Self* in which he integrated a large number of experimental and clinical studies from both the psychological and biological disciplines in order to construct an overarching model of social and emotional development Since then he has expanded his regulation theory in more than two dozen articles and essays covering multiple disciplines including neuroscience psychiatry psychoanalysis developmental psychology attachment and trauma *Affect Dysregulation and Disorders of the Self* contains writings on developmental affective neuroscience and developmental neuropsychiatry It is absolutely essential reading for all clinicians researchers and general readers interested in normal and abnormal human development Margaret Cavendish: Observations Upon Experimental Philosophy Margaret Cavendish Duchess of Newcastle,2001-02-07 Margaret Cavendish s 1668 edition of *Observations upon Experimental Philosophy* presented here in a 2001 edition holds a unique position in early modern philosophy Cavendish rejects the Aristotelianism which was taught in the universities in the seventeenth century and the picture of nature as a grand machine which was propounded by Hobbes Descartes and members of the Royal Society of London such as Boyle She also rejects the views of nature which make reference to immaterial spirits Instead she develops an original system of organicist materialism and draws on the doctrines of ancient Stoicism to attack the tenets of seventeenth century mechanical philosophy Her treatise is a document of major importance in the history of women s contributions to philosophy and science **Handbook of Research on Digital Media and Creative Technologies** Harrison, Dew,2015-03-31 Emerging technologies enable a wide variety of creative

expression from music and video to innovations in visual art These aesthetics when properly explored can enable enhanced communication between all kinds of people and cultures The Handbook of Research on Digital Media and Creative Technologies considers the latest research in education communication and creative social expression using digital technologies By exploring advances in art and culture across national and sociological borders this handbook serves to provide artists theorists information communication specialists and researchers with the tools they need to effectively disseminate their ideas across the digital plane

Romantic Identities Andrea K. Henderson, 1996-06-13 A study of Romantic conceptions of the self which do not depend on the model of psychological depth

Marx, the Body, and Human Nature John Fox, 2016-04-29 Marx the Body and Human Nature shows that the body and the broader material world played a far more significant role in Marx's theory than previously recognised It provides a fresh take on Marx's theory revealing a much more open dynamic and unstable conception of the body the self and human nature

African Philosophical Adventures John Murungi, 2023-05-31 African Philosophical Adventures presents African philosophy as a convergence wherein what is African what is philosophy and what is an adventure enter an inter relational and reciprocal process each giving birth to the others Philosophy whether African or non African is an open ended process There is no finality in what it says about itself or about the subject matter that it investigates John Murungi uses this sense of philosophy to guide the chapters in this book The word adventure bears this sense of philosophy and the same time informs what is to be understood as African philosophy The singularity of African philosophy as well as its link to other branches of philosophy is subject to adventure Readers of this book who are themselves adventurers in the world of philosophy will benefit greatly For those who are not already so it will be an invitation to undertake such an adventure

American Impersonal: Essays with Sharon Cameron Branka Arsic, 2014-02-27 American Impersonal brings together some of the most influential scholars now working in American literature to explore the impact of one of America's leading literary critics Sharon Cameron It engages directly with certain arguments that Cameron has articulated throughout her career most notably her late work on the question of impersonality In doing so it provides responses to questions fundamental to literary criticism such as the nature of personhood the logic of subjectivity in depersonalized communities the question of the human within the problematic of the impersonal how impersonality relates to the posthuman Additionally some essays respond to the current aesthetic turn in literary scholarship and engage with the lyric currently much debated as well as the larger questions of poetics and the logic of genre These crucial issues are addressed from the perspective of an American literary and philosophical tradition and progress chronologically starting from Melville and Emerson and moving via Dickinson Thoreau and Hawthorne to Henry James and Wallace Stevens This historical perspective adds the appeal of revisiting the American nineteenth century literary and philosophical tradition and even rewriting it

Through a Lens of Emptiness L. Alan Weiss, 2015-02-09 There is no question that entering the third act of life often prompts individuals to reflect on their journey to date their purpose in life

and their search for self Through A Lens of Emptiness recounts how one man seeking clarity and perspective in the story of a lifetime learns to discard preconceptions embrace emptiness abandon ego and ultimately discover a path of enlightenment L Alan Weiss details how he began his quest to create his life narrative by utilizing Buddhist and Taoist philosophies and powerful tools that helped him define the nature of self through meditation productive emptiness and reflective thought processes Weiss then turns the lens on his own life and thoughts as he sought clarity and understanding searched for his back story and explored his religious roots Included are Weiss's reflections on his personal discoveries the nature of change and what he gained through the process of revisiting his life story Through a Lens of Emptiness shares a journal of contemplation as one man embarks on a critical search for the essence of a meaningful life *Value in Capitalist Society* Paul Cobben, 2015-05-26 Marx's analysis of the commodity results in his conception of Capital as substance in the form of alienation While Hegel claims that substance can be understood as the realization of freedom Marx shows this freedom to be alienated labor abstract labor which Marx identifies as the capitalist conception of value The book clarifies why Marx's so called materialist criticism of Hegel can be conceived of as an immanent criticism of Hegel Marx's criticism explicates that the realization of freedom in the Philosophy of Right contradicts Hegel's basic point of departure The adequate realization of freedom not only leads to an alternative non alienated conception of value but also explains why this conception of value is fully compatible with the free market *Leib und Seele: Salutogenese und Pathogenese / Body and Soul: Salutogenesis and Pathogenesis* Norbert Rückert, Petr Ondracek, Lyudmyla Romanenkova, 2006-06-01 Das Ziel des vorliegenden Bandes ist es die Themen Krankheit Gesundheit und Behinderung aus vielfältigen Perspektiven zu betrachten und zu verstehen Dabei wird jeweils sowohl die physische als auch die psychische Seite thematisiert Dementsprechend werden Ansätze und Befunde verschiedener Wissenschaftsdisziplinen z B Gesundheitswissenschaft Medizin Klinische Psychologie Pädagogik und Philosophie berücksichtigt It is the objective of the present volume to consider and understand the issues disease health and disability from various perspectives In doing so the physical as well as the mental sides are brought up for each case Correspondingly approaches and findings of various science disciplines e g health sciences medicine clinical psychology pedagogy and philosophy are considered **The Senses in Self, Culture, and Society** Phillip Vannini, Dennis Waskul, Simon Gotschalk, 2011-10-15 The Senses in Self Culture and Society is the definitive guide to the sociological and anthropological study of the senses Vannini Waskul and Gotschalk provide a comprehensive map of the social and cultural significance of the senses that is woven in a thorough analytical review of classical recent and emerging scholarship and grounded in original empirical data that deepens the review and analysis By bridging cultural qualitative sociology and cultural humanistic anthropology The Senses in Self Culture and Sociology explicitly blurs boundaries which in this field are particularly weak due to the ethnographic scope of much research Serving both the sociological and anthropological constituencies at once means bridging ethnographic traditions cultural foci and socio ecological approaches to embodiment

and sensuousness *The Senses in Self Culture and Society* is intended to be a milestone in the social sciences somatic turn

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Table of Contents Corporeal Self

1. Understanding the eBook Corporeal Self
 - The Rise of Digital Reading Corporeal Self
 - Advantages of eBooks Over Traditional Books
2. Identifying Corporeal Self
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Corporeal Self
 - User-Friendly Interface
4. Exploring eBook Recommendations from Corporeal Self
 - Personalized Recommendations
 - Corporeal Self User Reviews and Ratings
 - Corporeal Self and Bestseller Lists
5. Accessing Corporeal Self Free and Paid eBooks
 - Corporeal Self Public Domain eBooks
 - Corporeal Self eBook Subscription Services
 - Corporeal Self Budget-Friendly Options

6. Navigating Corporeal Self eBook Formats
 - ePub, PDF, MOBI, and More
 - Corporeal Self Compatibility with Devices
 - Corporeal Self Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Corporeal Self
 - Highlighting and Note-Taking Corporeal Self
 - Interactive Elements Corporeal Self
8. Staying Engaged with Corporeal Self
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Corporeal Self
9. Balancing eBooks and Physical Books Corporeal Self
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Corporeal Self
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Corporeal Self
 - Setting Reading Goals Corporeal Self
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Corporeal Self
 - Fact-Checking eBook Content of Corporeal Self
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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